NEW SERIES

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the season explusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill and such petition must be signed by the said parties.

38 A committee shall be ap-pointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated. The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Comimttee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to' themembers before the second reading if deemed necessary by the Committee.

Success 40 No Bill for the particular interest of any person or persons, Corporation or Corporations or hody or bodies of people shall be read a second time until all fees ba paid for the same into the hands of the Clerk of the House

Look! Read! Kealize! We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the con-

> If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

dition of your health. Of course not ; you would call to see a Doctor

WELL, there's where we shine !!! We study the business. We know what suits a young

we knowwhat suits a middle-aged man, and we know what suits the old gentleman-both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Madeto-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment 'until it suits 'and fits the mar who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from \$30.00 to \$48.00

Overcoats, Ready-to-Wear......\$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a lure is a question of how we do things without thinking. To Save is the only way to

Gloves

We have just the kind of Gloves you need, lined and Junlined. Also Wool



he Charlottetonn Herald.

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL

The sole head of a family, C. Loy make ver 18 years old, who was at the com. aencement of the present war and sho has since continued to be a British ablect or a subject of an allied or newral country, may homestead a quarter danihoba, Saskatchewau or Alberta Iplicant must appear in person a Dominion Landá Agency or Sup-Agenc. or District. Entry by proxy may b asde on certain conditious . Dutiesix months residence upon and cultivaion of land in each of three years In certain districts a nomesteade nay secure an adjoining quarter-secur as pre-emption. Price \$3.00 per scr. Outles-Reside six months in each bree years after earning homestead stent and cultivate 50 xtercasre May optain pre-emption patent as soon

as homestead patent on certain con litions. A settler after obtaining homestead ion, may take a purchased homesteac n certain districts. Price \$3.00 per tere. Must reside six months in each of three years, cultivate 50 acres and rest a house worth \$300.00. Holders of entries may count time o

mployment as farm labourers in Can ids during 1917, as residence duties inder certain conditions.

o be slain at the grave, and the When Dominion Lands are advertised or posted for entry, returned solleris who have served overseas and entry at local Agent's Office (but not pier.

2, 1919

b-Agency). Discharge The crowning splendor of th

Weddings and Funerals go undone. GOT UP IN MORNING For the things of the soul are squally Joyous in China the only really important thing. WITH HEADACHE after all.

> AND SICK STOMACH. If we are at peace with God.

Father Ruault, P. F. M., says all is well with us, no matter that the two most joyous events what befalls. And without the in China are weddings and funer- beace all the earth cannot satisfy als. The same crouds, the same us.

In the midst of the busiest noise, the same fireworks, the same music are found at each life, the heart will speak, at affair. The corpse is conveyed in times. There will be an hour: the same litter as a bride. The now and then, when we mus

whole village turns out to follow look our conscience in the face a bridal cortege. Even the and answer the questions sho mandarins march, the highest puts to us. Woe to us if he ection of available Dominion Land in officials accompanying the newly voice is an accusing one!

narrird pair through the gates And time itself passes so quick ly away. The besier we are, the more occorrence of pages, the of the town out into the country. There the procession is joined by the school children in festive more swilling will the years ro! array. Beggars are not forbidden by, until presently we are old and place. Young men from the eternity draws near!

fields cease their labor to enjoy If we once for all settle the a holiday. questions with ourselves that the If, instead of a bride and inner life, the life of the soul, is groom, a coffin is borne, it is the real life; if we courageously draped in red. The four pall- determine that even before we pearers trot along singing and give to Caesar the things that are chanting. The chant marks the Caesar's, we shall give to God patent, if he cannot secure a pre-emp- timo for their steps. Dignified the things that are God's; if we bonzes stride solemnly in a group, firmly resolve that we shall say epresentatives of religion, while our prayers with care and recolthe virtues and good deeds of lection and attend faithfully to the deceased are recorded upon our religious duties, no matter banners held aloft by sturdy what else we leave undone-then rendicants. all the rest will be easy! The relatives furnish the cock For God's blessing will be upon

iands left for the soul's refresh- in our hearts: our immortal souls ment. The doomed rooster goes will no longer be crying out to us eive one day priority in applying for to its fate tied by one foot to the that all these things with which speeches and read the proclamawe are occupied are but as foam tions of Mexican liberals one

Mr. P. M. Phelps, Stanbridge East, Jue., writes:—"I have been taking Mil-nurn's Laxa-Liver Pills with such good esults I thought I would write you. I had stomach and liver trouble, and would with a badache et up in the morning with a headache, tomach sick and feel dizzy. "After taking we vials I was cured of these troubles,

VOL. XLVII. No. 14

Carelessness and neglect, and often-time constipation as well." Carelessness and neglect, and often-times wilful disregard of nature's laws will put the system all out of sorts. The stomach becomes upset, the bowels clogged, and the liver inactive. To bring the system back to its normal state must the system back to its normal state must be the object of those who wish to be well. This can quickly be done by using Milburn's Laxa-Liver Fills. They liven up the liver, get the howels back to their normal condition and tone up the stomach, making the entire system sweet and clean. ad clean. Milburn's Lous-Liver Pills are 25c. s vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Toronto, Ont.

lom of thought for him is the right to impose his thoughts upon everybody else, and free schools are schools where irreligion is taught. The idea of giving his Christian neighbour any freedom whatever never enters his mind. In fact, his mind is so shallow upon the subject that there is no oom for a real liberal thought of my kind. To get the atheist's idea of freedom one needs only to go to Russia or to Mexico, where liberal ideas have worked out to their logical end, which is what we do; His peace will be a new sort of autocracy much worse than any the world ever had before. To listen to the



