# "CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VEBO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

## VOL. 4.

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## LONDON, ONT., FRIDAY, JAN. 13, 1882.

The Catholic Record.

CLERICAL. WE have received

cal garments.

We give in our tailor- to drop their amusement and join in ing department special the prayers; but, to show that they

### Sing, Little Bird.

### BY FANNY FORRESTER.

Sing, little bird, on the shivering bough. A grateful hymn to this dawn of love : The voice of discord is silenced now. And hosts of angels rejoice above. Our feeble voices we dare to raise. So sing, little robin, thy song of praise.

Sing, little bird, that immortal song The shepherds sang in the days of old, When watchful angels, a glittering throng, The strains first wakened on lyres of gold All earth rejoices this rapturous morn-Oh! sing, little robin, for Christ is born !

Sing, little bird, of that Father dear, Whose loving eye, "marks the sparrow's 

mild, When her lips first printed a mother's kiss On the sacred brow of her Heavenly Child, Church. On the sacred brow of her Heavenly Chile While choirs of angels adore above. Oh ! sing, little bird, of that Mother's love.

Sing, little bird, while their white wings

shine, Of that burning rapture, that deep delight, Which burst on her soul when His smile Divine

Divine Flashed on the gloom like a meteor bright; And sing, little bird, of the trembling form Which the tender glow of her heart made warm.

Bing, little bird, of the dawning gray-Of the shout of triumph that rent the skies, Of the umble straw where the Saviour lay With the light of heaven in His holy eyes; And sing, little bird, of the peace that stole Like a scraph's breath o'er the sinner's soul.

Sing, little bird, for he loves to hear The simple strain that the lowly sings— Such loving praise to His heart is dear, So shake the sleet from th y dusky wings: Let rapture glow in thy crimson breast, For the songs of the humble He loves the best.

### -[Dublin Nation.]

## CATHOLIC PRESS.

#### London Universe.

EVERYBODY remembers the story of the three black crows. The Irish news sent to the English market is generally manufactured on the principle of the three black crows story. It is bad enough to have a country and the English colonists in South minutes instruction, at an early in a disturbed state, but that is no Africa to read that the latter have reason why every trifling incident in such a country should be magnified into a most heinous crime for newspaper-selling purposes. A case in

Christmas Day, "all my present happiness to the fidelity and perse-was nothing of the sort, and would verance with which my wife and I turn in his grave if such an accusarecited the prayers of the Holy tion were made over his tomb. He **vv** a large stock of goods suitable for cleri-dinary reasons, have they been in the Church of Santa Croce in dinary reasons, have they been in the Church of Santa Croce in omitted at ten o'clock every night. Florence.

attention to this branch do not regret it, I can say that they follow the practice themselves, now N. WILSON & CO. that they have families of their own," A fortunate father!

THE announcement of the appointment of Cardinal Howard to succeed Peter's has brought out some chance of improving on the utter- mone de la direction)." Bing, little bird, of the wondrous blies. "English influence" at Rome, etc., That thrilled through Mary, the Virgin are open to the suspicion that they

IT may throw some light upon the refused to accept a governor ap- tunity of teaching goes, all the adpointed by the home government, because he is not a man of title. The appointee, a Mr. Scudall, is said to be every way competent, but the colonists wanted a live nobleman, field in which he has so unquestioned

settled gentleman left Hyacinthe on culated to produce on the minds of account of some sudden potion, and persons so easily imposed upon, returned to the Catholic Church, when prejudice against Ireland is from which he had strayed. He enexcited, as the people of England. tered the monastery of La Trappe, The publication of such reckless fab-from which place he wrote a letter, rications ought to be made a crim- about a year ago, telling the public how sorry he was that he had ever left the Catholic Church. The door The "hundreds of the clergy, and is still open even for him, and the hundreds of thousands of the candle always shines in the window. candle always shines in the window.

