kin Diseases, welled Gland Bore Logs, ore Breasts. ores of all kinds prains, Ulcers, Venereal Sores, Wounds of all kinds.

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DAVIS Pain Killer. amily Bedie ne

SALLA, CURES &c, Weak Stomach, Gen ore Mouth, Canker, Live ENALLY, CURES

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rompt action upon the sys n Killer is invaluable. It-

KILLER

y Medicine, and should be immediate use. Person red, the patient is beyo Captains of vessels should es with a few bottles of this port, as by doing so they of an invaluable remedy to

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WESLEYAN,

hurch of R. B. America. Chamberlain BRT, HALIPAY, N. S. \$2 per annum, half early SEMENTS

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ler, 1st insertion additional) e-fourth of the above rat es limited will be continue arged accordingly. nd advertisements to be

TIME, and JOB WORE of all

Provincial

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HALIFAX, N. S., WEDNESDAY, MAY 11, 1870.

Whole No. 1083.

Religious Miscellung.

LIGHT BEYOND.

Beyond the stars that shine in golden glory. Beyond the calm sweet moon, Up the bright ladder saints have trod before

Soul! thou shalt venture soon. Secure with Him who sees thy heart-sick yearn-Safe in His arms of love.

O! it is sweet to watch the world's night wear-

The Sabbath morn come on-And sweet it were the vineyard labour sharing, Sweeter the labour done. All finished! all the conflict and the sorrow Earth's dream of anguish o'er: Deathless there dawns for thee a nightles

On Eden's blissful shore.

Beyond the waveless sea,

His darkest dealings trace;

THE "POWER FROM ON HIGH."

Whoever has read Dr. Stevens's history of man. the Methodist Episcopal Church, cannot have a providential provision for the times; the Men are dead, and they must be "quickened." the Holy One." This he also lays down as imporatively essential to its future success. The imporative essential to its future es

element was gone, and its conquests became sin, and then diffusing through it the warmth of complete conviction and firm assurance.

which has received the truth to give to the should be perpetual, for the Holy Spirit is come whole world, and to every man, vitalized and to stay. Not alone in our pulpits and revivals made efficacious to salvation by the energy of do we want this power, but in the class-meet-These are times of evangelization in which a the place of business. Our theological seminaburning zeal struggles to do its utmost for ries should be like the upper room at Jerusa-Christ; but they are times of peril as well, to lem; our Conferences as the Council at Antiwhich our eyes should not be closed. God has och. Our St. Pauls, St. Johns, and Metropobeen pouring wealth into our hands which, and litans should attract more by the presence of rightly, we are using for His cause and glory. the Mighty One than by magnificence of struc-We are building houses of worship, expensive, ture, the oratory of the pulpit, or the swell of attractive, and furnished with the best applian- the organ. Our Missionary, Church Extension, ces for comfort, convenience, and use. We and Sunday-school Boards should be centres of are laying broader the foundations, and increas- outflowing fire, and their plans methods of its ing the number of our educational institutions, diffusion. And we shall see these things in partly for the better training of our teachers proportion to our individual devotedness to and our ministry, and partly for the higher Christ. Our denominational power is only the intelligence of our people. We are framing aggregate of our spirituality, and in this resand developing large connectional measures of pect the poorest brother on the remotest circuit labour and expenditure, and systematizing and may be as mighty as the richest in the city consolidating our work with wonderful rapidity. church. For the enlargement of this spiritual The last ten years have nearly doubled our abi- life, let the whole Church unitedly, earnestly, lity and means for doing Christ's work. The and daily pray .- Zion's Herald. peril lies in the possibility, perhaps we may say the tendency, to rely upon these things which could not, with our increased wealth innocently have been left unprovided, as sufficient in the changed condition of society, to it would not be so difficult to cast my burden advance the great work of the Church, without on the Lord!" that energy of the Holy Spirit so largely given You are mistaken. Suppose we have been to the fathers. The more perfect a piece of a shade less blameworthy, or many shades. machinery, the more complete ought its work Would many shades save us from being wholly to be, it is true, but if the motive power be tor- unworthy of the grace we crave? Shall we

but inefficient for corresponding results. Methodism has come up from nothing, through poverty, to greatness and wealth. The chilas we believe, provided we remember that no been or ever will be secured. appliances, no perfection of system, no adapta-

