

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M. ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH.—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church. General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY.—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church. General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY.—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy. **FOURTH SUNDAY.**—Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street, on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS.—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benediction and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holydays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES.—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

Order of Exercises.—2 o'clock, opening prayer, recitation; 2.20, disciplinary remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

BOUNDARIES OF PARISH.—St. Patrick's parish extends from Amherst and Grant streets on the east to Mountain and McCord streets on the west.

Above Sherbrooke street, it runs from Amherst street to city limits west beyond the Grand Seminary; on the south, it runs from the corner of McCord along William street to McGill, down McGill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets, All St. Louis Ward lies in St. Patrick's parish.

WHO ARE PARISHIONERS.—All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one or other of the French parishes, either Notre Dame, St. James' or St. Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, parties should consult one or other of the pastors of the territory in which they live.

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS.—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers and Benediction, at 3.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS.—In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

Notes of the Week.

TO LANORAIE.—Just as we are going to press the annual pilgrimage of the parishioners of St. Patrick's to Lanoraie is taking place. As the boat was leaving the wharf it was noticed that a larger number of pilgrims took part in it than was the case in former years. The Montreal College band accompanied the pilgrims. In conversation with one of the Fathers in charge of the pilgrims, we were assured that the donations of various kinds received for the benefit of this pious undertaking were numerous and liberal. We hope to be enabled to publish the names of the donors in an early issue. A neat badge was designed to commemorate the occasion. A fuller account of this visit to the famous shrine at Lanoraie will be published in the "True Witness" next week.

PASTOR HOME AGAIN.—The Rev. Martin Callaghan, the esteemed pastor of St. Patrick's Church, has returned to the city, after a well-earned holiday of a few weeks. That he has derived some benefit from his brief rest was evidenced by the fact that he was a most active and enthusiastic figure amongst the priests who were in charge of the pilgrimage of his parishioners to Lanoraie.

VISITORS AT PRESBYTERY.—During the past weeks St. Patrick's

Presbytery has been visited by several distinguished American priests, including the Rev. James Corcoran, of the diocese of Marquette, Michigan; the Rev. Abbe Millet, professor at St. John's Seminary, Boston, Mass., who celebrated the Holy Sacrifice in St. Patrick's on Sunday morning; and the Rev. Thomas Burke, a Paulist Father, who preached an eloquent sermon at High Mass, his subject being "The Holy Sacrifice of the Mass." Father Burke is on his way to the Catholic Summer School, where he will deliver a course of lectures on "The Difficulties of non-Catholics."

HIGH MASS.—The attendance at High Mass on Sunday last was noticeably large.

THE ASYLUM.—At a recent meeting of the Rev. Director, Father Leclair, and the Board of Trustees of St. Patrick's Orphan Asylum, it was decided not to proceed, for the present, with the alterations in the orphanage building to which we alluded a few weeks ago. When the tenders for the proposed alterations were opened and read, the trustees realized that a larger sum of money would be required than was at first anticipated; and they came to the conclusion that it would be wise to give the matter further consideration. It is recognized, however, that the present quarters of the orphans are insufficient, and that some changes will be made early next year.

What Catholics Are Doing Elsewhere.

'GOOD EXAMPLE.—The following Catholic news items which have been condensed from our exchanges in order to show the readers of the "True Witness" in Canada and elsewhere what is being done by their co-religionists, especially in the way of church and school erection, bequests and donations to Catholic churches and other institutions, the object being to emphasize the temporal progress which is being made, and which is keeping abreast of the spiritual progress observable. Readers may be stimulated to imitate the examples given of financial contributions to further the material welfare of the Church.

A NEW SCHOOL.—Monsignor McNamara, Vicar-General of Brooklyn, N.Y., has laid the foundation-stone of a new school in connection with the Church of Our Lady of Perpetual Help, Brooklyn, which is in charge of the Redemptorist Fathers.

DONATED A BELL.—Dr. James Caltanach, of New York city, has given a brass bell weighing 600 pounds, to St. Joseph's Church, Ronkonkoma, L.I., in memory of his daughter, Elsie.

FOR THE PRIESTHOOD.—Archbishop Williams, of Boston, has received \$5,000 under the will of the late John McKone, of Cambridge, Mass., who desired it to be used in endowing a scholarship in the American College, Rome, for ecclesiastical students from Boston diocese.

FOR THE POOR.—The late Ann Blake left \$600 to be distributed amongst the poor of St. Ann's parish, Philadelphia.

A MILLIONAIRE'S AIMS.—Although done privately in his lifetime, it is now known that the late John W. Mackay gave about a quarter of a million dollars a year to charities. For a long time he virtually supported the Catholic Orphan Asylum at Virginia, Nev. In New York he maintained half a dozen beds in the hospitals.

