

Architect of the Universe has opened before us, that they are not Christians. (Hear, hear.) It is equally foolish to accuse the members of symbolic lodges of Freemasons of not being Christians. How can it be said that religious tolerance ignores the supernatural? The assertion is false that we are instructed to regard everything from a natural standpoint, and to consider that all else is superstition and fanaticism. We believe that the Great Architect of the Universe has furnished us with two tracing boards, the book of nature and the book of revelation. May the lessons we derive from each be only those of truth. Masonry desires to enrol none in her ranks who consider toleration a crime. We can say of Masonry:—

Not thine the bigot's partial plea,
Not thine the zealot's ban.
Thou well canst spare a love of thee,
Which ends in hate of man.

The Right Worshipful Brother resumed his seat amid great applause.

FOREIGN CORRESPONDENCE.

IOWA *vs.* PRINCE EDWARD ISLAND.

"The eighth annual communication, Charlottetown, June 25, 1888. The pamphlet also contains the proceedings of the preceding year; John Yeo, Grand Master. His address at each is exceedingly brief, and the proceedings themselves, are quite limited in extent. Grand Master Yeo asked to be relieved from the high and exalted position which he had occupied since the formation of his Grand Lodge. The brethren, however, did not accede to his views, and unanimously re-elected him. A deserved compliment, worthily bestowed. The Grand Secretary presents a brief report. Both report and address are purely local in their reference. The Grand Lodge passed very complimentary resolutions of thanks to the Grand Master, for the able and dignified manner in which he had sustained the exalted position he had so

long occupied. A committee, on Foreign Correspondence,—Grand Secretary, chairman,—was appointed, so that next year, we may hope to have a report from him."

John Yeo, Grand Master, Post Hill.

G. W. Wakeford, Grand Secretary, Charlottetown.

NEW JERSEY *vs.* NOVA SCOTIA.

"Eighteenth annual communication, at Halifax, June 6th, 1888. Grand Master, J. Wimburn Laurie, presiding.

"An interesting portion of Grand Master Laurie's address, relates to his experience amongst Masons in England, during the previous winter. He was warmly received, and says that 'from H. R. H., the Grand Master, to the youngest initiate, he found in all, a desire to welcome the representative and presiding officer of one of the youngest and smallest of Grand Lodges.' He speaks of their ceremonies in dedicating new lodges, as very impressive. He was present at their dedications, when the Grand Secretary officiated, assisted by a trained choir; the latter, he thinks, added much to the effect. The address was quite brief; the other topics treated, are of local interest only. The financial position of Grand Lodge, is spoken of as more satisfactory than it has been for years.

"The committee on Grand Master's address, indorsed his recommendation, that Grand Lodge, previously to entering on its duties, proceed to some place of public worship, and join in divine service, as a recognition of dependence upon the Great Architect of the Universe. Grand Lodge adopted the report.

"The report on Correspondence covers sixty-five pages, and reviews the proceedings of forty-seven Grand Lodges. It is signed by all the committee. Brother, the Rev. D. C. Moore, was chairman.

"M. W. J. Wimburn Laurie, of Oakfield, Grand Master; R. W., Benj.