

# Keels Wants An Election! LIVE TOPICS AT CONFERENCE SESSION

KEELS, B.B.,  
JUNE 24TH, 1917.

(TO THE EDITOR)

DEAR SIR,—AT A MEETING OF THE ELECTORS OF KEELS IT WAS DECIDED THAT WE ADOPT A RESOLUTION PROPOSED BY JOHN PENNEY, SECONDED BY RICHARD MESH, AND UNANIMOUSLY CARRIED THAT WE DEMAND AN ELECTION THIS FALL, AND WILL STAND BY THE OPPOSITION PARTY IN ANY STEPS IT WILL TAKE TO ENFORCE A GENERAL ELECTION THE COMING FALL.

SIGNED, ON BEHALF OF KEELS:—

- |                         |                              |
|-------------------------|------------------------------|
| JAMES WHEELER           | CHARLES MESH                 |
| RICHARD MESH            | JOHN MESH                    |
| JOSEPH MESH, SR.        | ELIJAH HOBBS                 |
| HENRY HOBBS             | HENRY MESH (of Wm.)          |
| WILLIAM J. PENNEY       | JAMES MESH                   |
| FRED MOSS               | ROBERT HOBBS                 |
| THOMAS WHEELER          | THEOPHILUS MOSS              |
| GEORGE PENNEY           | JAMES CHATMAN                |
| CHARLES H. WHEELER      | JOSEPH MESH (of Thos.)       |
| JOSEPH MOSS             | JOHN PENNEY                  |
| ELI HOBBS               | ELI HOBBS                    |
| WILLIAM MESH            | JOHN HOBBS (of Jos., sr.)    |
| JOSEPH HOBBS (of Sam.)  | HEBER MOSS                   |
| WM. J. HOBBS            | JOHN MOSS (of Thos.)         |
| JOHN PENNEY (of Wm.)    | HENRY MESH (of Rich.)        |
| CHARLES ELLIOTT         | RICHARD MESH (of Jos.)       |
| JOSEPH HOBBS (of Thos.) | HUBERT MESH                  |
| THOMAS HOBBS (of Thos.) | HENRY T. MESH                |
| SAMUEL HOBBS            | ROBERT PENNEY                |
| JOHN PENNEY (of Isaac)  | THOMAS W. PENNEY             |
| JOSEPH WHEELER          | GEORGE HOBBS                 |
| ANDREW HOBBS            | THOMAS PENNEY                |
| JONATHAN YETMAN         | JOHN V. CAREW                |
| JACOB YETMAN            | MICHAEL CAREW                |
| ALEXANDER MOSS          | THOMAS YETMAN                |
| WILLIAM MOSS            | HENRY YETMAN                 |
| JAMES DUCEY             | JAMES YETMAN                 |
| HUBERT HOBBS            | ABNES MESH                   |
| EDWIN HOBBS             | THOMAS HOBBS                 |
| THOMAS MESH             | EDWARD PENNEY                |
| THOMAS HOBBS (of Jos.)  | LEVI MESH                    |
| EDWARD CARPENTER        | WILLIAM PENNEY               |
| WALTER HOBBS            | EDWARD PENNEY (of Joe)       |
| CHARLES PENNEY          | DANIEL CAREW                 |
| ROBERT WHEELER          | JAMES CAREW                  |
| JOHN HOBBS              | WILLIAM MARSHFIELD           |
| THOMAS CHATMAN          | CALEB MARSHFIELD             |
| JOHN FITZGERALD         | WILLIAM WHEELER              |
| PATRICK FITZGERALD      | THEODORE PENNEY              |
| CHARLES HOBBS           | JOHN F. FITZGERALD           |
| EDWARD FITZGERALD       | HENRY FITZGERALD             |
| JAMES FITZGERALD        | JAMES LEADEN                 |
| ROBERT MOSS             | PETER LEADEN                 |
| FRED PENNEY             | WALTER MARSHFIELD            |
| JOHN MOSS, SR.          | MICHAEL FITZGERALD           |
| WILLIAM QUINTON         | ALEXANDER MESH               |
| HENRY QUINTON           | JOHN W. HOBBS                |
| ALLEN YETMAN            | WILLIAM HOBBS                |
| PATRICK FITZGERALD.     | PATRICK FITZGERALD (of Jos.) |