Our ministry must never be allowed to degeherate into a profession, but continue to be a row is better than laughter; for by the sadness the fact, that you are a sinner; but does it in months I called on him and related my ministecalling from God. A profession it undoubtedly of the countenance the heart is made better." the smallest degree invalidate the fact, that rial experience. "You surprise me," he said. your way rejoicing. is, but this view of it must be entirely second- No Christian grace is of greater worth to us "faithful saying, and worthy of all acceptation, "You have related my feelings precisely. I is, but this view of it must be entirely secondary. The preaching of the gospel and the cure

The preaching of t

the mere desire to do good, a desire that cleansing of his blood. belongs, or should belong to every Christian, believed in, and received, is to him the indis- begin at once to praise for what you have been pensable requisite of his life, without which all permitted to do; {not for how things seem. else is comparatively valueless. We are, how- Things are as God states them.

in theory, hold the necessity of a divine call to ful experiences." the ministry, and of the presence of the Holy What then? He that cannot run must walk; Shalt know hereafter where thy Lord doth lead messenger of Christ bringing to their cars surely. it may be, but words springing from a mind direction."

no aggressive mission to the people sitting in love that, for Christ and the brethren's sake, darkness; but not so can the Church of Christ, laid all at the Apostle's feet. Our Pentecost ing, the love-feast, the family, the school, and

TAKE HIM AT HIS WORD.

You think, "Oh, if I were only less sinful

gotten in the beauty and adaptedness of the open a question of degrees of unworthiness mechanism, the product will be looked for in with Him in whose sight the heavens are unvain. So if the power from on high do not clean? So long as we include the idea that we attend our fresh facilities, the Church, with its are pretty good, and deserve something, we shall will present a spectacle of orderly arrangement | Christ alone.

and grand endeavour beautiful to look upon, Perhaps you will answer, "Oh. I never feel

that I deserve anything." true in the Church. Measures which some of ill-deserving; and therefore always in need of be happy.

feeling very sad when I consider in how many fieth himself," but that implies that he is a tion of machinery, can supply the place of the ways I fail of my duty."

the gospel," and the faithful minister will "will not let us have a moment's comfort" ex. him, as Jesus did, "Get thee behind me," ster school," said I. "We call it Brush Col- inclined to decide for it. But conscience whisreceive honour from his brethren. Nor with cept in a renewed application to Jesus for the When you stop to debate the matter with him, lege," He was baptized April 29, 1832, and pers. What will Christ say? What would be erable constituency. The midister is, in their

moved by the Holy Ghost, should presume to worth of our own; and the worth of Christ, Pilgrims. stand before men as the Lord's anointed. He which God the Father declares to be all-suffihas a higher dignity than a mere profession can cient for every purpose, you do not believe to confer. If he speaks, it is not in the character be equal to your need. I do not see how you of one skilled in a profession, but as one hav- could be otherwise than miserable. But how Thou shalt exchange midnight for the morning, ador he is. The daily renewal of his commission is, in his eyes, of far more consequence Jesus Christ his Son cleanseth us from all sin,"

> ever, less fearful that our ministry will come to "Ah," you say, "but though I know, as entertain wrong sentiments on this point, than well as you can tell me, that I should do so, I we are that our people may. They may still, do not hope to do it in time to avert these pain-

Patience! then, patience! soon the pang of dying,

Spirit with the preacher, and yet practically he that has not learned to walk must be willing raised his eye, it fell upon a Bible on a shelf.

Spirit with the preacher, and yet practically he that has not learned to walk must be willing raised his eye, it fell upon a Bible on a shelf.

