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11 March, 1988

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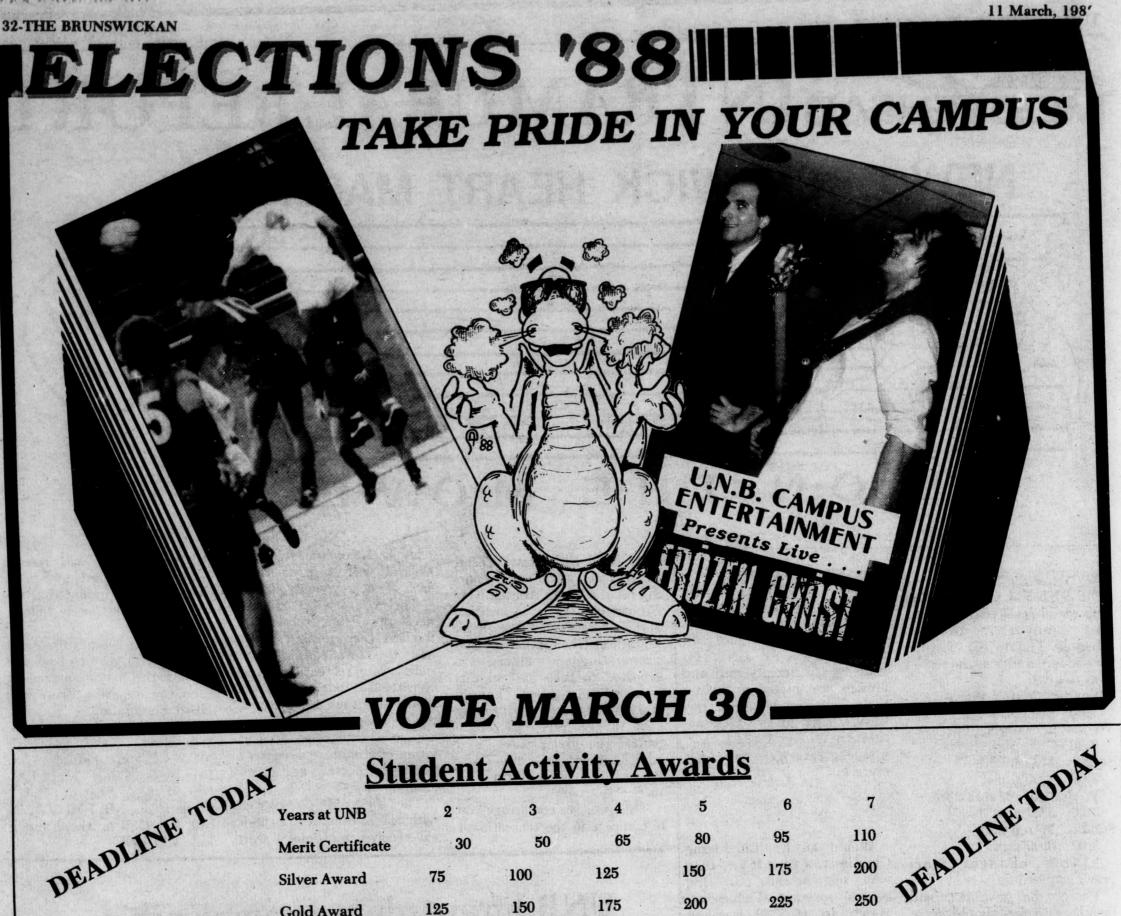
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# **Student Activity Awards**

4

125

175

65

3

100

150

50

DEADLINE TODAY

STUDENT REPRESENTATIVE COUNCIL

PRESIDENT VICE PRESIDENT **COMPTROLLER** (Treasurer) 15 per 1/2 COUNCILLOR term

15 per year CHAIRMAN APPOINTED POSITION

Years at UNB 30 **Merit Certificate** 75 Silver Award

2

year

125 Gold Award D. UNB STUDENT UNION CLUBS,

SOCIETIES AND ORGANIZATIONS PRESIDENT

EXECUTIVE MEMBER

E. STUDENT REPRESENTATIVES ON DEPARTMENT, SCHOOL OR ON UNIVERSITY ADVISORY COM-MITTEES.

ACTIVE PARTICIPATION 5 per 1/2 MANAGING EDITOR

**BUSINESS MANAGER** STAFF

H. UNB STUDENT HANDBOOK

EDITOR STAFF I. BRUNSWICKAN

EDITOR-IN-CHIEF

6 5 110 95 80 200 175 150 250 225 200

7

ADVERTISING MANAGER DEPARTMENT HEADS NEWSCASTERS (per hour to a maximum of 15 points) STAFF

K. SUB BOARD OF DIRECTORS

CHAIRMAN MEMBER COMMITTEE CHAIRMAN COMMITTEE MEMBER

EXECUTIVE MEMBER CAST AND CREW

**O. CAMPUS POLICE** 

CHIEF ASSISTANT CHIEFS MEMBER

P. RESIDENCES PRESIDENT

EXECUTIVE MEMBERS

#### S.R.C. COMMITTEES

#### CHAIRMAN

MEMBER A. B. MEMBER 5 per term plus 5 if the A.B. member took part in the budget process.

## B. SENATE

STUDENT SENATOR SENATE COMMITTEE MEMBER

C. BOARD OF GOVERNORS

STUDENT GOVERNOR BOARD COMMITTEE MEMBER DEADLINETODAY

F. LIFE EXECUTIVE PRESIDENT VICE PRESIDENT SECRETARY VALEDICTORIAN COMMITTEE MEMBERS

UNB YEARBOOK "UP THE HILL"

EDITOR CO-EDITOR DEPARTMENT EDITORS DEPARTMENT EDITORS ADVERTISING MANAGER BUSINESS MANAGER STAFF (per issue to a maximum of 15 points)

### J. CHSR

DIRECTOR STATION MANAGER PROGRAM DIRECTOR ANNOUNCERS AND OPERATORS (per hour to a maximum of 15 points) CHIEF ENGINEER NEWS DIRECTOR PUBLIC AFFAIRS DIRECTOR

Activity Awards will be awarded to graduating students in the form of a Merit Certificate, or a silver ring or a gold ring.

Any graduating student may apply for an Activity Award by submitting a list of activities in which he/she has been involved. Please include a name with whom your participation may be verified.

Submit your completed application to: Activity Award Committee, Rm. 126, SUB. Deadine for applications is March 11, 1988. Point schedule available upon request.

L. ORIENTATION

CHAIRMAN EXECUTIVE MEMBERS SQUAD MEMBERS

M. WINTER CARNIVAL

CHAIRMAN **EXECUTIVE MEMBERS** 

N. RED 'N' BLACK

DIRECTOR ASSISTANT DIRECTOR **Q. INTRAMURALS** 

TEAM MANAGERS

R. STUDENT DISCIPLINARY COMMITTEE

CHAIRMAN MEMBERS

S. ANY OTHER ACTIVITY

DEADLINE TODAY