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The Globe and Witness

MONTREAL, THURSDAY, MARCH 31, 1910

CHRIST THE CONQUEROR.

The Living Proof of the Saviour's Divinity Portrayed in Masterly Style.

"This is the day the Lord hath made: let us be glad and rejoice therein. Psalm, cxvii., v. 24. To-day the Church lays aside her mourning and changes her tones of grief, to put on the vesture of gladness and to sing the joyous 'Alleluia' in honor of her risen Spouse. She brings us to the tomb wherein we saw the Man of Sorrows, the Victim of Sin, buried, which the hands of His enemies had sealed, around which the Roman guards, men who knew no fear of man, who had borne every battle, guarded with every vigilance. We find the great stone rolled away, the seals broken, the guards vanished in awe and stricken as dead with fear, and we hear the angel's voice: 'Fear not, for I know that you seek Jesus of Nazareth who was crucified. Why seek you the living among the dead? He is not here, for He is risen as He said unto you. Come and see the place where the Lord was laid. And behold, He will go before you into Galilee; there you shall see Him. Lo I have foretold it to you.'"

And what remains for us is to admonish you to hold fast that grace which you have received, to be steadfast in the way of the Lord. Keep the promises which the spoken word of God and the whisperings of His spirit within you, inspired you to make in these days of grace; be faithful to Him who has called you from the darkness of error and sin into the admirable light of His Gospel. 'Serve ye the Lord Christ, knowing that you shall receive of the Lord the reward of your inheritance.' 'Be faithful unto death, and I shall give you the crown of life.' We look for the Savior, our Lord Jesus Christ, who will reform the body of our lowliness, made like the body of His glory, 'and we know in whom we trust, for we are certain that there is laid up for us a crown of justice which the Lord the Just Judge will render to us and to all who love and expect His coming.'"

Let, then, the proofs of your renewal of faith, your reunion and reconciliation with God be shown to men and angels by your spiritual resurrection, laying aside the old Adam, the man of sin, 'put ye on the new Man, Christ, let His mind be in you which was also in Him, steadfastness in well-doing, being renewed in the spirit of your mind, remembering that we have not here a lasting home or country, but seek one that is to come, that we are pilgrims here on the journey of life, to life's term, eternity and God. Keep ever before you the vision of the Resurrection of your Master, friend and Saviour, that His prayer for those who believe in Him may be fulfilled in you, 'Father I will that thou hast given Me, they also whom Me, and the glory which thou hast given Me I have given to them, that they may be one, as we also are one, Thou in Me, and I in Thee.'"

Archbishop Langevin Celebrated 15th Anniversary. Yesterday, Wednesday, His Grace Archbishop Langevin celebrated his fifteenth anniversary as Archbishop of St. Boniface.

The Most Rev. Louis Philippe Adolphe Langevin, Archbishop of St. Boniface, is the son of Francis T. Langevin, N.P., and was born at St. Isidore, Quebec, August 28, 1855. Educated at the Sulpician College, Montreal, where he was afterwards professor of classics, he studied theology at the Grand Seminary, and was for a time private secretary to the late Archbishop Fabre. In 1881 he entered the Order of Oblats and was ordained priest the following year. He proceeded to Ottawa in 1885, where he had been appointed to the chair of theology in the University, which he filled for eight years, being also director of the Grand Seminary and sub-dean of the faculty of theology. Invited to Manitoba by the late Archbishop Tache, he there became superintendent of all the Oblat missions of the Northwest. In 1894 he was appointed to the pastorate of St. Mary's Church, Winnipeg, and in January, 1895, was elected to succeed Mgr. Tache as second Archbishop of St. Boniface.

Consecration of Bishop Rice. The consecration of the Right Rev. Jos. J. Rice, D.D., of Whitinsville, Mass., to be bishop of the Burlington, Vt., diocese, will take place in the Cathedral at Burlington on the morning of April 14, the feast day of St. Justin the Martyr. The consecrating prelate will be Right Rev. Thos. B. Beavan, Bishop of Springfield, Mass. This will make the third bishop that the Springfield Church dignitary has consecrated.

CRUSADE AGAINST CALUMNY.

Propagators of Scandals to be Dealt With by Special Agencies.

