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Ottawa University New Buildings

(Continued from page 1.)

ble of salvation. Wherever England has proclaimed her laws, there the Catholic missionary has announced the Gospel, and wherever England has built a fort or a customs house, there the missionary of Christ has raised a chapel or a church to the service of Almighty God. (Applause.)

France's Contribution.

But there is another nation which should be dear to the heart of every Canadian, a nation which centuries ago sent to this country her sons and daughters, who were the pioneers of religion and of civilization. For three centuries after the discovery of the American continent missionaries from France crossed the Atlantic and explored our rivers, our mountains and our lakes, carrying the civilization of older lands. They held the torch of faith in one hand and the torch of sincerity in the other, and the charts and maps which they sent back to Europe are regarded, even to this day, as models of topographical accuracy. As an evidence of the success which rewarded their efforts, I may remark that there is to-day scarcely a single Indian tribe on the continent, in the United States or Canada, which does not respect and venerate the black robe. (Applause.)

Bless ye the Lord.

And now, reverend fathers, let me say to you if those pioneers did so much in the cause of Christian religion, what they had no ships but frail canoes, when they had to struggle amid winter snows, virgin forests and desert wastes, when they had no compass but the naked eye, when they had no guide except faith and hope and God, how much can you, missionaries of the Lord, effect in the days of railways, steamboats and other appliances of modern conveniences? Yes, we bless you all, you men of genius; we bless your inventions and we will impress you into the service of religion; we will make of you the handmen of God, and we will say: "Sun and moon, bless the Lord; lightnings and clouds, bless the Lord; fire and heat, bless the Lord; all ye works of the Lord, bless ye the Lord; praise and exalt Him above all forever."

My friends, this day shall be forever memorable in the history of Ottawa. This day is sacred to the memory of an illustrious Queen, whose long and eventful reign shed lustre over the British Empire, and whose domestic virtues commanded the admiration of the civilized world. This is also a red letter day in the cause of Christianity. We are assembled to-day to lay the cornerstone of a new edifice, of a new university, and I have reason to hope and to believe that this new temple, to be devoted to science and religion, will surpass the old temple in the majesty and beauty of its architecture, in the splendor of its appointments and in the number of its patrons and students. Arise, be enlightened, oh Jerusalem! For thy light is come and the glory of the Lord is risen upon thee. And the Gentiles shall walk in thy light and kings in the brightness of thy rising. Lift up thine eyes round about and see. All these are gathered together; they are come to thee; thy sons shall come from afar. And then shall they see and abound, and thy heart shall widen and be enlarged, when the multitude of the sea shall be converted to thee; the strength of the Gentiles shall come to thee.

A Triple Alliance.

God grant, my brethren, that these words of the great Isaiah may be appropriated in the future glory of this university, when thousands of the sons of Canada will issue forth from its portals, clothed with a panoply of truth and justice, and carrying these words of God in behalf of God and of their beloved country. And I am sure in the providence of God that you shall succeed. Where the Bishop and the clergy and the people are united there is no such word as fail. You form a triple cord which cannot be broken—you constitute a triple alliance far more formidable than the triple alliance of German, of Austria and of Italy, because yours is an alliance in the cause of humanity, of righteousness and of civilization. And why should you not succeed, if you consider the great aim which you have in view? Are you not all children of the same Father, brothers and sisters of the same Christ, temples of the same sort? There are diversities of congregations, but the same spirit. There are diversities of ministries, but the same Lord; there are diversities of opinion, but the same God that worketh all in all. We are all in the same bark, tossed about by the same storm, and starting towards the same haven—prospective citizens of the Kingdom of God. Go on, then, my friends, be encouraged to-day to help the rector and your venerable Archbishop, unite together as one man in erecting here another monument in the beautiful city of Ottawa. Work

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together, hand in hand, and shoulder to shoulder, to build up the walls of the spiritual Zion, and register to-day this vow in the language of the great prophet of old:—"If I forget thee, oh Jerusalem, let my right hand be forgetful; let my tongue cleave to my jaws, if I do not remember thee and always bless thee, oh city of God, among the first of my choice." (Loud applause.)

