

## Missionary.

### The Steinhauer Brothers.

During this winter we have been favored with the presence, in Ontario, of the Steinhauer Brothers, Indian Missionaries from the North-West, who have done excellent service in attending missionary meetings and conventions, both in town and country. At the recent convention of the Owen Sound District, Rev. E. R. Steinhauer was chosen as their missionary. In addition to giving interesting addresses concerning their work, they have delighted the people with their excellent singing, in English and Cree. The Steinhauer Brothers are genuine Indians. Their father was an Ojibway and their mother a Swampy Cree.

These present-day Steinhauers were born at Whitefish Lake in the Saskatchewan country during the latter fifties and early sixties, and were brought to Ontario by Rev. John McDougall in 1879. The elder brother, Egerton, spent four years in Eastern Canada attending school, and between times working on a farm. He then returned to the North-West and has been since engaged in mission work. His fields of labor have been Whitefish Lake, Morley, and now for some years at Fisher River, on Lake Winnipeg. He has at all times been found faithful, and is to-day one of our most useful and acceptable missionaries in the Indian work.

His wife is a cultured and consecrated white lady, who is inspired with the true missionary spirit. She exercises a splendid influence upon the Indian women of their mission, in teaching them to sew and stimulating them to keep their homes tidy and clean. She also teaches in the Sunday-school and helps in the work generally.

Robert spent eight years in Eastern Canada, and graduated from Victoria College, Cobourg. He also worked at intervals on a farm. Returning to the North-West, he at once took hold of mission work at Saddle Lake, Whitefish Lake, Red Deer, Industrial, and now for some years at Morley. Robert Steinhauer, like his brother, either as teacher, preacher, or general missionary, has given great satisfaction to all concerned.

Both brothers are Godly, manly servants of Church and country. Would that we had more like them.

### A Fine Book.

Every League ought to have one or more copies of "The Evangelization of the World in This Generation," by John R. Mott, as a help in the preparation of the monthly missionary meetings. Here are a few testimonials concerning the book:

"The Evangelization of the World in This Generation" is a most fascinating book for personal reading. It is also of great value in public preparation as well as for the prayer-meeting and Epworth League services; in fact, it cannot fail to create a zest for the study of missions by our young people.—Rev. John Read, St. Stephen, N.B.

It is just the thing our young people should read, study and assimilate, laying before them as it does, briefly and comprehensively, the whole mission problem, serving as an introduction to the study of missions, and at the same time bringing them in touch with all the most advanced missionary spirit of the age, and above all with the Spirit of the Supreme

Missionary, our Lord Jesus Christ. I believe that the reading of this book by all our ministers would prove a great blessing to them and indirectly to their congregations.—Rev. R. W. Wright, Beamsville, Ont.

The book is valuable to the young people because of its clear cut, simple definitions and its suggestiveness arouses interest. In the discussion of the subject "the difficulties" create sympathy, "the history" inspires confidence, "the possibilities" develop enthusiasm, "the essentials" encourage thoughtfulness.—Rev. S. A. Laidman, Hephworth, Ont.

### I'll Pay It.

At a largely attended missionary meeting held in Kansas City recently Bishop Moore and Dr. George K. Gilder, of the South India Conference, spoke. Dr. Gilder told of the heavy expenses of living in India and of the difficulty some-



THE STEINHAUER BROTHERS.

REV. E. R. STEINHAUER. REV. R. B. STEINHAUER, B.A.

times experienced in securing sufficient funds.

"How much does it take to keep a missionary one year?" asked a voice in the rear of the church.

"The particular case I have in mind is of a married man," said Dr. Gilder. "It would take about \$500."

"I'll pay it."

The people turned around to look at the man who had made the generous offer. "Come up front and let us see you," cried some one. Meanwhile the giver slipped down in his seat, as if to hide from view, and shook his head. Dr. Oldham half ran down the aisle to shake his hand. The donor was Mr. Benjamin Blanchard, a member of Oakley Church, Kansas City, Mo., a church of which every member is imbued with the missionary spirit.

### Two Ways of Giving.

"And opening their treasures, they offered unto him gifts, gold and frankincense and myrrh."—Matt. 2. 11.

A colored man was telling of his way of giving to the Lord.

"Yes, sir," said he, "I gibe de truck off o' one acre ebbery year to the Lawd."

"Which acre is it?" the friend asked. "Wal, dat is a different question. Truf is, de acre changes most ebbery season."

"How's that?"

"Why, in wet season I gibe de Lawd de low land, and in dry season I gibe Him the top acre of de whole plantation."

"In that case the Lord's acre is the worst in the whole farm, for in wet seasons it would be quite flooded, and in dry times parched."

"Jes so. You don't allow I's going to rob my family of de best acre I's got—did ye?"

Is that not too much the fashion of our own offerings to the Lord—shreds of time, bits of talent, dribbles of money, fringes of things? These Magi teach us better. They gave their best. It is not our poorest, but our best, that we should give the Lord.—By Dr. Wayland Hoyt.

### The "Missionary Bulletin."

The latest news from all our missionaries in China and Japan, and many in Canada, together with their pictures, have been published in pamphlet form.

At last we are granting the request of many a leaguer, and of a number of District and Conference Epworth Leagues, as well as the recommendation of the General Board of Missions.

The letters from our missionaries must reach the Leagues supporting them. And many Leagues write to us for all the letters we can get. Especially is this request made when a League takes up a subject like our "Indian work" or "Our work in China" or "Japan." The cost of keeping a worker to copy these letters is heavy, and there has been no fund to meet it. Volunteer work is not good enough. Imperfect copying spoils the letters. It is with much satisfaction, therefore, that we now send out the "Missionary Bulletin," well printed on good paper, in a convenient pamphlet form, at the moderate price of sixty cents per year for one copy, or three copies for one year to any address in Canada for \$1.

Send fifteen cents for a sample copy to F. C. Stephenson, Wesley Buildings, Toronto.

If God writes "opportunity" on one side of open doors, he writes "responsibility" on the other side.—J. T. Gracey, D.D.

"From Rome to Protestantism." Price, 25 cents, postpaid. Bishop McCabe and Dr. Carman unite in recommending this story of the struggle from darkness to light of one of the foremost Christian workers in the Methodist Church to-day.

It is said that Rev. F. B. Meyer, that noted writer of many excellent books, carries a missionary box with him, and every night when he winds his watch he drops a coin in the box. Perhaps this method, aside from being an excellent system, carries with it the mind of Mr. Meyer, the idea of a thank offering for preserving and sustaining grace during the day. No doubt this daily recognition of God materially stimulates spirituality.

Rev. R. B. Steinhauer, B.A., of Morley, Alta., who is supported by the Orangeville District Epworth League, has just completed a very successful tour of the district. He was much encouraged by the enthusiastic reception given him at every point. At Orangeville, he was presented with a clock, which he will take back to his mission as a token of the good-will of his friends. There is something very hearty and definite in the relation which exists between our Leagues and their missionaries. The fellowship strengthens and encourages the missionary, and stimulates the leaguers to continued and increasing effort for missions.