Rev. Henry W. Cleary, D.D., editor of the New Zealand Tablet, one of the most influential journals of Australasia, is making a tour of the world for the special object of establishing agencies for the exposure and unearthing of the propagators of scandals and calumnies against the Catholic Church, its priests and institutions, says the Catholic Universe.

Dr. Cleary's life-long desire has been to organize a vigorous and systematic campaign against all such slanders. The matter has been deliberated upon time and again in New Zealand, and was brought to a head at the Catholic Congress held in Sydney, Australia, in September last, when bishops and priests and laymen unanimously approved of the plan which it is hoped will prove world-embracing in its scope. It was decided to begin work in Australasia by establishing a strong permanent organization, and to reach out thence to all other countries, which by uniting with the International Catholic Truth Society, will make it possible through constant use of the cable and press, to expose every agent of calumny and slander published against the Church and its priests, its religious customs, as soon as uttered or published, and with a full knowledge and presentation of the truth, demand the retraction. Funds were at once liberally subscribed in New Zealand to insure the success and permanency of the noble service. The Archbishop of Melbourne, who is the president of the Catholic Truth Society of Australia, took the matter up with the greatest cordiality, and knowing that Dr. Cleary was about to make a tour of the world, gave him a glowing letter of endorsement and recommendation.

Dr. Cleary has just completed the tour of South America and Central America, one of the special objects of the Australian Catholic Truth Society being to nail on the head, as it were, every slander concerning the Church, the Bishops and clergy in the Latin-American countries. Dr. Cleary is a linguist, and his splendid knowledge of Spanish gave him exceptional facilities for work and inquiry in the Latin-American countries. Having seen the great work of the Church there, having investigated for himself, and having the funds wherewith to carry on the most vigorous campaign, he returns fortified with facts and data that are unimpeachable, while at the same time he has unearthed many a false and libellous statement against the Church and clergy in South America. He declares that the hierarchy and clergy of the Latin-American countries are as noble a set of men as are to be found anywhere while the condition of the Church is vigorous, progressive and her work truly holy and apostolic.

Dr. Cleary deprecates the custom that Protestant missionaries have of manufacturing scandals in connection with the Church in Latin-American countries generally. He said that if the Catholic missionary were to spend his time going among the lowest and most illiterate portion of a population in outlying sections seeking out calumnies against Protestant missionaries instead of doing his duty, the record would be anything but inviting.

Dr. Cleary explained his purpose to the South American Bishops and clergy and was everywhere endorsed cordially. It is intended to take every case as it occurs and expose it, as in the case of the recent calumnious statements and bogus letter attributed to the Archbishop of Caracas.

It is proposed to make Rome the center of the work, which will reach into every clime.

The Flag Without a Stain.

Among the many trophies of the Civil War in the museum of Notre Dame University, Indiana, droops the battle-flag of the historic 'Irish Brigade'. The war is now but a reminiscence, but the glory and heroism of the brigade lives on. Commanded by the dauntless and dashing General Thomas Francis Meagher, orator and soldier, the Irish Brigade performed deeds of valor unsurpassed in the annals of the war. When John Francis Maguire, editor of the Cork Examiner, returned to Ireland from America in 1865, he stated at a public reception tendered him by the aldermen and citizens of Cork that: 'America will for all time owe a debt of gratitude to Irishmen. The Irish Brigade has covered itself with glory, and when it rushed to almost annihilation at Gettysburg, it crushed under its feet in that memorable charge the noxious plant of intolerance and bigotry against Irish Catholics in the United States.' The old silk flag of green, emblazoned with harp and shamrock, torn with shot and shell and cover-

DOMINICANS BID FAREWELL.

Hearty God-speed Extended to Them by Most Enthusiastic Audience Which Crowded the Monument National.