REMEMBERED THE PASTOR.—Several gifts of money were recently made to the Rev. D. J. Crimmins, who, for the past ten years, has been assistant pastor of St. Anne's, Chicago, and who has been appointed pastor of St. Kevin's Church, Irondale. The sodality presented Father Crimmins with a purse of \$200 on the eve of his departure. He was also presented with a purse of \$100 by the Married Ladies' Sodality, Children of Mary's Sodality, purse of \$25; W. C. O. F., purse of \$100; League of Sacred Heart, \$25; C. O. Foresters, "Men's," purse of \$375; friends presented to the amount of \$300, making a total of over \$1,100.

FOR THE ORPHANS.—An addition is being built to St. Vincent's Orphanage, Columbus, O.

A CHURCH DEDICATED.—The new Church of St. Paul in Odell, Ill., which cost \$35,000, has been dedicated.

THE CORNER-STONE of the Little Sisters of the Poor's Home for the Aged, San Francisco, has been laid by Archbishop Riordan. It will accommodate 250 persons. The new home, with five acres of ground, is the gift of Mr. E. J. LeBreton. It will cost nearly \$200,000.

BEQUESTS.—By the will of the late Conrad Reeb, of East St. Louis, St. Henry's Church and St. Mary's Hospital have received \$100 each.

ST. LOUIS HAVE BOUGHT ST. JOHN'S Methodist Church for \$25,000 to be fitted up and dedicated for their own Catholic services.

PAROCHIAL SCHOOL.—Plans have been drawn for a parochial school to be attached to the Immaculate Conception Church, Gorman town, Pa.

A PRIEST'S INVENTION.—Professor Moore, chief of the Weather Bureau at Washington, is to experiment a device for announcing the approach of lightning, invented by the Rev. Father Odenbach, of Cleveland, O.

ARCH-FEEHAN'S SUCCESSOR.—The Chicago Catholic rectors have selected the following as candidates for the vacant archbishopric of that see: Bishop Spalding, of Peoria, Ill.; Bishop Muldoon, of Chicago, and Bishop Quigley, of Buffalo.

CHOIR MASTER'S GIFT.—A Philadelphia Catholic organist, the late Peter J. Merges, has bequeathed \$100 each to St. Elizabeth's School and to the organ fund. His valuable collection of books and music he has willed to several convents and other religious institutions.

THE SMALL CHURCH of St. Agnes, San Francisco, is to be replaced by a much larger edifice.

KNIGHTS OF COLUMBUS.—The new temple of the Washington, D.C., Council of the Knights of Columbus has been opened.

A. O. H. CHAPLAINCY.—It is stated that Bishop McFaul, of Trenton, N.J., will be offered the post of national chaplain of the Ancient Order of Hibernians vacated by the death of Archbishop Feehan of Chicago.

Our Young Men in Commercial Life



MR. WILLIAM KEARNEY.

Mr. William Kearney, lecturer of Canada Council, No. 284, K. of C., Montreal, is one of the most enterprising of our young business men in this city. Having been for many years confidential clerk of the late Richard McShane, long and favorably known as a sterling citizen, he is now agent for the Kelly Springfield tires for carriages, as well as agent for many American manufactures. Mr. Kearney's energy has built up a large clientele in Montreal, and through the Province of Quebec. He finds time to associate himself with every good cause. As a Knight of Columbus he has proved an efficient and popular organizer. The recent most successful excursion to the Catholic Summer School at Cliff Haven, near Plattsburg, N.Y., was under his management.

YOUTH'S CRITICAL AGE

That critical age between boyhood and manhood is the time when young men most easily stray from the path of duty. Temptations then come thick and fast. The natural desire to be considered as men urges them

to do what the world is so thoroughly made up of the emissaries of Satan that it always dictates what is wrong. They are apt to look upon the pious practices of their boyhood as fit only for women and children and hence begin to neglect them, that they may the sooner be considered men. Innocent boyish games must be avoided and the questionable sports of manhood adopted. What is going to save our young men at this critical period of their lives?

At this time to our young men are deprived of the protecting influence of their school, and are necessarily thrown amongst many different kinds of people. Then it is that they hear their religion reviled and the pious practices of their youth ridiculed. They must hear the bigoted sneer at their faith and often even suffer temporal loss because of their belief. What is going to strengthen them to bear these persecutions without damage to their faith and virtue? The best and surest means for them to persevere in good during this most critical period of their lives is the monthly reception of the sacraments. Confession makes them examine their conduct and obliges them to retrace their steps if they have been going wrong; Holy Communion fortifies their souls against the attempts of wickedness. Let parents remember this and by kind words and example keep their boys faithful to this holy practice. An almost infallible sign that boys are beginning to walk the ways of evil is their beginning to neglect monthly confession and communion.

It is impossible to be just if one is not generous.

One man's heart beating against yours may be little to you; but when it is the echo of a thousand hearts you cannot resist it. A single snowflake—who cares for it? But a whole day of snowflakes, obliterating the landmarks, drifting over the moors, gathering upon the mountains to crash in avalanches—who does not care for that? Private opinion is weak, but public opinion is almost omnipotent.