Bishop Emard of Valleyfield followed with an eloquent address in French, in which he gave a dramatic account of the burning of the university, and foretold its reconstruction and future prosperity.

Lord Minto's Address.

The Governor-General said:—"Your Eminence, Monsigneur, ladies and gentlemen,—I rejoice in the opportunity afforded me of taking part in this ceremony to-day, a ceremony which his Eminence Cardinal Gibbons has so kindly consented to honor. I join, I am sure, with all of you in welcoming his Eminence to Ottawa, and in recognizing in him one who has not only for many years occupied the position of a great dignitary of the Church of Rome on the Continent of America, but who has done much by his distinguished influence to direct and control the modern thought and perhaps somewhat speculative religious tendencies of the new world. But, ladies and gentlemen, brilliant as to-day's gathering is, I know that to many of us the recollection of a bright winter morning a very little time ago must still be vividly present, when, in little over an hour, a cruel fire, that danger which would seem to be so constantly with us here, had reduced to a tottering skeleton the edifice we all knew so well, and had cast upon the community a grief for the loss of brave lives that could ill be spared. But, Monsigneur, what would any university be without the recuperative powers of youth? And sad though the loss has been to Ottawa, we cannot but feel that in to-day's ceremony we are celebrating the inauguration of a new building, that will be architecturally worthy of the capital of the Dominion. I hope that from within its walls many distinguished men may go forth to contribute to the history of their country. We may look back on the early days of the college of Bytown and of the college of Ottawa, and on the birth of the university before confederation, with its charter from our own great Queen Victoria, and its recognition by his Holiness the Pope, and we can gratefully recognize the services rendered to the educational wants of Canada. Still more can we look forward to the possibilities of the future, to the benefits offered by a university education on broad lines, to a great and growing city, and we gladly recognize that the capital of the Dominion is offering a fitting home, not only to students of literature and art, but to the scientist, the surveyor, the engineer and the electrician, on whose early training the development of the mighty resources of this country so directly depends. And I cannot but feel, your Eminence, that the ceremony you have so kindly attended on this beautiful spring day—dedicated to the memory of our beloved Queen—would appear to hold out a cheerful promise of all the blessings we so earnestly desire for the future of the University of Ottawa. (Loud applause.)

Lunch in Rideau Park.

At 1 o'clock a luncheon was served in the Rideau Park, where covers were laid for over one hundred guests, including the students in attendance at the university.

Archbishop Duhamel, Chancellor of the university, presided, and at the table of honor were Lord Minto, Cardinal Gibbons, Mgr. Sbarretti, Sir Wilfrid Laurier, Rev. Dr. Emery, Hon. L. P. Brodeur, Sir Sandford Fleming, Archbishop Bruchesi, Archbishop O'Connor, Mr. Speaker Belcourt, Speaker Power, Bishop Macdonell, Bishop Lorrain, President Landon, Toronto; Mr. R. L. Borden, M. P.; Bishop Emard, Ven. Archdeacon Bogart, Hon. R. Harcourt, United States Consul-General Foster, Rev. Dr. Herridge, Rev. Canon Low, Hon. F. R. Latchford, Messrs. Charles Marcell, M. P., Denis Murphy, M. P. P., and F. D. Monk, M. P.

The Chancellor Speaks.

The toasts were preceded by an address from the Chancellor of the university, in which his Grace expressed his deep gratitude to those who had honored the proceedings by their presence. He alluded particularly to the Governor-General and Cardinal Gibbons. His Grace spoke of King Edward as the good King who governed so illustriously the great British Empire, and had on many occasions shown his sympathy with the people. He said that Ottawa University would continue to send forth good Christians and good citizens. The toast of the King was drunk in silence.

The Pope's Good Wishes.

