

Canadian Churchman.

TORONTO, THURSDAY, AUGUST 19, 1897.

Subscription, - - - - - **Two Dollars per Year.**
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.
Liberal discounts on continued insertions.

ADVERTISING. The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS. - Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN. - The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS. - Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES. - If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS. - The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS. - On country banks are received at a discount of fifteen cents.

CORRESPONDENTS. - All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT. - The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications,

NOTICE. - Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,
Box 2640, TORONTO.

Offices - Cor. Church and Court Streets,
Entrance on Court Street.

Lessons for Sundays and Holy Days.

August 22nd. TENTH SUNDAY AFTER TRINITY.

Morning - 1 Kings 12. 1 Cor. 3.

Evening - 1 Kings 13; or 1 Kings 17. Mat. 27, v. 27 to 27.

Appropriate Hymns for Tenth and Eleventh Sunday after Trinity, compiled by Mr. F. Gattward, organist and choir-master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. and M., but many of which are found in other hymnals:

TENTH SUNDAY AFTER TRINITY.

Holy Communion: 182, 317, 322, 555.

Processional: 37, 176, 215, 391.

Offertory: 186, 225, 240, 523.

Children's Hymns: 194, 341, 571, 574.

General Hymns: 12, 164, 171, 239, 515, 527.

ELEVENTH SUNDAY AFTER TRINITY.

Holy Communion: 184, 311, 316, 556.

Processional: 165, 202, 297, 390.

Offertory: 20, 160, 174, 234.

Children's Hymns: 224, 338, 342, 569.

General Hymns: 170, 237, 266, 462, 479, 512.

OUTLINES OF THE EPISTLES OF THE CHURCH'S YEAR.

BY REV. PROF. CLARK, LL.D., TRINITY COLLEGE.

Epistle for Eleventh Sunday after Trinity.

I. Cor. xv. 10. "By the grace of God, I am what I am."

Man's proneness to extremes well known. In races and individuals. Oscillating. Equipoise difficult. Case suggested by the text. (1) Utterly independent. (2) Powerless. In the ideal Christian harmonized—largely in St. Paul.

1. He is something. 2. He is what He is by the grace of God.

i. It is the grace of God which gives power.

i. Can understand St. Paul's conviction.

All might know; but he was forced to know

by experience. (1) In regard to his standing in Christ. Assured of the power of the Gospel. Yet once an unbeliever. By a kind of miracle of grace changed. How could he forget or doubt? (2) So with regard to his mission. An office to be magnified. Not chosen by himself—imposed by God.

2. But no less true of all Christians. Although less striking, no less true. (1) What thought so absurd as independence? (2) Rise to the moral sphere. Here also the principle operative. (3) Also in the spiritual sphere—in our relation to God. Of course, all is of God, and life harmonious only when this recognized. But here also obligation, responsibility, failure. So that two new needs are discovered; need of pardon, and of spiritual strength. By the grace of God. (a) Mercy. (b) Grace to help.

ii. Thus power given and possessed. Perhaps the prominent thought but inseparable from the other "by the grace of God." Note

1. St. Paul's statement respecting himself: (1) He was something. (a) A Christian. (b) An Apostle. (c) An Apostle to the Gentiles. (2) He had done something. No false humility, generally insincere.

2. Applicable to all truly serving Christ. Pride not made for man. Humility our strength. Yet a danger the other way: "I can do nothing." If we rest in this, a danger of paralysis. But we must rest. We are taught other thoughts. (1) I am the child of God. Here no presumption. None can deprive us of that privilege. (2) I can serve God. No vainglory or presumptions. To fancy we cannot serve, is to lose power. To know that we have strength, but only the strength of God, is to gain God to fight for us. Here then is the double attitude of a true life. Neither side true, if the other left out or ignored.

DEATH OF THE BISHOP OF WAKEFIELD.

News has been received of the death of the Right Rev. William Walsham How, Lord Bishop of Wakefield, which event occurred in England on the 10th inst. The late Bishop was the first Bishop of Wakefield, that See having been constituted in 1888, when the large Diocese of Ripon was sub-divided. Dr. How was consecrated a Bishop in 1879, and served for nine years as a suffragan to the Bishop of London, taking his title from the town of Bedford. In the year 1888 he was translated to the Diocese of Wakefield, and appointed the first Bishop of the new See, on the recommendation of Lord Salisbury, the present Prime Minister, who was holding the same position at that time. The late Bishop was well known in the literary world, for he was a somewhat prolific author, his principal works being: "Plain Words," "Pastor in Parochia," and a "Commentary on the Four Gospels." In addition to these works and others of a like nature, he was the author also of a book of poems and of several hymns.

During the past few weeks his name has been brought prominently before the public from the fact of his having been the author of the Jubilee hymn, the first two lines of which run as follows:

"O King of Kings, whose reign of old
Hath been from everlasting."

This hymn was sung at the greater majority of all the Thanksgiving services held on June 20th last, not alone in Great Britain, but all over the Empire. The late prelate was 74 years old at the time of his death.

DEATH OF REV. E. A. OLIVER.

The Pueblo Chieftain of July 16th, announces the death in that city of Rev. Alexander Edward Oliver, rector of the Episcopal Church of the Ascension, on the 15th. Deceased was born at Cornwall, Ont., in 1862, and was a son of Dr. Wm. H. Oliver, of Chicago, and nephew of Dr. E. A. Oliver, of Sarnia. He was educated at Trinity College, Toronto, and ordained in that city by the Bishop of Toronto in 1885, and advanced to the priesthood in 1886. After spending a year attending lectures at Oxford University, England, he returned to Canada. His first appointment was to the church at Bolton, Ont. While curate at St. Simons', Toronto, his health became impaired and he went to Pueblo, Colorado, to seek a more suitable climate. He served a year as rector of Christ church, Canon City, and then as assistant to the rector of Holy Trinity church, Pueblo. In September, 1895, he was called to be rector of the Church of the Ascension. In May, 1896, he married Miss Florence Patterson. The remains were interred under the chancel of the church over which he presided. The Chieftain says: Mr. Oliver, as a man and a priest, was deeply beloved. He was a man of marked intellectuality and of the most sensitive and refined traits of character, one who carried in his very presence and manner the earnestness of the sincerity and truth of his own spiritual convictions and the depth of his consecration and the work of his ministry as a priest in the church of God.

THE CHURCH STUDENTS' MISSIONARY ASSOCIATION.

The Church Students' Missionary Association is a society established among the students of the various colleges in the United States and Canada. It was formed about ten years ago with this object in view:

1. To gain and disseminate information concerning missions and missionary work.

2. To arouse and stimulate interest in such work.

3. To further the work of intercessory prayer.

This praiseworthy object has been rigidly pursued by the association ever since its formation, with very fruitful results. A convention is held each year, when passed work is reviewed and fresh zeal kindled in the various chapters represented thereat. Practical work has been accomplished in the way of sending