

CHRISTMAS MORNING.

"MARY CHRISTMAS." BY MRS. GEO. ARCHIBALD.

Bessie Gray was four years old,— Mamma's black-eyed, only daughter; Cunning ways and cdd conceits Bessie's four short years had brought her.

Loving faith in Santa Claus, Childish tale and song had taught her, And on Christmas morn she.rcee, Sure the saint some joy had wrought her.

Smiling at her stockingful, Papa found her when he sought her, "Merry Christmas, Bessie Gray!" And he kissed her as he caught her.

"Mamma," said the happy child, When the day to night had brought her, "Mary Christmas surely is Santa Claus's lovely daughter!"

THE CHRISTIAN BOY.

Ir a boy is a lover of the Lord Jesus Christ, though he cannot lead a prayer-meeting, or be a church officer or a preacher, he can be a godly boy, in a boy's way and in a boy's place. He ought not to be too solemn or too quiet for a boy. He need not cease to be a boy because he is a Christian. He ought to run, jump, play, climb, and talk like a real boy. But in it all he ought to show the spirit of Christ. He ought to be free from vulgarity and profanity. He ought to avoid tobacco in every form and have a horror of intoxicating drinks. He ought to be peaceful, gentle, merciful, generous. He ought to take the part of small

boys against large boys. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And above all things, he ought now and then to show his colours. He need not be always interrupting a game to say that he is a Christian, but ought not to be ashamed to say that he refuses to do something because it is wrong and wicked, or because he fears God, or is a Christian. He ought to take no part in the ridicule of sacred things, but meet the ridicule of others with a bold statement that for the things of God he feels the deepest reverence. Such a boy's religion will be marked by growth and continued usefulness

LITTLE RED MEN AND WOMEN.

Bess and Sue love to play "Out West."
Bess gets on a horse and plays she is her soldier papa, and Sue puts on the cribblanket and plays that she is a squaw bringing her pappoose to the white soldier doctor,

Perhaps they and some other little people would like to know how the real little Indians "Out West" live.

Most of an Indian baby's first year is spent strapped up in a tight little cradle, such as you have seen in pictures. When those little feet get out of the cradle they will soon learn to run about. Then the little red mar will mount on a cornstalk and take just such rides as you take on a cane or a broom. He would say that his horse is much better, because it makes such a dust.

As soon as the little red woman is out of Our Youth.

her cradle she begins to carry a or a puppy on her back, just as manima used to arry herself makes cunning little wigwams and plays "keep house" while little brother plays at hunting fishing.

But the little red men and wor do not play all the time. They ke to help their mothers, and a Indian mother takes great pain teach her children to be polite. teaches them that they must no ask a person his name, that they i never pass between an older per and the fire, and they must no never speak to older people w they are talking. When a little man forgets these very good m and is rude, what do you supp his mother says to him? I am you can never guess. She "Why, you act like a white child!

Can it be that these little red, can teach us lessons in politeness?

BEAUTY THAT ENDURES.

"MAMMA," said Nelly Brown to her ther one day, "do you think I am rebeautiful? Mrs. Wilson said to me morning: 'Nelly, you are very handso and you will by-and-by be a very beaut woman.' Do you think so too, mamma

Mrs. Brown gazed at her daughter in ence a few moments, as if at a loss for an She knew t swer to Nelly's question. Nelly was indeed beautiful. Yet she gretted that Mrs. Wilson had praised beauty so unsparingly, because she fe that such praise tended to feed vanity in daughter's heart. At last she replied: "! my child, God has given you a beautiful and you no doubt found its praise by Wilson was like a sweet morsel under tongue; but let me repeat to you the we of a thoughtful old writer, who said: amber attracts straw so does beauty, miration, which only lasts while the wan lasts; but virtue, wisdom, goodness, worth, like the loadstone, never lose the power.' These are true graces. You ki that beauty may be defaced by disease; beauty of the soul outlasts the life of. body and commands lasting admirat Therefore, Nelly, be grateful to God; has given you a lovely face, but don't to ask him to adorn your soul with a bee like his own."

Nelly made no response, but loo heavenward and said in her heart is blessed Lord, give me a beautiful soul!