Mgr. Sbarretti responded for his Holiness the Pope, and read the following cablegram expressive of the Pope's good wishes:—"Rome, May 23. Mgr. Sbarretti, Apostolic Delegate, Ottawa, Canada: The Holy Father rejoices that to-morrow, under the auspices of Mary, the helper of Christians, there will be laid the cornerstone of the edifice destined to replace the university building which was burned. He bestows his apostolic benediction on the prelates, clergy and faithful who will take part in the ceremonies. It is his hope that the commendable efforts of the well-deserving Oblate Fathers of Mary Immaculate may soon be crowned with success. (Signed Cardinal Merry Del Val.)"

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GIVING STRENGTH & VIGOUR

Hon. R. Harcourt.

Hon. Richard Harcourt proposed the toast of Canada, coupled with the name of the Prime Minister of Canada. In a most eloquent speech the Ontario Minister of Education said it would be a most unfortunate thing for any country that enjoyed the work of different universities if a steam roller—so to speak—were allowed to crush them all down to the same uniform dead level. The diversity of university ideals worked for the good of the State.

Sir Wilfrid Laurier, on rising to respond, was received with prolonged applause, and the shouting of his name by the college boys. The Prime Minister said: "My Lord Chancellor, your Excellencies, your Eminence, my Lords and gentlemen, it is with a very sincere heart that I join my poor voice to the voice of my friend Mr. Harcourt to the toast of Canada, our country. A good deal might be said after the eloquent address of Mr. Harcourt in praise of Canada. It is a land blessed by God. That is what every Canadian feels and believes. We are pleased to acknowledge that the Creator has showered upon us some of His choicest blessings. But the Creator has not done everything. In the order of His providence He has left a good deal to be done by the citizens of Canada, and the gentlemen who at this moment are engaged in resurrecting from its ashes the University of Ottawa are associated in perhaps one of the most useful works that could be undertaken for the welfare of our country. There was a time on a frosty morning in the month of December last when the hearts of the friends of education in this city sank in their bosoms owing to the terrible disaster which swept away a noble pile which had stood for years upon the other side of yonder street. A good many believed that such a blow would crush the University of Ottawa; that it could not be restored to its former state of prosperity. But to-day under most promising auspices we have direct evidence that the University of Ottawa, like the phoenix of fable, will arise from its ashes more resplendent than before. (Cheers.)"

May I be permitted, continued Sir Wilfrid, after an allusion to the eminent visitors, to give expression to a thought which was recalled to me by something which I saw in the newspapers this morning. The hope had been expressed in some quarters that this should be an English-speaking university. If I had a voice in the council of the university, I would say by all means let this be an English-speaking university. But if the thought and the hope were to be one of exclusion, my position would be no, I could not share in such a wish as that. (Applause.) The spirit of the Church is not to exclude, but, on the contrary, the spirit of the Church is to open her arms to take in, not to endeavor to repel. If in addition to an English-speaking university it were likewise to be a French-speaking university, it would be a double advantage for this institution. (Applause.)

I need not let you say, in this age of more rapid communication between nations and nations the education of a man will not be complete if it be confined to one language. For the education of a man to be complete he must have full possession of the language of the two countries, which have stood at the head of modern civilization, and let me say, for the advantage of Ottawa University, that if its pupils when they come to leave school with their diplomas have mastered the French language as well as the English, they will be doubly equipped for the struggle of life, and they will have the advantage in competition with less-favored students, if such there be, who come from other universities. Therefore in this university of Ottawa let there be no exclusion; on the contrary, let a broad Christian spirit prevail, and remember that the Church, and Canada also, are broad enough not only for the English, but also for the French language. (Loud cheers.) I cannot conclude without conveying to my old friend and schoolmate, Rev. Father Emery, the sincere appreciation of myself and colleagues of the work which he has done. (Loud cheers.)

Other Toasts.