The session of the Methodist Conference last night was an open one, the topic under discussion being "Social Service and Evangelism," which took the form of a round table conference, under the direction of Rev. Dr. Fenwick. Printed leaflets were distributed to each one present, on which were twenty questions which any member of the Conference was free to bring forward, all relating to problems of to-day in the church, and social and economic life of the people. The first question asked, and which provoked a lively discussion, was "Is the Attachment of the Laboring Man to the Church as strong to-day as in the past? If not, why not?" Rev. T. D. Dunn believed it was, Rev. D. Hemmeon thought differently. Laboring men, he said, believed the Church catered to the rich classes and did not give equal consideration to the needs of the labouring man. Another question was: What effort can the Church make to secure a living wage for the labouring man? The Rev. F. R. Matthews contended the effort should be in a demand for free and compulsory education, as by making the people more educated they would better understand what were their rights and to fight for them. Rev. Dr. Curtis believed a beginning should be made with the employers by impressing on them that Christian principles demanded that they should think less of accumulating large wealth and consider more the interests of their employees. This suggestion was greeted with loud applause. Rev. T. James thought more emphasis should be laid on the Brotherhood of Man, and the Rev. C. White-march agreed, but thought that clergy men should not only preach it but practice it by going into the homes of the people and make themselves acquainted with their needs and conditions. This was greeted with hearty cheer. Rev. N. Guy believed that the application of the social teachings of Christ would solve the matter.

Another question which aroused lively interest was: Has the Methodist Church in this country been sufficiently aggressive in her efforts to Christianize business? Mr. W. J. Scott thought that business conducted to-day was in keeping with Christian principles. So far as he knew he did not see anything to the contrary. Rev. N. Guy thought differently, as men who go in on the stock markets, and buy on margin were gamblers, and he related the experience of a man who could not actively engage in Church work because buying on margin conflicted with what he understood Christian teaching. He could not square his conscience with the conduct. Judge Penney said that gambling in stocks was not the only sort of gambling going on. Those who were making profits of four and five dollars a barrel on flour were gambling with the necessities of the poor, was anti-Christian in its nature. Greeted with applause, Rev. N. Guy said those who were doing this with relatives of those of our boys who were sacrificing their lives on the fields of Flanders and France were traitors to the Empire, and to their own country. Rev. T. B. Darby expressed a truth when he said that business men do not take an active part in church life to-day as in the past, because the conduct of business to-day was at variance with Christian teaching, hence the conscience and the practice were not in harmony. Mr. H. N. Burt thought business life of to-day was not satisfactory, as there are business men who are supplying the Government charge higher prices to the Government than they do to the customer in the shop which was not Christian. Another question was "Why do not our Evangelistic efforts yield more satisfactory results?" Mr. Geo. Gushue thought there was not sufficient emphasis given by the Minister of to-day on the penalties of the law and while there was little heard on Hell, Rev. N. Godfrey thought the people did not require to have it preached. They were already experiencing hell with the high prices prevailing to-day. \$16.00 a barrel for flour, as much for coal and high prices on all other needs of life was hell enough. Another important question was, "What can the Church do to safeguard the morals of our youth?" The Rev. T. Coppin thought that the Church should prominently set forth that the home was where it had to begin, that the mother should impart knowledge to the daughter about herself instead of having as many do to-day derive it from impure sources. So should the father deal with the son. Dr. Bond thought that in addition the Church should provide a home similar to the Y. M. C. A., where the surroundings of the youth were conducive to a healthy and religious growth. This was concurred in by various other speakers.

Other questions of particular importance to Church work were also discussed, which want of space forbids a reference. The whole discussion throughout was most inspiring and showed that most of the clergymen were greatly in advance of the laity as to the needs of to-day. The heaven

## PRISONERS OF WAR IN GERMANY

RECEIVED JUNE 30TH.  
Prisoners of War at Dulmen, Westphalia, Germany, May 29th. (Previously Reported Missing Apr. 14)  
1737 L. Corp, Peter G. Smith, Scotland.  
2280 L. Corp, William J. Frampton, Signal Hill Road.  
2781 Private E. James Bradbury, 158 Gower Street.  
2515 Private Jack Hallett, 25 Balsam Street.  
1381 Private Francis J. Snow, Mill Bridge Lane, South Side.  
2730 Private William J. Callahan, 90 LeMarchant Road.  
2776 Private Jeremiah Joy, Hagerty's Lane.  
2756 Private John T. Dennihy, Wabana, Bell Island.