efficacious," said he, "if you are in Cardinal Borromeo as Archpriest of earnest about serving the poor as well as yourselves, you must not let silly comments. The opinion that it is significant of the intention of bringing each your pittance of money His Holiness to espouse the cause of English landlordism has ever been dium of moral assistance, you must advanced by fools who lose no give them the alms of counsel (l'au-

or perhaps rather the eye of the readers of Newspapers. Against mass on Sunday. So far as opporvantage is on the side of the devil. It would seem to us therefore, the commonest kind of prudence, to try paper-selling purposes. A case in point out of many that might be sited. The other morning a certain news association eirculated a report to the effect that three policemen had been three at in Limerick. The actual occurrence turned out to be that one stone had been thrown at three policemen. Of sourse, the formed of the real extent of this par-ticular Irish outrage, took no steps to remove the bad impression which the manufactured a trocity was cala moment of enthusiasm, to start a journalistic rowboat a few miles above the rapids, and bid the oars-man strike for the great lakes of prosperity and influence. They may have the skill of Maury and the enterprising genius of Columbus, but without a little steam, and something in the locker, the single unaided boat-men of such enterprises are founder-ing every day, from Boston to Ore-gon. It need not be so. Free trade is admirable in theory, perfect, per-haps, but in practice, a little protec-Catholic literature. It has been, in America; if it had not been, it all its odds. But what is a bush might be a great tree, filling all the land, if its Catholicizing power was really appreciated by those who might use it best. We are glad to perceive that bishops and clergy everywhere are becoming fully alive to the vast aid which their teaching can receive from the use of the printing press,

OUR ENEMIES.

suppose he was a Protestant. He was nothing of the sort, and would turn in his grave if such an accusation were made over his tomb. He dided a good Catholic and is buried in the Church of Santa Croce in Florence.
WHEN Frederic Ozanam and his seven companions met to organize the first conference of the Society of St. Vincent de Paul, they heard these words of wisdom from the month of M. Bailly, the Mentor who presided over their deliberations.
"If you intend the work to be really efficacious," said he, "if you are in

felt, on any question affecting his co-reli-gionists. The political Catholic is a character whom we would gladly treat with the silence of contempt; did not his "affecting" religion mislead many worthy people who place too much reliance on him. If the political Catholic is a "liberal," as he gen-erally is, he pities the "superstitions" of the practical Catholic. The man who goes to Mass and confession has all his commis-seration.

advanced by fools who lose in the sharp of must dim of moral assistance, yo must more denargones, The list of the methe alms of course. (Tammore de la direction)." According to Mas and confesion has all his sommination of moral assistance, yo must more denargones, The list of the methe alms of course. (Tammore denargones, The list of the second more denargones, The list of the second more denargones, the dist of his experience in the mark second more denargones works, who alk of "English influence" at Rome, etc. are open to the suspicion that they are at heart secret enemies of the societ, at the unchers of the societ, at the use of the their protegres, and so help them as to take them how to help them as to take them, yow this is fundamental parative and that the Poor is fallible in a server. Sow do the Brothers of this societ will build by the sets to call her. This is how she dies to take them, you are the solution as their poster. So wo do the Brothers of this societ will build by the societ will be solution as their poster. So wo do the Brothers of this societ will build by the societ will be solution and the Mathodist pulpits love to call her. This is how she dies in the blocks and the matter so the societ with the solution as a their poster the solution as a state of a societ form that of the variant of the solution as a societ form that of the variant of the solution as a societ form that of the variant of the solution as a societ form that of the variant of the solution is a societ form that of the variant of the solution is the solution as a societ form that of the variant solution as the solution and the solution as a societ form that of the variant solution and the solution is a solution as the solution and the solution is the solution as a societ form that of the variant solution and the solution is the solution of the solution is the solution is the solution is the solution as the solution is the soluti

Depart from me, ye cured, into everlasting fire." If the "liberal" Catholic be a Freemason

sworn energy of the Church of God, the ally of Satan, and a monster far more to be dreaded, detested, and avoided than even the heretic or the infidel.

