

DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches have promised for the following places:—Holy Trinity, *Hay River*; St. Margaret's, *Lesser Slave Lake*, May; St. Mark's, Toronto Junction, *Blackfoot Home*, Nov.; Church of Epiphany Juniors, *Union Lake*, June; St. Luke's M.C.L., *Blackfoot Hospital*; Dixie, *Arch Phair, Winnipeg*; Port Hope, *Manitou*; Port Hope G. A., *Temiscamingue*, Nov.; Lakefield, *Fort Pelly*, Nov.; Norwood, *Blackfoot Home*, Nov.; Millbrook and Ida, *Cheddar and Deer Lake*; Orillia, *Blood Reserve, 2 outfits*; Holland Landing, *Shingwauk Home*, November.

Branches have forwarded to the following:—St. John's, Peterboro, *South Burleigh*; Lakefield, *Shingwauk Home, 2*; Norway, *Sarcee Home, 1*; Creemore, *South Camp, Blackfoot Home*. and Juniors with Seniors; Thornhill Juniors, *Central Rooms*.

A Communion set has been sent to Apsley, and a small font to Essonville, from the Church of Redeemer Juniors, from both of which places most grateful letters have been received. Rev. C. Buckland of Powassan, Algoma, also writes, thanking the Central Room Branch for a Communion set for his new church at Trout Creek which is to be opened and consecrated on the 27th of March. Communion linen has been sent to Essonville from the Central Rooms which was kindly embroidered by a W.A. member of another Diocese, and Rev. G. Gill of Russell, will by this time, I hope, have received Communion linen from a member of St. Alban's Cathedral Branch.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From Miss Carleton, Alert Bay, B.C., to Mrs. Davidson.

"It was from Gwa-yas-dums I last wrote; it seems hardly possible that nearly a year has elapsed since Brotchie, his wife and I left there for Alert Bay after an exceedingly happy two months work, then Miss Beeching and I went back to Gwaya, as most of the girls in the Home go with their relations to the salmon canneries. We intended staying until the end of November, but in September the Zawada-inuck (our tribe) were called to a 'Potlach' by the Alert Bay Indians and we were obliged to follow them, so we have all been here ever since. We had a very happy time at Gwaya, our meetings for the women were much appreciated. School work was not so successful, but we had many talks with the children; they are not fond of learning, especially when they have to master another language first, and can we blame them? for naturally they do not see the advantage of learning as a white child does. Sometimes they would flock to school, and then perhaps we would only have a few, still we enjoyed it and the children loved us if not the school. We had many opportunities of reading to them; they love to hear of the Saviour. On returning to Alert Bay, Miss Beeching went to Metlakatla for a