J. R. BENNETT,  
Colonial Secretary.

## ANNUAL REQUIEM AT MT. CARMEL CEMETERY

The annual Requiem Mass will be celebrated at the Mortuary Chapel at Mount Carmel cemetery on Sunday, July 15th, at 10 o'clock by the Rev. Dr. W. P. Kitchin, P.P. of St. Joseph's, who will also preach the sermon. The cemetery grounds are now being beautified, and the committee in charge are leaving nothing undone to make "God's Acre" a worthy resting place for our beloved dead.

## WALTER K. WHITEWAY ENLISTED WITH CANADIANS

Mr. Eli Whiteway yesterday received a letter from his son Walter, who is at Fredericton, N.B., informing him that he had enlisted in the Canadian Expeditionary Force and would soon be leaving for a training camp near Quebec. Walter Whiteway was home on a visit of several months last summer after being away for a number of years and left here again last September.

Mr. Whiteway also received a letter from his daughter Florence who is in Boise, Idaho, conveying the pleasing intelligence that she would arrive here about the first week in September on an all winter visit home. Miss Whiteway has been away thirteen years.

Men from Bell Island report a large body of fish, squid and caplin, on the back of the Island yesterday.

of righteousness is beginning in the church and when the whole lump has been leavened there will be a new spiritual awakening among the people which while it may take a different form from the past, will be more lasting in its effects.—Cont.

## OBITUARY

On May 26 at Hillview, T. B. Harry M. Frost "Crossed the Bar," resignedly and triumphantly. He was stricken with Pleura Pneumonia which later developed into consumption, and all that medical skill and the constant attention of loved ones could do to restore him was in vain. Harry was an Orangemen, and a member of the Big F.P.U. which bodies were represented at the funeral obsequies. He was a favourite with everyone, and during his illness friends from all the neighbouring places came to visit him and express their sympathies by various notable acts of kindness. Harry was 26 years of age. He was generous and unassuming in character and loved by all. A plying father looked down upon the restless, feverish and wasting one and beckoned him to that Home where sickness and suffering is changed for joy and gladness, and painful earthly moanings turn into the harmonious blending of Heavenly song.

"HOME AT LAST"  
Cheer up, sad and bereaved ones, left to mourn.  
Harry has only reached the journey's end  
Of the same we follow faint and worn.  
And travelling on, footsore, and bruised, and torn,  
We soon clasp hands again and voices blend.

The "River Crossed" is not so very wide,  
And weary voyagers pushing out from shore  
Mid sad farewells, to meet the running tide,  
Are hailed with welcome from the "other side."  
A grand assurance that the voyage is

o'er.  
The fragrant flower in fullness of its bloom,  
Shorn of its beauty, now lies without there.  
Scenting the morning air is dead at noon,  
But the same stem will bear another soon.  
In richness and in perfume just as rare.  
Ah! such is life. The moment of his prime,  
The reaper came and soon the bloom was shed,  
But prospect grand, to dwell in fairer clime,  
And there outline, the changing scenes of time,  
For those who live in Him "are never dead."  
We cannot see nor can we always know  
The Providential ways of God to man,  
Taught with unwavering faith while here below,  
To be resigned because He wills it so,  
For soon, ah! very soon, "Well understood—"  
Free from the rack of pain and earthly strife,  
A brightness gathers where a gloom was cast,  
The "waiting angel" soothes the fever life,  
And bears him on to everlasting life,  
Let us rejoice because he's "Home at Last."  
A. C. F.  
Bonavista, June 18, 1917.  
Fishermen at Portugal Cove, did well with the fish in traps yesterday.

