

THE CATHOLIC RECORD

PUBLISHED WEEKLY AT THE CATHOLIC RECORD OFFICE, 100, QUEEN ST. W. TORONTO, ONTARIO.

GENERAL AGENTS: Messrs. Donat Crowe and Lake King. OTTAWA AGENCY: A. J. Coffey, General Agent, 74 George St.

Approved by the Bishop of London, and the Bishops of Toronto, Montreal, Ottawa, Hamilton, Kingston, and Peterborough, and leading Catholic Clergy throughout the Dominion. All correspondence addressed to the Publisher will receive prompt attention.

Catholic Record.

LONDON, SATURDAY, APRIL 30, 1887

THE QUEEN'S JUBILEE.

There does not seem to be the general and genuine enthusiasm aroused by the approach of the Queen's Jubilee at one time expected on all sides, and still hoped for by the friends of British monarchical institutions and of the maintenance of the legislative union between Great Britain and Ireland.

There does not seem to be the general and genuine enthusiasm aroused by the approach of the Queen's Jubilee at one time expected on all sides, and still hoped for by the friends of British monarchical institutions and of the maintenance of the legislative union between Great Britain and Ireland.

There does not seem to be the general and genuine enthusiasm aroused by the approach of the Queen's Jubilee at one time expected on all sides, and still hoped for by the friends of British monarchical institutions and of the maintenance of the legislative union between Great Britain and Ireland.

There does not seem to be the general and genuine enthusiasm aroused by the approach of the Queen's Jubilee at one time expected on all sides, and still hoped for by the friends of British monarchical institutions and of the maintenance of the legislative union between Great Britain and Ireland.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The Church by law established has indeed, during the last half century, fallen into a condition of "innocuous demerude." As a great military power England has not shone during the reign of Queen Victoria. Her alliance has been more shunned than sought by the powers of continental Europe.

The military achievements of the reign have not been notable. Except in one instance the British army has not been called upon to face the army of a great power; and then not single handed. The Empire has been extended, but only at the cost of barbarous or half barbarous peoples.

British permanent alienation of America and Ireland is the result of wilful blindness and incurable obstinacy, for which the Sovereign is not wholly blameless. The celebration of her jubilee cannot, in view of that alienation, be as hearty, general or satisfactory as her admirers would desire.

British permanent alienation of America and Ireland is the result of wilful blindness and incurable obstinacy, for which the Sovereign is not wholly blameless. The celebration of her jubilee cannot, in view of that alienation, be as hearty, general or satisfactory as her admirers would desire.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

There are no longer any first principles in criticism, or economic, or ethics or philosophy, on which all men are agreed. The most opposite teachings are promulgated by rival schools with all the certitude of axioms.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

The circumstances under which the title "Supreme Head of the Church" was assumed, are well known to all who are in the least familiar with history. Henry found it no easy matter to induce the Pope to bend the doctrine of the Church to meet the sensual wishes of the king, and this was the reason that a new church was established with himself at its head.

OBITUARY.

Mrs. Connelly, St. John, N. B. The many friends of the Very Rev. Thos. Connelly, B. C., Charlottetown, St. John, N. B., will learn with deep regret of the death of his venerable mother at the parochial residence, April 29th.

Through the death of Mr. Peter O'Neil, Custom House officer, which took place at his residence, 54 Wellington Street South, on Tuesday, April 19th, Hamilton loses one of her most respected citizens.

It is our sad office this week to record the death of a most estimable lady, Mrs. W. A. Lee, Toronto, who was interred in that city on Tuesday morning, 19th inst.

It is with regret we chronicle the death of Mart. V. Weldon, which sad event took place at the Elmore House, Ridgeway, on the 17th inst., at the early age of 28.

On the 18th of April, Mr. P. Donnelly, of Norwich, was united in the bonds of matrimony to Miss M. Edwards, of Nanpanee, formerly of Norwich. The ceremony was performed by Rev. Father McDonough, P. R., at the last named place.

The splendor of a disciplined character, which has learned to bear with grace which meets everything as it comes, and without flinching, without fretting, without crying for sympathy, life the weight and carries it where it must go, and does this serenely and cheerfully for half a life because during the foregoing half it has battled with wild waters to reach that shore of solemn strength.

THE CATHOLIC COLORED MISSION OF WINDSOR.

MY DEAR MR. COFFEY:—As you evidently take a very kindly interest in the Catholic colored mission of Windsor, I would ask room in your columns for the following remarks on the subject.