This glorious presence of Jesus with his own This glorious presence of Jesus with his own regard him as a man selecting his own text, coining his own brain, and delivering his own brain, and delivering his own brain, and delivering his own brain. The promise of God stands sure:

He opened to and read the epistle of James, by the unconverted. Few had power to resist him.

This glorious presence of Jesus with his own the unconverted of the unconverted of the unconverted. Few had power to resist him.

This glorious presence of Jesus with his own the unconverted of the unconv

cease to pray for the power from on high to gress in this direction, I do not know that it of God." But I am so deeply ignorant. "That Norwalk circuit. The next year I was on the I have gone into a nursery coldly criticize his productions as they would a lycenm lecturer's, they practically sink the lycenm lecturer's, they practically sink the lycenm lecturer's, they practically sink the lycenm lecturer's the lycenm lecturer's they practically sink the lycenm lecturer's they practically s sive endeavors, with many painful failures, will all men liberally and upbraideth not." How some medical lectures." I made arrangements, prayer is heard, replies Jesus the comforter;

the "power from on high," the "unction from sion in some respects greatly vary in different to seek and save the lost; tend to all the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; tend to all the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life. What church must I join? My patients are —; I tained the facts that he had not been appreciations of genuine converted to seek and save the lost; the duties of religion for life.

the Apostles and their fellow-labourers, is recognized as alone sufficient for the spiritual whose only apparent result is bringing their teach you again this first principle of the ora
great surprise. He came. I had left for my wreath sparkling with gems. It was published.

Then, "faint not; for the miles to heaven."

There are many heads work of the present generation. It must never subjects into the fold of the Church. Deep in cles of God." So, then, you must be willing country appointments. He returned to his Thenceforth he was known.—Advocate. be forgotten, that when the days came in which the work must be the finger of the Holy Spirit, to be at the pains so to search the Scriptures as room and wrote a letter to his infidel friend,

that should the same loss occur now to the Church, or to any large portion of it, its power Then, again, we want this holy fire pervading morit "and yet you add "But I cannot look the control on Friday about twilight, my wife that was so strange to treatly after his unavailing struggle of ten years.

The many writers who have sought to set I returned on Friday about twilight, my wife the gates ajar" have not been able to add to CENTRAL TRUTHS OF CHRISTIANITY. tuted will depart. Judaism might content itself cost was characterized, not only by the power love thee, and that I wish above all things to you would be at home on Friday night." Just condition of happy souls; others have pictured please thee, when my conduct so gives the lie then I heard a modest rap at the door. It was t as a place—a stupendous city of splendors,

ask for more, because you have not much.

would be of unspeakable worth to you; and it is freely offered now. But you will not take it

Jesus: vou do not believe him. "Ah," you say, "how can I rest in the bevast preparations for nobler and better work, and on the simple ground of faith in lief that he forgives me when I am continually can have as much religion as he lives for."

| Christ is the Alpha and Omega of all true religion as he lives for." | Christ is the Alpha and Omega of all true religion. It begins with him just as surely as the light ought to spread from one end of the world clean. No—but you fancy that the way to Jesus is there are any such; but you do not believe he but you did not deprive me of your house when was the light thereof. The new song that was like that of Egypt, is spread upon Christianity. sometimes more open to you, because of your forgives sinners. I am very sorry for you, but I was an infidel, advocating infidel sentiments dren of the millionaire not unfrequently forget, being sometimes less ill-deserving. Now, this I cannot help you, nor can anybody on earth. I don't know that I am less respectful and afif, indeed, they ever learn, the principles and way of thinking—often it is a mere feeling, If you would let Jesus take you, just as you fectionate now than then." "Tis true your methods of their father, and so squander what without thought—is misleading. The simple are, and forgive and love a poor, miserable sin-spirit and deportment have very much improvhe has gathered. We trust it will not hold truth is, that we are always unworthy; always ner—that is what he does for me—you would ed, but you should have consulted my feelings.