# Coaker Recruits

NAME.	ADDRESS.
HERBERT COLLIS	St. John's "Advocate" Office.
WM. COAKER CHRISTIAN (371)	St. John's F.P.U. Office.
J. NORMAN	53 Colonial Street, City
C. GREEN	119 Long's Hill, City
G. PAINTER	10 Brazil's Square, City
JOHN MILLER	Portugal Cove
E. FROUDE	Depot, Ayr, Scotland
C. RICHARDS	Depot, Ayr, Scotland
R. SIMMONS	Depot, Ayr, Scotland
H. C. DUFFETT	Depot, Ayr, Scotland
L. BRETT	Victoria Cove, N.D.B.
H. W. QUINTON (3398)	Red Cliffe, B.B., Clerk at Lewisporte Store.
H. KING	Campbellton, N.D.B.
J. CLARKE	Campbellton, N.D.B.
F. BURT	Campbellton, N.D.B.
ROBERT SIMMONS	Botwood.
KENNETH LANGDON	Northern Arm, Botwood.
WARD BALL	Northern Arm, Botwood.
ARCHIBALD MANUEL	Northern Arm, Botwood.
PIERCE PARSONS	Clerk F.P.U. Store, Botwood
ALPHEUS HARNETT	Seldom.
ERNEST ENDY	St. John's Within.
W. J. SPRATTON (3372)	Valleyfield, B.B., Clerk F.P.U. Store, St. John's.
ADOLPHUS LOCKE	Pilley's Island, N.D.B.
ARTHUR PITTMAN	Pilley's Island, N.D.B.
A. H. PITTMAN	Pilley's Island, N.D.B.
WESLEY PITTMAN	Pilley's Island, N.D.B.
H. A. HOUSE (3488)	Pilley's Island, N.D.B.
GILBERT IVANY	Pilley's Island
GARLAND PENNEY	Lewisporte, N.D.B.
WILLIAM BARNES	Cat Harbour.
FORD JEWER (3399)	Rattling Brook, Twillingate.
ORLANDO HOWLETT	Rattling Brook, Twillingate.
DOUGLAS PELLEY	English Harbour, T.B.
ALBERT PELLEY	English Harbour, T.B.
JOSEPH FORD	English Harbor
ALBERT RYAN	Port Rexton
NEHEMIAH DAY	Port Rexton
JAMES JOHNSON	Port Rexton, T.B.
J. C. BUTT	Petrie's Crossing
NEVILLE SAMSON	Flat Island, B.B.
FRED. J. WHITE	Princeton, B.B.
JOHN PRINCE	Princeton, B.B.
JOSEPH PRINCE	Princeton, B.B.
LORIN RUSSELL	Princeton, B.B.
ALBERT ED. QUINTON	Southern Bay, B.B.
WALTER P. VINCENT	Triton, N.D.B.
ARTHUR J. WINSOR	Triton, N.D.B.
GORDON SIMMS	Triton, N.D.B.
MARK LODGE	Catalina
GEORGE POMEROY	Catalina
FRED H. GULLAGE	Catalina
HARRY BLUNDON	Catalina
WHITTIER HOLLOWAY	Portland, B.B.
HENRY TULK	Point aux Gaul
WILLIAM FOWLER	Point aux Gaul
ALEXANDER CREWS	Point aux Gaul
HENRY P. HILLIER	Point aux Gaul
GEORGE PIKE	Point aux Gaul
DOLPHUS J. STUCKLES	Lewisporte
ELISHA HELIER	Lamaline

# To the Fishermen of Newfoundland:

I have received numerous enquiries regarding prices to be paid for Fishery Produce this season. I take this opportunity of advising publicly. I advise every fisherman to stand out this season for high prices in order to meet the big increase in the cost of fishery outfits.

- Lobsters should not be sold at less than \$20.00 per case.
- Cod Livers, for refining purposes, at present values of refined oil, should not be sold at less than 40 cents per gallon.
- Common Cod Oil, in outports, should not be sold at less than 70 cents per gallon, loose.
- New Dry Codfish should not be sold at less than \$10.00 per quintal for small, and \$11.00 per quintal for large, and Cullage, \$6.00.
- Fresh Codfish, gutted, headed and split, or for cold storage purposes, should not be sold at less than 3 cents per lb.
- Salt Bulk Fish and Bank Fish should not be sold in bulk at less than 4½ cents per lb.
- Every fisherman should demand the above prices, as the market values abroad justify the payment of the above prices to the fisherman.

W. F. COAKER,  
President F. P. U.

St. John's, June 5th, 1917.

NEWS CONFIRMED  
The War Office has officially confirmed the news that Mr. Roger Callahan's son William is a prisoner in Germany.  
READ THE ADVOCATE

MORE DIPHTHERIA  
A girl 5 years old, Plymouth Road, and a girl of the same age residing on the South Side, both suffering from diphtheria, were removed to the hospital last evening.