# ghuls and glossoms <br> AND 

# Tyiendly creetiays. 

"Israel shall blossorn and bud and fill the world with fruit."
Vor. X. No. 9.


## HENRY EDWARD MANNING.

## Our Out-Door Praise Meetings.



RAISE IE THE LORD. This is an often repeated request in the ending of the Book of Psalms. We have been try ing to fulif the injuaction s.ent only in the regular Takersacle stricices, Lut supported by ous deaculs and congregation, after the Sabbath evening services we have held out-door praise meetings. Evidently, Our Father in Heaven approves. Having had some "xperiener in conducting vut-doot meetings in Oaford and Londm, England, we feel free to confess, nowhere, or at any time elsewhere, have we obsenved more reverential attention, and such manifest interested appreciation as in our Halifax out-door congregation. It is a remarkable congregatich, a gathering of the penple from various points, strullers, and others soon rally around the singers mad join in the Songs of Zion, until the strect is filled, besides the collecting of the people within the fence on the private property of a gentleman who kindly said, "come in and welcome." It is remarkable how kindly atientive the people are, scarcely a movement until the last song has died in the even-tide echo. This orderliness is all the more notable from the fact that the neceting does not close till the half-past nine gun fires and the darkness
unde: the tree shade, prevents seeing or being seen, save where a solitary lantern is held, to enablo the leader, Mr. Covey, to catch the words. No part of the service is more impressive or inspiring than when the pastor in closing asks all to sing the doxology, every hat is raised, and the grand ofd hundredth swells out from the sweet unison of hundreds of cheerful singers, filling the otherwise even-tide stillness with the strain of true thanksgiving. "Praise God from whom all blessings flow." Who can doubt the result. Let us pray, that these gospel song services may be to the glory of God in the highest. and bring to men preace and good will.
ETNo puperdiscontinued unless so requested by the subscriber, and all arrearages paid, uniess satisfied it is a case for Christian charity.

## Study Table and Review Notes.

Wo have received from E. B. Treat, 757 Broadway, N. Y., several new books. Having been away on vacation we have not had time or apportunity to do much more than break the parcel, but the title of one, "The Devil in History; or, the foot prints of Satan," was too much even for hurried curiosity, and we had to paure to examine at least the table of contents. It reveals a rich store of facts and figures, showing the serpent's trail across the page of this worlds history. The blight and sorrow of the sin |curse m the affairs and business of daily life. We would call our readers attention to the full page advertisement we pubhish in this month's Ruds asd Blossoss of works issued by this interinrising house. Un apphcation, they will send a fuller catalogue.

From the office of the Practical Christian, Cohen "Co. Pub., London. Eng. Wo have received "The Peoples Hand-hook of Hunan Nature, or Self lustructor m Phrenology." Also a book on "Noses and sweethearts, and how to read their character." As tar as tume has allowed to eaamine we can say, they are wholesome reading, and of each vol. it may be sa:d, "there is something in it." It takes a long time to and out one's own faults and weakness. Much tume and pain can often be saved by reading the gurde bouks written by others, and learning from therr observations and experiences.

[^0]
[^0]:    * The editor of "The Missionary Reviers" in his magazine, wntes, Bods and Blossoss is a pure and wholesome monthly deserving the widest circulation. Friend, will you aid? If so we will stad to sny likely uame you may send to us a specirien them on, and not let them stay too long in one place.