To the Editor of the RECORD. DEAR Sir,--I have no doubt you will be pleased to learn that the cause of the Gospel has recently been stimulated into renewed life and activity in this part of the country, by a visit from the Redemp-torist Fathers Miller and McInerny, of Toronto. Last year Fathers Miller and torist Fathers Miller and McInerny, of Toronto. Last year Fathers Miller and McCormae gave a mission in this parish, which stirred up all the people to a re-markable extent, and brought back many who had practically lived outside of the Church for years. The renewal of the Mission this year has been equally success-ful. Nearly four hundred people partook of Holy Communion during the week, amongst the number being several adults who approached the Holy Sacrament for the first time. For a number of years the first time. For a number of years after the first settlement of this County our people were greatly scattered, and insufficiently provided with facilities for the active exercise of their religion. Naturally this condition of existence re-sulted in a serious deadening of Faith with many, and in actual loss to church in not a few instances. But of late many not a few instances. But of late years great changes have taken place. His Lord-ship Bishop Crinnon established numerous

To the Editor of the RECORD.

ship Bishop Crimon established numerous Parishes throughout the County, and sent Priests to live amongst the people when-ever there seemed even a slender prospect of their maintenance. And happily they have all succeeded. And now there are not many Counties in the Province where the spiritual and temporal welfare of the Church prosper more abundantly than in Bruce. In the southern portion of the County, comprising the Electoral Division of South Bruce, we have a church, con-vent, and priest's house, at Walkerton; a church and house, in Formosa; a church and house, in Formosa; a church and house, in South Branch; a school and house in not Branch; a school and house in prayed for its first members and their a church and house in Carlsruhe; a church in North Brand.; a school and house in Chepstow; a church and school in Mild-may; a church and house, and convent in Diemerton; a church and house in Tees-water; a church in Holyrood; and a church and house in Riversdale. Nearly all these buildings are new, and some of them are of a superior style of architecture. Seven Priests and pinderen or twenty Seven Priests and nineteen or twenty school sisters of Notre Dame minister to the spiritual and educational needs of the people in the different Parishes named, so that altogether we have good reason to feel that the cause of the church is mak-ing reasonably satisfactory progress in this Ounty. Our present Fastor, Father P. Lennon, who is a most zealous laborer in the vineyard of his Master, recently in-vited the Redemptorist Fathers from Toronto to a renewal of their last year's Mission in Walkerton, with the most bene-ficial results to the second Hard ficial results to the people. Father Miller and McInerny seem blessed by Provi-If the "liberal" Catholic be a Freemason which is very frequently the case—he defies the authority of the Charch, and the Church in her turn treats him as a rebel. When it comes to that, his degra-dation is complete. As a mason, he would deprive the Church of all authority over him. He knows that the society of which he is a member has been over and over

ONE CHURCH.

A correspondent, who, we suppose, is not a Catholic, sends us this letter : Louisa Count House, VA., January 2, 1882. Mesers. Editors—I attended a Methodist Theorem and the second second

I will call your attention to one para-graph of the tract—perhaps you may not have seen it -viz., "The Holy Catholic Church has many outward branches or denominations. One branch is the Methodist Episcopal Church, which us the Metho-in 1784, and is in harmony with the Apostolic Church." Did you know that before, and is it generally known by Cath-

olies *t* I had an idea that the Roman Catholie was the only true Catholic Church, but if the Methodist, Baptist, Campbellite, Pres-byterian, Episcopalian, Lutheran, etc., are all branches and in harmony with the Apostolic Church, there is no need of going to Rome, is there *t* This is new light, of which I would like to hear more from the Rom on Catholic standardint.

384 or 1784. Christ founded one Church, and He prayed for its first members and their future disciples "that they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be one in Us : that the world may believe that. Thou hast sent that they also may be one in Us : that the world may believe that Thou hast sent Me." He would have prayed in vain, if Dr. Vincent's theory of denominations were correct, as it is not, for those denom-inations are not one, but many and con-flicting ; and 'their opposite 'and clashing doctrines catch the eye and excite the derision of the very pagans,'s who in Asia and Africa tell the propagators of an un-settled, multitudinous and hydra-headed Christianity, so-called, to return home and

settled, multitudinous and hydra-headed Christianity, so-called, to return home and "pool their issues," before starting out to muddle the brains of poor heathens with crices of "Lord, here," and "Lord, there." The "Methodist Episcopal Church" is no branch of the Holy Catholic Church. The Holy Catholic Church stretches out its arms to inclose its members in every part of the world. Its innumerable con-gregations may be said to be its branches, but they are all one, as Christ prayed they would be, in the faith they hold, and they are all joined to the See of Peter, the centre from which radiates the truth, the trunk. from which radiates the truth, the trunk, with its root in Christ, from which rises

the sap of sanctifying grace. There is but one Church of Christ, and outside of it there is no salvation .- Balti more Mirror.