In the words of Mayor Guerin at the Farewell Concert to the Irish Dominicans in the Monument National, "everything done under the auspices of St. Patrick's is done well." No truer words than these could be applied to last evening's entertainment. The Symphony and Chancel choirs acquitted themselves in a manner which would have done justice to much older organizations. Father McShane, before announcing that the speakers of the evening, said that those at previous gatherings in the various schools some idea of the high regard in which they were held had been conveyed to the Rev. Dominicans for the strenuous labor which had been theirs all through the Lenten season, still he felt that the evening's testimonial, offered as it was in most melodious harmonies, would breathe even a deeper meaning to the hearts of the departing priests and substantiate the belief they had in the loyalty to the Old Land of the Irishmen of Montreal. The pastor then called upon Father Walsh, whose appearance upon the platform was the signal for an ovation. The Rev. speaker prefaced his remarks by saying that had it been left to his choice he would have preferred to say farewell from the pulpit which he had been filling for the last few weeks, but the desire had been expressed to

vein. His is genuine humor, and peals of laughter greeted the witty phrases as they rolled spontaneously from his tongue. He admitted a sense of loneliness going away, for their stay at St. Patrick's presbytery had been most congenial, pastoral and curates vieing with each other to secure their comfort. The Mayor, having been called upon, expressed most cordial thanks to the rev. gentlemen and said that

The following was the programme, PART I. Solo and Chorus—"O Canada," Miss T. Deleahanty and Symphony Choir. Irish Medley—"Brightest Erin," St. Patrick's Chancel Choir. Soprano Solo—"The Bells of Shandon," Miss E. Kenahan. Solo and Chorus—"Come Back to Erin," Mr. A. Lamoureux and Symphony Choir. Violin Solo—(a) "Believe Me," (b) "Irish Bagpipes," Prof. Wm. Sullivan. Solo and Chorus—"Eileen Aroon," Mr. Wm. Murphy and Symphony Choir. Contralto Solo—"The Meeting of the Waters," Miss M. Graddon. Chorus—"The Roll of the Drum," Symphony Choir. Address of Farewell—Rev. Raymond Walsh, Rev. Albert O'Neill. PART II. Bass Solo—"O'Donnell Aboo," Mr. Ed. Quinn. Solo and Chorus—"The 32 Counties," Master Gerald Shea and Chancel Choir. Contralto Solo—"Ashore," Miss Stafford. Solo and Chorus—"The Whale," Master J. Hammill and Chancel Choir. Duo—"The Moon Has Risen," Messrs. P. Griffin and J. Fisher. Solo and Chorus—"Erin, Loveliest Erin," Master W. Coyle and Chancel Choir. Chorus—"Come Where Flowers," Symphony Choir. God Save Ireland. God Save the King.

REV. ALBERT O'NEILL.

REV. RAYMOND WALSH.

St. Francis Xavier Boys Excel in Debate as Well as in Athletics.

St. Francis Xavier's College, Antigonish, Nova Scotia, has not only demonstrated the ability of her students to play hockey by defeating the Harvard septette in February, but on March 23rd won another signal victory in debate over the Mt. Allison University, the leading Methodist educational institution in Canada. The subject was one of the live questions of the day, namely, whether it is desirable to establish courts of compulsory arbitration to settle all disputes between Labor and Capital. The St. Francis Xavier's speakers were Messrs. M. J. Coady, S. P. MacDonald and J. M. P. Coady, who urged the negative view and won the unanimous decision of the three judges.

St. Francis Xavier's has also had recently the proud distinction of supplying an Archbishop and a Bishop to two sees on the Pacific coast of Canada.

A Word to Sponsors. You are sponsor for a child. You answered for it: took vows for it when it was baptized and was made a member of the Church. This you did in the sight of God and in the

presence of His minister. Have you faithfully tried to do your duty as sponsor? If the child has wandered or been led away from the Church, did you try, or are you trying to win it back? Does it go to the Catholic school? If not, why not? Has it learned the catechism and other things which it ought to know and which you are charged to see that it should be taught? If its parents have been neglectful of their duties, have you more earnestly tried to perform the sponsorship duties that rest upon you? If the child is old enough, does it know that it is your God-child? Have you claimed it as such? As your position as sponsor is not an idle one, an empty honor, but of most serious importance, it will be well for you to give the above ques-

tions your very earnest consideration.

Another Damien. Rev. Lambert Louis Conrardy is reported to be dying of leprosy among the lepers near Canton, China. Father Conrardy had no fear of death, even by leprosy. He chose his task and went to carry it out aware that he would probably die of the disease. He first went to a leper colony more than twenty years ago. It is not known when he contracted the disease. He wrote: "I am not well, but hope that God will give me a few more years to work among the lepers. I have begun well; it would be easy now to go ahead if I can live only five years more."