THE CATHOLIG RECORD

A FATAL RESEMBLANCE.




















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##  P1



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| ttle one's journey to | long reidence among the gentry " It beiant to hard after all the the take the <br>  |
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| at the petate and to me | Moe ha |
| acter | 20 |
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| Sota | (int |
| that reaceded herin theoarly, | line pasionate and |
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| yearred to be ampad among ail |  |
|  | Ren Mex ey |
|  | "Meeg aya sheis |
| ${ }^{\text {ng }}$ | aso |
|  | tod |
| home, and indeed with every of forgetfulness that she was |  |
| sid | Barry town that I told you all about ; and this little girl's papa is that Mr. Edgar |
| Lo the sarden, and atruate by the eent |  |
| of the towers) that every breeze wated io |  |
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Sovemper 3,190 ,
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## A PRIESTS STORY.







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 N OLD IRISH SCHOOLMASTER.
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$\qquad$ Of the Falth. Recommended to
Holiness admitted without "It must be admitted without
serve that there 18 nothng go exe
tional in tits beauty, nothing so divi
 the Church of Jesus Chrlis the pro creatrix and the pursin
mother of the family of the fanthry
outaide of which there can be naug outside of which
thate It goon, heal
the souls of men."
Such were the words which
xilt. addresesed to the Pollsh pilgr

 "This unity in variety is if ike
royal robe that delights ung its wo
derful beauty and grace, and by very diveralty makes the imm
gpoues of Christ all the falre
mon This Qaeen arrayed in the glor
every age and of every race is und
diving
 tlons to her Bway in the entity of fin
no matter how they diffor from
other in manners, time or place. Other in manners, time or plicee.
She can do nangh else than
 This propagation of the falth, o
nes the word that is now in vog
not
 nnd to achleve in in our dary to
triumpha
dhan ever before is to $05,000.000$ associates of the Ls aring the ensuing month. this work orp peent time, omiltting
on at the
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till regarded as Cathollc and
and ing orr attenition
there were no massion to at all an
reason 18 not hind
first place the Socelety of Jesua ha been suppressed. That mennt th
mediate ceesation of mitesionary prises extending from Cape Hor
the
thorthern conntriles of Jap
the forcible ejection of 16,000 mer were engaged in the work.
were torn from the neophter in
ice
and icen and Aesta, fling into prision or
tered over the face of the worlid.
Secondy, the atheititic spirit elghtenth centary had exting
the missionary pitirt of the ol
The apostolle toreh had gone out
The plotely. It was, beatides, the epo
the
the French
reveloution ; he
were despolid and all money res
 given over to Josephism; Ital
Spain were ot ode with the Ho
Ster With a consequant resuit or thed
tion of relligiousu dilacclpine, and
rest of Earope, as we know rest of Earope, as we know
planged in ehign and hereres.
Nevertheiess the Cinurch witc. "eternal rebeginner," as Pan
called her get to work. Tho re
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 fall of onthuslasm were sent
and thither and the acounts
labors published everywhere
 ent contury begun.
The mileselon of the nineteen
tnry are unlike those of former tury ere nilke those or the the to be evangellized ; the ollimate
as likely to be fatal, poltical
 maing, and there enters also ar
ment
mets.
viz $:$ the rivalry of Pr
 blefly English and American
have theni agenis everyw Oeanica, northern and westeri
Mana agasar and Asia, worki
feverish aett vity And with ap comilitable f.
 Greek senhsm, not that tit ma
verts but it in ullf fees all the
Cathollcism. But neither of these obstacle
parmanent. For, In the firl
higher crtticlsm is destroving
 sions. Sscondly, Demorra
pregenty have somethlng
Rugsian abool
 power must
neer future.
The Jesuit
The Jesuit and other misgi
the eeventeenth century
three three million Catholice to
in the Indies. Dificuitles
the the quarrel about the Mala
but in thple of that they
made the ountry Catholic
deatroction of te Socty