### Beecher on England.

Mr. Beecher's discourse on Christmas Mr. Beecher's discourse on Christmas day was on what he called Christ's ordin-ation sermon. Picturing Christ in the synagogue reading and teaching, the preacher said: "He taught us there that God is on the side of those who are in-trouble. He is with the poor and lowly, for among these classes there is the firm.

## REDEMTORIST MISSION IN BRUCE.

NO. 170

inal offence. OLD Catholicism is dying hard. laity," who, as poor old Dollinger uttered ten years ago, were ready to join the new sect, have, by this time, dwindled down to such very small proportions, that among these apostates both the clergy and the "faithful" now count only by units. In many places, where the sectarians professed to be as numerous as the Catholics, they have now disappeared altogether; and, in others, where there are still some of them left, they have become the laughingstock of all those who know how to tell humbug from reality. Their principal stronghold in Germany is at present Wiesbaden, the capital of the ex-Duchy of Nassau. Seven

years ago, the statistics of Old Catholicism in that city showed an "ef-foctive" of 456 householders, whose families mustered 2000 strong. The latest account returns the number of householders at 79. O Hamlet, what a failing-off was there

But that is not all. The large church which was taken from the 6000 Catholics to make room for the handful of Old Catholics, is not at-tended by 40 people on holidays, whilst on ordinary Sundays the attendance ranges from 18 to 28. This is a long way behind the "hundreds of thousands of the faithful" dreamed of in Dollinger's philosophy.

New York Freeman's Journal.

"I own," said a gray-haired man, surrounded by a happy family on much use of Galileo that one would fall."

Buffalo Union

THEY did not die out with the Mosaie dispensation. They are far more numerous to-day than in the where struggling industries are to be olden time, when Christ denounced fostered. So with the industry of them for their hypocrisy and hardness of heart. No Christian com- after all, a hardy and vigorous plant munity is without them, with their ostentatious prayers and alms, and could scarcely have survived against their merciless virtues. They are still searching for the mote in their brothers' eye, and forgetting the beam in their own; still entertaining Heaven with the list of their good deeds; and still, at the sight of human frailty, giving thanks that they are not as other men. And meantime, many an humble sinner repents, and goes onward justified; while they, secure in their own conceit, are drifting farther and farther away from Heaven's gate, through which none but the meek and mer-

ciful can enter. Well for the Pharisee, if he learn while there is yet time to make the knowledge profitable, that he is of the same clay as the rest of mankind. Only through sore temptation -nay, sometimes, it would seem, only through defeat-can he be brought to distrust of self and compassion for the weakness of his fellowmortals.

#### Baltimore Mirror.

The Holy Father has sent a precious cameo and beautiful letter to the lady who at the recent Teachers' Congress in Milan had the courage to protest against an atheistical speech delivered by Baccelli, the Minister of Education, and to maintain the necessity of religious instruction in the schools. The lady's name is An-giola Casaro; she is a teacher in the public schools of Milan.

Windhorst said recently in the German Windhorst said recently in the German Reichstag. "The entire sixteen millions of German Catholics will hang together in a solid and unbroken phalanx, until they have secured at last their just demand, freedom for their Church. In any case such a seried phalanx is strong enough to mantain a passive resistance. It is a

LOCAL.

Mr. John Dromgole of this city sang at the concert given by the St. Vincent de Paul Society of Stratford on Monday

We are glad to notice our esteemed friend John M. O'Meara, of the firm of O'Meara Bros., is able to be about again, having been confined to the house for some time through illness.

On Thursday of last week as Mr. James Lackey was engaged in chopping wood on lot 7, Con. 6, West Nissouri he was instantly killed by a tree falling on

A young son of Mr. Greason, while playing around his father's planing mill on Simcoe Street happened to touch the belt on the driving shaft and was carried

around the pulley and thrown on the fly wheel. When picked up it was found that his skull was broken in five different places and the doctor removed about two square inches of the skull. But little hope is entertained of his recovery.