the older denominations have always deemed exercising simple faith in Christ alone, and in Now, just give up all this stubborn tenacity to me an hour later, "He did not drive me essential, and which our poverty forbade our what he has done and suffered for us. Do this, of opinion that things must needs be as you from his house." I called, at his request, upon adopting at an early period, we are inaugura- and "that mountain which rises right up be- think, and listen simply and humbly to the call his father, who was a good man—a firm believ- and you do not take a single step toward a brought up is the one of salary. There is a and "that mountain which rises right up beting in the day of our strength. Presbyterianting in the day of our stren ism, for instance, while multiplying and more It will vanish, and there will be no impediment nothing there for perfect people; nothing for heavily endowing its schools, increasing its to your prayers. Probably one of the last those who have made rare attainments; "come literature, consolidating its strength, and ex- hurtful things that most regenerated persons ye to the waters; and he that hath no money" tending itself across the continent, is not change ever wholly renounce and cast away, is the -why, that means you, on your own showing; it is constantly becoming warmer, heartier, and goodness on account of which our Father par- and milk without money and without price."

sinner, and needs purifying. ary. The preaching of the gospel and the cure of souls can never be lawfully undertaken as a Jesus calls poverty of spirit. And nothing, of whom I am chief? "alt is Satan who is ever thought I would go to Jefferson College for two less course. Perhaps friends add and we don't ask any salary for it. I guess it shall not be content unless we are agitating the question of salary here. I shall not be content unless we are agitating the question of salary here. I shall not be content unless we are agitating the parson to go to prever.

you turn away from Christ. And then the devil licensed to exhort April 30. I took him with have you do? What will please him? Then eyes, a day-labourer. They measure his work may one enter upon or continue in the sacred But you "feel miserable and worthless."

But you "feel miserable and worthless." office. More and more it becomes apparent "Well, dear friend, how could it be other- Turn ever to him; listen ever to him; listen ever to him; listen ever to him; and take discipline of the Church. At the end of six you take the path which shall most honor your never work with their brains are incapable of the Church. that only he who is inwardly and specially wise? You are worthless; that is, without him at his word.—Friendly Words with Fellow months Dr. Shaffer and he were licensed to Christianity, even though it be up the steepest comprehending brain labour. That is not all

> RECOLLECTIONS OF REV. BISHOP THOMSON.

> > BY REV. H. O. SHELDON

the early Church lost its spirituality, its vital stirring the soul with profound convictions for to verify this fundamental truth to your own lawyer Richie, filled with the most cogent arguelement was gone, and its conquests became sin, and then quiusing through it the warmen only nominal and formal; and we may assume pardoning love that was so strange to Wesley, You say "you know that the favor of Christ showed me. It seemed like inspiration. When

> to my assertion." And you ask, What ground Dr. Thomson, who said, "I have lately become filled with everything that delighteth. Some of Now this question betrays you, as leaning on further acquaintance with it. I understand you vance of the Mussulman's Paradise. somewhat in yourself and not on Christ. Let have a library. I called to obtain a book on the But there is one thing we know about Heaven us see distinctly how widely you differ from subject, "Do you wish a general or a partic- God has revealed it to us. We know what is