In happy terms Rev. Dr. Herridge proposed the toast of the United States. Alluding to Ottawa University, he humorously observed that the faculty were essentially Presbyterian, because they believed in the perseverance of the saints.

Consul-General Foster acknowledged the toast.

The health of the alumni was proposed in a clever speech by Mr. P. J. Macdonald, one of the students, and replied to by Judge Curran of Montreal.

Sir Sandford Fleming of Queen's and Mgr. Matthieu of Laval replied for sister institutions. To the toast, "Ottawa City," answers were made by Hon. N. A. Belcourt, M. P. D. Murphy, M. P. P., and Mayor Ellis.

The dinner given to-night by Hon. Mr. Belcourt in honor of Cardinal Gibbons was a notable event from the fact that ministers of the chief religious denominations met around the same board.

STRATFORD

Mr. Michael Burns of Toronto, representing the Boone Presse of Paris, France, and Turgis Fils of the same place, is in the city with a full supply of Catholic art goods, and is meeting with good success. He is calling on the Catholic people of this parish.

Mr. M. De Lafrancie, who for many years has been one of our best photographers, has purchased the hotel and premises of Mr. Rafreitsch, of Seburville, and left with his wife and family for that place on Monday last. Mr. De Lafrancie's personal popularity is a sufficient guarantee that he will do well. He has for many years made a special study of faces and knows just how to please. While Stratford loses a good citizen, Seburville makes the gain. We wish "Mase" every success.

Mr. M. H. Killoran, merchant of this city, is at present dangerously ill at his home on Erie street. His many friends hope for his speedy recovery.

Rev. Father Tobin, late of St. Joseph's church, this city, is at present at the London Hospital. Father Tobin's condition is improving, which we are glad to learn. We hope to see him in active service again, restored to health and prosperity.

Mr. J. J. Coughlin and bride have returned to the city and have taken up their residence corner Brunswick and Nile streets.

No doubt many who have gone wrong on earth will be higher in Heaven than those who have forgotten charity in denouncing them. Generosity is more charitable than wealth.

Budget of Hamilton News

(Special to The Catholic Register.)

Hamilton, May 26.—The Feast of Pentecost was appropriately observed in all the Catholic churches of the city on Sunday last. The low mass at 7.30 at St. Mary's Cathedral was conducted by Rev. Father Watson of the Dominican Order. He is on his way from Staffordshire, Eng., to the interior missions in China, and will sail from San Francisco in June. Rev. Father Vaschalde of St. Michael's College, Toronto, was also in the city over Sunday and celebrated the children's mass at 9 o'clock in the same church. He delivered an eloquent sermon at the high mass. Pentecost was the subject. His Lordship Archbishop Dowling was also present and gave the Papal Blessing after mass. Rev. Father O'Handley preached in the evening. Large congregations were present and there was special music by the choir.

As announced last week, special collections were taken up at each of the masses in the cathedral and the proceeds are in aid of St. Joseph's Hospital. The Sisters of that institution took up the collection and the congregation responded generously. This was the first time in fourteen years that a collection has been taken up for the purpose, and at the high mass His Lordship the Bishop appealed to the people to contribute, as the money was for such a worthy purpose.

DEATH OF MRS. MARKS.

A most estimable lady and highly respected resident of this city passed away on Saturday last in the person of Mrs. Lucy Ann Marks, wife of the late Edward Marks. A host of friends and acquaintances deeply regret her death. She was born in Ireland and was 67 years of age. She had resided here half a century. A grown-up family is left to mourn her loss. They are W. H. Casey, Detroit; Charles E. Marks, of the Gurney-Tilden Co., city; Fred Marks, George Marks and Edward Marks, sons, and one daughter, Mrs. J. H. Tilden, wife of Mr. Tilden of the Gurney-Tilden Co.

The funeral took place at 8.30 on Tuesday from her late residence, 285 John street north, to St. Mary's Cathedral, and thence to Holy Sepulchre Cemetery for interment. It was very largely attended.