The St. Patrick's Benevolent Society tees, Bros. M. Mulrooney, Mathew Minogue and A. McDonald; Tyler, Bro. Thos. Fitzgibbon.

haves, airse Halford and Miss Costigan, the prize, a fine cake, falling to the former lady. Altogether the Reverend Father Molphy is to be congratulated on the suc-cess of this first entertainment. J. E. C.

Melanethon, the pet pupil of the apos-tate monk, Martin Luther, writes the ven-emble and accomplished editor of the Cath-olic Telegraph, prevailed upon his poor mother to forsake the Church of her Bap-tism and follow him into heresy. On her death-bed she solernly appealed to him to tell her the truth. "My son," said the distracted woman, "By thy urgency I have abandoned the Catholic Church, and followed the new religion. I am about to have abandoned the Catholic Church, and followed the new religion. I am about to appear before my God, and I abjure thee by that living God, tell me, and keep not the truth from me, in what faith must I die?" The wretched son bowed his head; in a deadly struggle between wild in a deadly struggle between pride, pre-judice and principle, he raised it to answer: "Mother! the Protestant doctrine is the easiest, but the Catholic is the surest." (Audin, "Life of Luther," vol. iii, p. 268.)

To those at least who remember the in-The St. Patrick's Benevolent Society of this city met on Wednesday evening of last week and elected the following officers for the ensuing year. Decident to the catholic Hierarchy in Eng-Last week and elected the following officers for the ensuing year :--President, Bro. Chris. Herey ; ist Vice-do, ; Bro. James Thompson ; Recording Secretary, Bro. Thos, Gould ; Financial do, Bro. Archi-bald McNeil ; Treasurer, Bro. Wm. Mc-Kettrick ; Marshall, Bro. Michael Laugh-in ; Liwien Dr. Element of the Catholic Hierarchy in Eng-land created it will hardly be credible that the Standard of Saturday rather author-the usage recog-nized at Foreign Courts, which includes a Royal invitation to all members of the Sacred College by virtue of their office, will in future be extended to Cardinals Manning and Newman, on the occasion of Royal receptions in England. The announcement only shows how time works wonders .- Cork Herald.

for among these classes there is the firm-est belief in God. Skepticism is only found among the prosperous and wealthy. Christ in his ordination sermon declared that relief in grant of the series of the second second that relief is a second second second second second second that relief is a second second second second second second that relief is second s that religion sought out the captive, the broken-hearted, and the oppressed. If the broken-hearted, and the oppressed. If the needless sufferings which man endures from man were taken together the sight would make one almost believe that there was no God."

there was no God." In speaking of the oppressions of theo-logies, he said: "It appears as if hell had framed the theologies, for if the devil had supervised the writing of them they could not have been better suited to his desires and have been better suited to his desires and purposes." When he spoke of oppres-sions by nations, he said: "England's hands clutch the tightest, and she robs everywhere in the name of humaning the severy where far out. But if in the name of humanity. Her reach goes far out. But if in the name of human-ity she would now release her hold of a lespoiled nation Gladstone's name would be written high up near the name of Christ.'

..... The recent appointment of the Rev. Father Coleridge, brother of the Lord Chief Justice of the English Common Pleas, as rector of the English Common Pleas, as rector of the Jesuit Church in Farm Street, London, has brought to mind how a large number of priests in England were formerly clergymen of the Established Church. Father Coleridge himself was for many years a Fellow of Balliol, and had received deacon's of Balnol, and had received deacon's orders before "going over to Rome." At the Brompton Oratory, out of eighteen priests twelve were at one time of life either clergymen or prominent laymen of the Establishment; and of the twenty-one Oblates of St. Charles, in Bayswater, more than half were at one time Protes. tants.

The new chapel at the House of Provi-dence, Toronto was dedicated on Friday, the occasion being the Festival of the Epiphany. At half-past ten the ceremony was commenced by the blessing of the chapel by Archbishop Lynch, assisted the chapel by Archiashop Lynch, assisted by Bishops O'Mahony and Cleary, Bishop O'Mahony then celebrated High Mass, assisted by Fathers Fell and Lyn-net. A short sermon was then delivered by the Archbishop. The service was well attended. The building is of the French gothic style of architecture, and is eighty-five feet long and forty-five feet wide. It is divided into nave, chancel, and side chapels.