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|-------------------------|---------------------------|-------------------------|-------------------------|--------------------------|
| Thorburn, S Riv. 13 00 | Int A McIntosh. 50 00 | Rev G A Leck.... 3 75 | COLLEGE LIBRARY FUND. | WIDOWS' & ORPHANS' FUND. |
| West Riv. & Hill. 25 00 | Stellarton..... 20 00 | Total.....\$20 75 | Div Can Bk of Com\$3 50 | Reported.....\$15 00 |
| Int Mrs E Cameron 36 00 | Int Mrs E Chipman 84 73 | Grand Total...\$343 90 | Total.....\$3 50 | 2, Lake Ainslie. 2 00 |
| " W G King..... 36 00 | Canard..... 6 03 | — | — | Total.....\$17 00 |
| " Alex Thompson 72 00 | Int Jas Morell..... 18 00 | — | FRENCH EVANGELIZATION. | — |
| Coup Moncton Gas 15 00 | Mabou..... 5 50 | — | Ordinary Fund. | — |
| Int C Saulnier... 6 00 | Port Hood..... 1 00 | — | Reported.....\$9 70 | Reported.....\$13 00 |
| " Amasa Durkee 30 00 | Mrs W McCulloch 5 00 | BURSARY FUND. | Stellarton..... 18 10 | Mabou..... 3 00 |
| Tabusintac, B Ch. 6 61 | — | Reported.....\$5 00 | Total.....\$27 80 | Port Hood..... 1 00 |
| Total.....\$658 56 | Total.....\$323 15 | Coup St John..... 29 75 | Total.....\$27 80 | Total.....\$17 00 |
| AGED MINISTERS' FUND. | Rates. | Coup Lousbg scl. 36 00 | — | — |
| Int. and Collections. | — | Total.....\$70 75 | — | — |
| Reported... \$292 92 | Reported.....\$17 00 | — | — | — |

A young man, the son of a Hindoo physician, who visited the World's Fair, has become converted to Christianity. "Don't make a fool of yourself," said his father. "Missionaries are the only people who profess to believe in Christianity, and they do so from self-interest. I have been in England and the United States, and there is not one in a thousand who believes in the Christian religion." When the father found his son was in earnest, he caused a letter to be sent to him, urging him to return home at once, for his father was very sick. His answer was, "After baptism." He returned home a baptized Christian, and his father's entreaties and threats were unable to move him, though he was entirely cut off from his inheritance and left without any support.

SHEWING THE WAY.

A poor little boy stood some time ago at the corner of one of the busy streets in Glasgow, selling matches. As he stood there a gentleman approached him and asked him the way to a certain street. The way to that particular street was very tortuous, but the little fellow directed him very minutely.

When he had finished his directions, the gentleman said, "Now, if you will tell me the way to Heaven as correctly, I'll give you a sixpence." The boy considered for a moment, then suddenly remembering a text he had learned in Sunday-school, he replied, "Christ is the Way, the Truth, and the Life, sir."

The gentleman at once handed him the promised sixpence, and left him visibly affected. The child thought this an easy way to make money, and going along the street he met a companion of his father's, whom he stopped and to whom he said, "If you will give me a sixpence I'll tell you the way to heaven." The man was surprised, but from curiosity he handed the boy a sixpence and was told, "Christ is the Way, the Truth, and the Life." "Ah," said the man, "I have been looking for the Way in saloons these many years, but I believe you are right. It was my mother's way."

In after years it was his privilege to tell it to the heathen, for the little fellow saved

a child from being run over one day, and, from gratitude, he was educated by the child's father, and to-day he is a foreign missionary, showing to others the way to Heaven.—*Sci.*

THE KING'S WORD.

It is related that when William, Prince of Orange, was invited to come to England to become its king, he gave pledges in writing to certain of his friends that he would appoint them to office.

When he was about to hand such a promise to one man, who was to hold one of the highest positions, the man declined it, saying, "Your majesty's word is sufficient. I would not serve a king if I could not trust his word."

The word of our King is worthy of our highest confidence. His word made the world's, and His promises are more enduring than the solid rock. We may rely upon Him for the fulfillment of every promise He has left us.

Spurgeon, though dead, is yet speaking. Very lately one of his sermons, translated into the Hindustani tongue, was sent forth to preach to the millions of India. Others are to follow.

Published by authority of the General Assembly of The Presbyterian Church in Canada.

The Presbyterian Record.

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EDITOR: REV. E. SCOTT.

Y. M. C. A. Building, Montreal.