To convince the most incredulous, we need but to read of the success lately achieved by Catholic missionaries in Central Africa. Our Catholic hearts rejoice to learn that not only many conversions have taken place, but that these converts have had the faith so deeply and firmly implanted in their hearts, that they have been able to endure the most cruel tortures, even such as were inflicted upon Christians under Nero and Diocletian, and actually to sacrifice their lives rather than deny their holy religion.

WE LEARN by cable that Mr. Biggar will use the London Times for libel, and make that paper's articles on "Parnellism and Crime," of the series of which the Parnell letter was the culminating part, the basis of the action.

THE EDITOR of the St. Thomas Times most solemnly declares that the Jesuits must not be incorporated in Quebec and called upon the Dominion government to disallow the act if it passes the Quebec House.

CORRECTION.—Several typographical errors having crept into the report of the Ottawa Mutual Life, as published in our columns a few days ago, we now give the correct figures, as follows: Cash from premiums in 1885 should have read, \$257,665.33, and in 1886, \$272,308.10. The net assets in 1885 were \$660,617.05.

BENEFITS OF SOCIETIES.

The Bishop of Kingston Exhorting upon them. MEN MUST HAVE SOME RECREATION, AND BE AROUND THE TABLE IN HEALTHY SUBDUING—APPROVAL GIVEN TO SOCIETIES HAVING FOR THEIR OBJECT THE IMPROVEMENT OF MEN'S TASTES AND INTELLIGENCE.

Last week a meeting, attended by the members of the Catholic Literary Association and their friends, was held in the Golden Lion block, Kingston. Rev. Father Kelly, president of the association, occupied the chair. In a few appropriate remarks he welcomed Bishop Cleary. His lordship, on being introduced, made a short address. He stated that he had been made glad by the encouraging reports which he had received about the members of the association. He was happy to know that they were working together on Catholic principles. They wanted the church to take an interest in the association, and he had done so by sending them a priest. His counsel, he stated, was the purpose of pointing out the advantages to be derived from such a society as theirs when it was properly conducted.

There are three objects which the society had before it: (1) it aimed at mental improvement; (2) it supplied its members with suitable recreation; (3) it drew its members from the dangers of evil association and debasing pastimes that beset the path of young men in the world. Parents should induce their sons to become members of an association of this kind. It afforded a source of recreation, and this all should have. It was a law of life. Men were entitled to seek entertainment after labor. If the body has been worked into fatigue, nature claims rest; and so with the mind. If rest is not secured, sickness follows. Men, by their nature, are three really distinct kinds of vital acts, different from one another, and separable from one another, and sometimes directly opposed to one another, just as if they proceeded from three substantially different vital principles. The faculties of the soul, by which this triple order of acts is elicited, are the animal faculty, the intellectual faculty and the spiritual faculty. The Greek and Latin languages employed three well defined terms to denote these three several faculties of the individual soul.

The English language, not being so philosophical in its character, whilst it has preserved the definite terms "mind" and "spirit," to denote the two higher elements of our nature, possesses no single word to express the animal faculty in man, as distinguished from the substantial soul. This animal faculty, and the animal faculty, the intellectual faculty and the spiritual faculty. The Greek and Latin languages employed three well defined terms to denote these three several faculties of the individual soul.

THE PASSIONS NOT BAD IN THEMSELVES. In popular speech these passions are associated with the idea of evil. But this has reference only to the passions as they have been disordered by sin, not as they have been given to us by God. When He made man, He made him in rectitude, a harmonious whole, with all the elements of his nature well ordered in relation to each other and to their Creator. Every organ of man's lower nature was then obedient to reason, perfectly tranquil within, and unmoved by sight or sense of outer objects, whilst awaiting in silence the mandates of reason, as the rule of their action. Thus it was, and thus it was to be, so long as man's reason was obedient to the mandate of God. It was in the moment of man's primal transgression of the Divine precept that his lower nature broke down into rebellion against the direction and control of his reason. Yes, and it was the beset of the passions, the one wherein man is most akin to the brute and most ashamed of himself, that first admonished sinful Adam of his degradation from his high estate, and of the lawless rebel forces that seized the citadel of his heart for struggle against the empire of his reason thenceforth and evermore. Wherefore, young men, bear always in mind that the object of life is not the free indulgence

THE EDITOR of the St. Thomas Times most solemnly declares that the Jesuits must not be incorporated in Quebec and called upon the Dominion government to disallow the act if it passes the Quebec House.

THE EDITOR of the St. Thomas Times most solemnly declares that the Jesuits must not be incorporated in Quebec and called upon the Dominion government to disallow the act if it passes the Quebec House.