A strange Gospel this of yours! I am glad religion, and each time a few spiritual Chris- Christ instructs his ransomed ones until they also as briefly explain: it is only yours; for if this were the Gospel of tians. It was held in the parlor of Dr. Shaf-Christ it would be a sad day for me. For "I fer, who had been converted six months before, many mysteries he will make plain! Christ will am a poor sinner, and nothing at all." And a revival having then been in progress for eight lead his followers to living fountains of waters. what could I do if Jesus Christ were not "my months and which continued till the end of the This will be the consummate glory of that city Christ, and recognizes no other meritorious all in all?" My dear friend, you have not year, ten months longer. On our way up, Dr. whose maker and builder is God. Christ's prethought how much "all in all" means. It Thompson remarked, "I am perfectly aware sence will be Heaven's effulgence; his love our means that you may come for all you want, and of the obloquy which will be thrown upon me bright ecstasy; and "we shall be like him, for come now. It is nowhere written. Wait till for the course which I am about to take, but I we shall see him as he is." you can say, "Thou knowest that I love thee," am a dying man, I must live in eternity." His If this be so, then the chief characteristic of and come then. The simple truth is, you do friend Ritchie was there. Both desired pray- a Christian's life in heaven ought to be the charnot believe that Jesus is an all-sufficient Saviour ers, and Dr. Thompson joined in the probation. acteristic of his life on earth. Heaven is "befor such a sinner as yourself. You think you Next morning the town was electrified. It was gun below" to a real follower of Jesus. The do. You are mistaken. If you give him credit in every one's mouth, "Edward Thompson has celestial world casts its sweet smell afar off to for the power, you think his willingness cannot joined the Methodists!" It coming to the ears the pilgrim who is approaching its pearly gates. rise above your unworthiness. It can, and of his father, he said, Edward, my son, why And the one grand feature that makes a Chrisdoes; and you might be wholly forgiven now, did you join the Methodists?" "I believe their tian's life on earth resemble his life in heaven but you do not believe it. If you did, you doctrines, which are not mysterious but so simis that "the Lamb is the light thereof." would get it. Certainly, you know that it ple that a child can understand them," "Why not join the Presbyterians, there are no men of spiritual truth, in every triumph of converting because you do not believe it. It? I mean the Baptists and Presbyterians one can't have reform and work of philanthropy, in every closet a light to all your paths. but a little religion without being stamped as of devotion, in every consistent and godly life. an enthusiast, but among the Methodists one Christ is the Alpha and Omega of all true re-

Exactly! that is just what I told you. You greeable to my feelings, and I must deprive new birth, my brother, took place at the cross walks in the light; as soon as these three lights ther perplexity. It my expense over-rum some believe Jesus forgives the perfect people, if you of my house." "Well, father, I can go, of Jesus. In that hour of conversion Christ are extinguished, or only obscured, darkness, "But," said the Doctor, when he related this

tending itself across the continent, is not changing its methods, but only adding to them; while in otion that we are to furnish some part of the incomplete that the Lord has been sider it a special providence that the Lord has been some part of the incomplete that the Lord has been sider it a special providence that the Lord has been some part of the incomplet more perfectly baptized with the fire of heaven. done and accepts us from day to day. No! "The Spirit and the bride say Come." "And ments, to join the Methodists, just when they as black as midnight. You are overhung with don't see why the parson should have half as We rejoice therein. May it increase more and "For by one offering he (Jesus) hath perfected whosoever will, let him take the water of life are beginning to lay the foundations of literary a pall of discouragement. All at once the idea much again for five or six hours' work. I have we rejoice therein. May it increase more and "For by one offering he (Jesus) nath perfected more, until the world is conquered for our comfore, until the world is conquered for our comfore the world is conq more, until the world is conquered for our com- for ever them which are sanctined.

In a shelled the world is conquered for our com- for ever them which are sanctined.

In a shelled the deacon.

In a shell the deacon.

In a shelled the deacon.

In a shell the deacon.

In a sh in many important respects, and for the better, accomplishes and forever secures all that has Son hath everlasting life"—has it now; has it said to his father, "Edward may live to be a He has said, Whatsoever ye shall ask of the from the instant of believing. Of course, Bishop yet.") Dr. Thompson relinquished the Father in my name, he will give it you." You cap, said I. 'You make no account of that.' as we believe, provided we remember that no been or ever will be secured.

