

passed words of the catechism. Now this, you may remark, may not be so interesting, certainly not so amusing, either to teachers or scholars, as looking up texts and repeating them by heart, or reciting verses of hymns, or studying scripture, which are all excellent things, most desirable, if there were sufficient time. But we must get on at once to the main object if we have it not. And how can we make the best of the limited time? Let us note the wisdom of the Church of England By three processes only, of which the first is.

1st. Reverence for God and all power above us. The Lord's Prayer teaches us that reverence, without reverence we cannot make the first step.

2nd. Obedience to God and all power above us. The first four of the Ten Commandments will do that.

3rd. Truthfulness, our duty to our fellow being, resulting in holiness in ourselves, combined with justice to others is learned from the last six.

Then perhaps you will say "for what and why does the Creed appear with them?" Is it not for a confession of faith, without which the soul, either young or mature has no anchor of Hope to hold it up from being drifted by the storms on life, and then beaten and destroyed upon the rocks of infidelity, indifference or selfishness. And here is authority, St. Paul to the Romans. "If thou shalt confess with thy mouth the Lord Jesus, and shall believe in thine heart that God hath raised Him from the dead, thou shalt be saved."