

canoe came ashore. Made-to-be-Hunter arose and went to meet it. He asked at once for the paddles. They were given to him immediately. Then he said again to (the men,) "Just stay in the canoe, that I may go with them to my house." Then he carried the paddles, and put them over the fire of his house. They all became minks, and he clubbed them.

As soon as all the minks were dead, he took his chamber-pot and went down to the beach, to where the canoe was. Then he said to (the men,) "Now assemble in the middle of your canoe." As soon as they were in the middle of the canoe, Made-to-be-Hunter sprinkled the men with urine, and they at once turned into land-otters. Then he clubbed them. As soon as the land-otters were dead, he stabbed the canoe with his knife, and it became a sea-lion. Then the sea-lion was alive, and all the land-otters were dead.

Then he went up from the beach and entered his house. He had just sat down in his house when he heard Calling-Tribes coming, and speaking at the outer corner of the house. She said, "How did you come out, master?" Made-to-be-Hunter replied to her at once, and said, "I came out all right, mistress, for I have killed all the land-otters. Therefore I say that I came out all right, mistress." Now, the land-otters did in this way to him three times. Now came the fourth time, and now his relatives were really going to come. Then Calling-Tribes came and told him about this also.

em." He'x'idaem'la'wisēda ŷwa'kluna
g'ax a'tē'sta. La'laē Ha'nūlenoxwe-
lakwē ɪ'a'xulsa qa's le lalalaq. He'x'-
idaem'la'wisē dak'la'x sē'sewayās.
He'x'idaem'la'wisē 'wi'latstē'we laq. 5
La'axaa 'nē'kiq: "Wē'g'a'mas̄l ha-
'nē'sax qen lē'sik' la'x'en g'o'kwa." La'-
laē 'we'kilaxa sē'sewayu qa's le lē-
stōdes lax ē'k'la'yas lrgw'las g'o'kwas.
He'x'idaem'laxaa'wisē la mitsa'x'ida. 10
La'laē k'le'lax'idiq.

G'it'em'lawis 'na'xwa hē'lē'da mē-
tsa'x'dē, la'ē ax'ē'dxēs kwa'tsē qa's le
hē'ntslets lax ha'nē'dzasasa ŷwa'kluna.
La'laē 'nē'kiq: "Wē'g'a q'ap'ē'x'i-
dix'da'x" la'xwa nē'gō'yā'yaxsōs yā'-
'yatslēqōs." He'x'idaem'la'wisē la'x-
da'x" la'xa nē'gō'yā'yasa ŷwa'kluna.
La'laē Ha'nūlenoxwē'lakwē xō's'itsa
kwa'tsē la'xa bē'b'gwanimē. He'x'- 20
'idaem'laxaa'wis xwē'xumdxē'ida. La'-
laē k'le'lax'idiq. G'it'em'lawis 'wi'la
la hē'lē'da xwē'xumdxē, la'ē ts'ē'y'witses
k'la'wayū la'xa ŷwa'klunax'dē. He'x'-
'idaem'la'wis la lē'x'ēnx'ida. La'm 25
q'ulē'da lē'x'ēnē. La'laē 'wi'la hē'lē'da
xū'mdxē.

La'laē lā'sdes qa's le laē' la'xēs
g'o'kwē. Hē'em'lawis a'tēs k'wa'g'a'liē
la'xēs g'o'kwē. La'laē wu'a'x'a'la'xax 30
La'qulayōgwaxs g'a'xāē yā'q'antala
lax apsa'nā'yās g'o'kwas. La'laē 'nē-
ka: "wa'maxas, q'ā'gwida?" He'x'-
'idaem'la'wisē Ha'nūlenoxwē'lakwē nā-
nax'mēq. La'laē 'nē'ka: "Hē'axa- 35
'mēn, q'ā'gwida, qa'x'gin la'mē'k' 'wi'la
la hē'lā'mas 'na'xwaxa xwē'xumdxē'dē,
Hē'mēsēn lā'g'ila 'nē'k' hē'faxē, q'ā-
gwida." La'laē yū'dux'plēna hē gwe'-
x'itstē'wa, yisa xū'mdxē. La'laē mō'plē-
nā ɪ'ē'wa lā'ē a'ax'ē'id, g'a'xē ɪ'ē'ɪ-
ɪ'ā'las. La'mxāē La'qulayōgwa g'ax
nē'laq. La'laē 'nē'ka: "Wē'g'ax'ɪ