Thom the instant of believing. Of course, Bishop yet.") Dr. Thompson relinquished the saving, "But I cannot help "Every man that hath this hope in him puripractice of medicine, saying to me, "I cannot, grasp hold of the love of the Intercessor as a The most distinguished physicians pursue oppoabiding upon us of the Holy Ghost sent down No; nor does it appear necessary or proper Suppose you have forgotten ten thousand site and conflicting theories." He taught a who lie upon your hearts. Faith sees with new No; nor does it appear necessary or proper suppose you have lorgotten ten thousand site and connicting theories. He taught a that you should escape these humilating and times, and do still forget the source whence common school three months to have an opportive. Your dark closet of prayer brightens in would find calling anything but recreation if it distressing experiences. It is written, "Sor- every blessing comes, it does, indeed, confirm tunity to benefit youth. At the end of three a moment. The Lamb is the light thereof. You was your business. But there are the prayer- bravely on his dignity. He would take no fav.

ligion and lead a new life in the New Year. Dr. of a young man of my acquaintance, conclu-Thomson since informed me be was one of ding with, "He has just preached to you, and seek out and enjoy the right kinds of recreation. could name. I do not wonder that they think them. In 1830 I was appointed to Wooster all who will go with him to heaven come to the If Christ has full possession of a man's soul, he that \$1200 a year is a princely income, and are church in charge. Dr. Thomson sometimes attended preaching at night, but not in the day. ward, 45 or 47 joined on trial that day. May heentious stage, or the revelries of the ball-Ou the Sabbath, December 11, 1831, he was I digress to mention a somewhat remarkable room, or the reckless gambling operations of But there are some considerations which

And by those fountains where His love will feed illuminated by the Holy Spirit. When they illuminated by the Holy Spirit. When they up, "If any man lack wisdom, let him ask of Dr. Thompson was appointed my colleague on light thereof."

a people who make a business of religion. I'll with the other preachers or to preach in the the even time, it shall be light." Christ's generally keep house—they must have an entire Now you have heard this a thousand times join them. I'll be a Methodist. He then larger churches, or on any popular occasion. the larger churches, or on any popular occasion. intenseness; but the work is always a change, before, and you think you have believed it; but thorough and radical, and is always accompato the radical We are not about to review the past. We thorough and radical, and is always accompanied by a liestowment of power for a life of the content to know that the power which in partial bears content to the power which in partial be are content to know that the power which in hied by a bestowment of power for a life of the Church gave victory to the care of the Chur the early ages of the Church gave victory to the Apostles and their fellow-labourers, is recognized as alone sufficient for the spiritual recognized for the sp

CHRIST THE LIGHT. convinced of the truth of Methodism, and I wish the latter writers have made it but little in ad-

him. He declares simply and absolutely that ular acquaintance?" "I wish both, a general the supreme attraction and the crowning glory individual. he came to seek and save the lost; to save them and a particular acquaintance." "Excuse me," of the celestial world. Christ is the Light therefrom their sins. You say that his salvation is I said. "I ask merely to know what book to of. "I saw," said the inspired disciple, John, not available for you because you are such a recommend. "If a general, Watson's Life of "that the city had no need of the sun, neither sinner. He says that faith is the gift of God. Wesley; if particular, Watson's Institutes." of the moon, to lighten it; for the glory of God and that it shall be given to him who asks. You I brought them both, and asked to be excused did lighten it and the Lamb is the light theresay that you cannot ask for it because you have as I had a select prayer meeting to attend. of." This is the essential blessedness of the not got it, or not enough; and that you cannot "Ah!" said he, "I'll go with you." It was Christian's everlasting home. Christ is en-knowledge. one to which none were invited but seekers of throned there. Christ reveals himself there.