DEATHS OF THE WEEK

MR. HUGH COUGHLAN.—It is with unfeigned regret that we have to announce this week the death of Mr. Hugh Coughlan, master-carter of this city. For close on twenty-five years Mr. Coughlan was a familiar figure on the calstend at the corner of Bleury and Craig streets, and in later years on Victoria Square. He was well known and highly esteemed by many families in Montreal, who extensively bestowed their patronage on him, because of his punctuality and reliability in his particular calling, and his honesty and upright character as a citizen, and as a man. He was born in Cork, Ireland, and came to this country when he was young. Like many more of the little band of Irishmen who arrived in Canada two generations ago, the spirit of independence was strong within him. He soon grew tired of working for others, and started in business for himself as a master-carter. He had a successful career, and by his prudence and economical habits, soon attained to a comfortable competence, of which his family reap the fruits. He leaves a wife, a son, and three daughters to mourn his loss. He gave his children a first class education, and leaves them an example of a well-spent practical Catholic life.—R.I.P.

Many men carry their conscience like a drawn sword, cutting this way and that, in the world, but sheathe it and keep it very soft and quiet when it is turned within, thinking that a sword should not be allowed to cut its own scabbard.

I think half the troubles for which men go slouching in prayer to God are caused by their intolerable pride. Many of our cares are but a morbid way of looking at our privileges. We let our blessings get mouldy, and then call them curses.—Henry Ward Beecher.

Sailors' Club
ALLORS WELCOME.

Every Wednesday
Evening.

Talent Invited; the
City pay us a visit.
9.30 a.m. on Sunday.
Concert on Sunday

ek days from 9 a.m. to
ays, from 1 p.m. to 10

2101.

and Common Sts.

Directory.

VISION NO. 3, meets on
and third Wednesday of
h, at 1863 Notre Dame
McGill. Officers: Al-
Gallery, M.P., Presi-
McCarthy, Vice-President;
Devlin, Rec-Secretary.
tario street, L. Brophy,
John Hughes, Financial;
65 Young street; M.
Chairman Standing Com-
h O'Donnell, Marshal.

T. A. & B. SOCIETY.
1868—Rev. Director,
Flynn, President, D.
P.; Sec., J. F. Quinn,
Dominique street; M.
surer, 18 St. Augustin
sets on the second Sun-
day month, in St. Ann's
er Young and Ottawa
8.30 p.m.

DIES' AUXILIARY, Di-
5, Organized Oct. 10th,
eting are held on 1st
every month, at 4 p.m.;
Thursday, at 8 p.m. Miss
novan, president; Mrs.
len, vice-president; Miss
anaugh, recording-secre-
Inspector street; Miss
yle, financial-secretary;
lotte Sparks, treasurer;
McGrath, chaplain.

OK'S SOCIETY.—Estab-
ch 6th, 1856, incorpo-
vised 1864. Meets in
s' Hall, 92 St. Alexan-
r, first Monday of the
mmittee meets last Wed-
Officers: Rev. Director,
Callaghan, P.P. President;
Justice C. J. Doherty;
F. E. Devlin, M.D.; 2nd
Curran, B.C.L.; Treas-
ank J. Green, Correspond-
ry, John Kahala; Rec-
retary, T. P. Tansey.

YOUNG MEN'S SOCIETY
ized 1885.—Meets in its
Ottawa street, on the
y of each month, at
Spiritual Adviser, Rev.
be, C.S.R.; President,
; Treasurer, Thomas
Secretary, W. Whitty.

NY'S COURT, C. O. F.,
the second and fourth
every month in their
r Seignours and Notre
ts, A. T. O'Connell, C.
Kane, secretary.

OK'S T. A. & B. SO-
cets on the second Sun-
y month in St. Pat-
92 St. Alexander St.,
y after Vespers. Com-
Management meets in
the first Tuesday of every
p.m. Rev. Father Mc-
v. President; W. P.
Vice-President; Jno.
Secretary, 716 St. An-
St. Henri.

OF CANADA, BRANCH
lized, 13th November,
ch 26 meets at St.
Hall, 92 St. Alexander
y Monday of each
regular meetings for
action of business are
2nd and 4th Mondays
th, at 8 p.m. Spiritual
v. M. Callaghan, Chan-
r, Curran, B.C.L.; Pre-
J. J. Seours, Recording-
J. J. Costigan; Finan-
r, Robt. Warren;
J. H. Feeley, Jr.; Med-
s. Drs. H. J. Harrison,
nof and G. H. Merrill.

J. CURRAN

A.A., B.C.L.

VOCATE...

Chambers, 180 St. James

ee, Montreal.

FOUR EMPTY BAGS.
JOSEPH'S XXX.
Left-Raining Flour who pie-
serve the empty bags and re-
turn them to us will receive the
sum of 12 six pound bags.
The bags are in splendid con-
dition. For 24 six pound bags, 24
one gallon 18 inches x 24
one pound bags may be sent in
one bag. BRODIE &
12 St. James, Montreal.

to the
"True Witness"