DEATH OF MRS. EDWARDS.

Mrs. Edwards, wife of Mr. Vincent Edwards, passed away on Sunday evening last. Deceased had been ill about two years and for the past three years had been confined to her bed. The end was unexpected. She was an estimable lady, a loving mother and good neighbor, and a host of friends who held her in the highest respect will deeply regret her taking off. Mrs. Edwards was 58 years of age and for half a century had been a resident of this city. Her husband and family of six are left to mourn her loss. The sons are William, Francis, Joseph and Vincent, and the daughters, Mrs. McEhan and Mrs. Locke of this city. The funeral took place on Wednesday morning at 8.30 to St. Joseph's church and was well attended.

INTERESTING BRIEFS.

Mr. Victor Thoret, a well known resident of this city, passed away last week at his late residence, Cannon street west, after a long illness. He was well liked by all who knew him. A widow and grown-up family survive. The funeral was to St. Mary's Cathedral and was a large one.

One week from Sunday will be an important day in the cathedral churches of the city. As previously announced it will be celebrated on an elaborate scale in St. Mary's Cathedral. All arrangements for the day are being completed and with good weather it should be a big success. A large class of children are prepared to make their first Holy Communion.

A host of friends will be delighted to hear of the improvement in the condition of Rev. Father Hauck, pastor of St. Joseph's church, who has been seriously ill in St. Joseph's Hospital. His recovery is now hoped for. This church has been very unfortunate in a way with its pastors. Rev. Father Hinchey passed away two years ago after a long illness, Father Donovan was obliged to resign on account of ill health, and now Rev. Father Hauck is ill.

Rev. Father Ferguson of the Cathedral staff, who was also ill, has recovered and is able to resume his work.

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Completed His Fiftieth Year at the Type Business

Mr. John Foley of Mont St. Marie avenue, Montreal, completed his fiftieth year in the type business on May 24th. Mr. Foley has a remarkable career in the business, and is at present in the employ of the Toronto Type Foundry of this city. He entered the type business in the employment of the late Charles T. Pasgrave of the Montreal Type Foundry, situated at that time at the corner of St. Helen and Lempiere streets, on the 24th May, 1854, and remained in his employment for 18 years, the business being then changed to Nos. 13, 14 and 15 Cheoneville street, under the name of the Dominion Type Foundry Co., Limited. With the new management he worked 26 years until they went into liquidation in 1898. He and the late Peter A. Crosby, purchased the business and continued it for one year, when the Toronto Type Foundry purchased it and is still doing a good business. Mr. Foley has made type for all the leading papers, both French and English, of the Dominion. He made the greater part of the first dress that our leading English paper of the Dominion, The Star, of this city, was printed with, and he helped to make subsequent ones. No later than this year he has made about 5 1/2 points for the same paper. Mr. John Foley could write a history about the important changes that have taken place in the manufacture of type during his long and useful career. Mr. Foley is still hale and hearty and can do as much at present as when he was a much younger man. He takes pride in being styled "An Old Veteran" at his business. Mr. Foley is still true to Old Ireland, his native country, and watches with deep interest her struggles and her triumphs in the cause of Home Rule. He is also well known for his work in connection with the Catholic Sailors' Club of this city. He is a warm supporter of The Register, being a subscriber to the paper for the past ten years. He is a member of St. Anthony's Parish. The Register congratulates Mr. Foley on the completion of half a century at his avocation and wishes both him and his good wife many more years of peace, joy and prosperity.

"In such a fickle world as this we need not wish thee lasting bliss; But may the winds of fortune blow, Gently 'round thy path below."

And when life's lamp has fled from thee,
Mid peace and joy sublime,
May angels' smiles salute thee
In Heaven's Happy Clime."

FELIX.

Montreal, May 25, 1904.

Bishop Spalding has broken down under the strain of his many activities and has been obliged to go to Hot Springs, Ark., for rest and recuperation.

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