Christ is the light thereof in every system of intelligence among the Methodists." "Among grace, in every comfort under trial, in every wise and they will be truly a lamp to your feel, and "Well you knew that it would be very disa- day begins with the rising of the sun. Your to the other. While these shine, the Church put into your mouth was "Jesus, lover of my soul,

Let me to Thy bosom fly!" What is true of the beginning of your Christian life is true ever afterward. There is not an actual grace that is not copied after him, not

We conversed upon subjects that required anxiety or discouragement, you probably be- the carpenter, is one of that number. 'It is some "intelligence." I referred to the Doe take yourself to prayer. But the devil mocks more than I make, he says. 'I would like a letter from a country parson—I wish they influenced Edward, one of such literary attain- any effect on God!" Your closet seems to be and work till sun-set, ten hours' hard work. I found no money in the treasury, and the treasury. practice of medicine, saying to me, "I cannot, grasp not of the conscientionsly, trifle with the lives of men. drowning man clutches the rope. You seize I should like to be paid \$4 a day for just dresson his love for you and on his love for those ing up in my best and visiting, that's all.'

lets you rest nowhere, nor even get a glimpse me around my six weeks' circuit, and endeav- your better self, your converted judgment and by the hour, and want to pay for it by the preach, July 7, 1832, and recommended to the cliffs and through briers that tear the garments. There is something plausible in Mr. Hardannual Conference. At a two-day meeting, of your pride. But as you tread the rugged cap's 'It's more than I make.' Doubtless there held in a grove, we set him up to preach. His furlongs, up the hills and through the thickets, are salesmen and mechanics in Dr. Dullard's text was, "Thou art my God, and I will praise you find the blessed Jesus your companion on congregation who do not receive over two or Thee; Thou art my God, I will exalt Thee," the road, and his smile is "the light thereof." at the utmost, three thousand dollars a year

After preaching with clearness some half way I do not believe that there is a doubtful Dr. Dullard's is six thousand. I am sure there through his discourse he was tempted to think question in morals or in practice on which the are farmers here at Wheathedge that never in On the Sabbath, January 1, 1826, I had much the ought to stop, and sat down. Seeing a deep life and teachings of the Divine Saviour do not any year handle as much money as every year than the critically-exact construction of his discourse. The power of the Holy Ghost upon nothing but unwashed sin. "Wash and he Wooster, Ohio. Many tarried for personal church, distant a few rods, to admit none until your hearts and rules that heart, you will decide suppose that Mr. Hardcap, the carpenter, does. conversation all of whom promised to seek rewe come. I then related the experience in full rightly. You will engage in the right callings. or Mr. Lapstone, the shoemaker, or Mrs. sitting in his room entirely disengaged, when he fact. One of our converts had been a horse-stock-boards or "the streets," or for any pleases to mention. My father was a minisheard a small inward voice (was it not the Holy racing, fox-hunting, card-playing skeptic, well sure or pursuit into which he cannot take Christ ter, and I know how ministers and their wives

"But I do not seem to make progress in this most important; I must be a Christian, but I ceived 700 that year. That man, a member of her God's Word. But hers was one of the sun-adjust the one with the other. know not how! The words he had read came your Conference, Dr. Shaffer. At Conference niest rooms in Brooklyn. The Lamb was the Until within two years I was a member of Dr.

failed to observe that he finds two chief causes for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the conversion of the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one that it was for the success of Methodism: one, that it was for the success of Methodism: one, that it was for the success of Methodism: one that it was for the success of Methodism: one that it was for the success of Methodism: one that it was for the success of Methodism: one that it was for the success of Methodis for the success of Methodism; one, that it was a providential provision for the times: the provision fo Jesus came "to seek and save the lost:"

Jesus came to seek and save the lost:

Jesus came to seek and save the lost: tend to all the duties of religion for life. What mination. I probed for the causes and ascer- glory seems to fall on the silent crab, and the and live out of it.

are few and short. There are many heads lying in Christ's bosom; but there is room for

There are three principles which form its esciple, because it is the means by which the we may call the material principle, because it is oner, Mr. Wheaton, without being called eccenthe very doctrine which constitutes the religious trie. In short, he must live in such a style that

I will explain the formal principle of Chris-

ianity in three words The word of God, only. That is to say, that the Christian receives the knowledge of the truth, only from the word of God, and admits no other source of religious

The grace of Christ, only. That is to say, that the Christian receives the possession of salvation, only by the grace of cause for the eternal.

The personal principle of Christianity is explained in the simplest terms: The work of the Spirit, only That is to say, there must be in every sacred oul a moral and individual work of regeneration, wrought by the Spirit of God, and not by

simple adjunction to the Church, and the magical influence of certain ceremonies. Recall constantly to your minds these three The word of God ONLY: The grace of Christ ONLY :

The work of the Spirit ONLY: These are the three great watch-lights which the Holy Spirit has raised in the Church; their The brain requires different food from the mus-

MINISTERS' SALARIES. BY A LAYMAN

-Merle D' Aubigne.

The resignation of our late pastor has thrown a holy emotion which is not inspired by him, us into a state of great excitement at Wheatnot a victory over sin but is won in his strength; hedge. Among other questions which it has When you get overburdened with a load of that \$1,200 a year is ample. Mr. Hardcap,

'The calls do you mean?' said he. 'Well, to his treasurer, always to meet the same thing

whole management and direction of the church.'

coining his own brain, and delivering his own brain, and deliverin thoughts, and these only, rather than as the messenger of Christ bringing to their cars messenger of Christ bringing to their cars which he was convinced of the truth of religion and of Methodist doctrine. He said to himself, he approached a sinner in his mild, quiet, lovey-balls rolled in vain to find the day. She in that case of the ministry the people adjust the people adjust the people adjust and of Methodist doctrine. He said to himself, he approached a sinner in his mild, quiet, lovey-balls rolled in vain to find the day. She in that case of the ministry the people adjust and of Methodist doctrine. If Christianity be true, it is of all truths the ing way, they withered before him. We re-

endow him, and begin to calmly admire, or to coldly criticize his productions as they would a coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to coldly criticize his productions as they would a pain not to make progress, evidently implies to calmly admire, or to calmly admire lyceum lecturer's, they practically sink the the endeavor. And if God has appointed that the endeavor. And if God has appointed that the religion, ridicaled His people; He will At the close of the year he said, "I would be turned its cheek to snow. "For this child I thing more than it ever was before. My expensional the religion of the close of the year he said, "I would be turned its cheek to snow. "For this child I thing more than it ever was before. My expensional the religion of the close of the year he said, "I would be turned its cheek to snow." For this child I thing more than it ever was before. The religion of the close of the year he said, "I would be turned its cheek to snow." For this child I thing more than it ever was before. The religion of the close of the year he said, "I would be turned its cheek to snow." the minister of God into a mere professional man.

The endeavor. And if God has appointed that the way of progress shall be a way of successive endeavors with man professional spurn me from his presence! "He give that the close of the year he said, "I would be glad, if consistent, to be where I could attend prayed," exclaims the agonized mother. "Thy see are reduced twenty-five cent. Dr. Dullard cannot follow me. He must live in the centre. The work of the Church is the conversion of sinners, and the sanctification of believers the sinner sinners, and the sanctification of believers the sinner sinner

imperatively essential to its future success. The historian has indeed rightly: and, both as historian has indeed rightly: and historian has a follower of Christ. Soo, too, and historian has a follower of the historian has a follower of her hand, no one is scandalized. But my friend, Mrs. L., must be ready at any time to yours among the rest." - Cuyler in Independent, leave her work to receive a call, and a good many afternoons to make them. One best dress suffices for Mrs. Lapstone's wardrobe, but it week Mr. Hardcap puts on broad-cloth. His sence; the first we may call the formal prin- parson must wear it every day in the week. He cannot even appear in the comparatively system forms and constructs itself; the second economical business suit of his wealthy parishi-

> system; the third I would call the personal or his 'best families' shall not be ashamed of him moral principle, because it concerns the application of Christianity to the soul of each children. His expenses are kept, by social requirement, in the scale of his body pews; his salary is too often graded by the incomes of the wall pews.

I know a city clergyman who always preaches in a silk gown, though he is not an episcopalian. 'It saves my coat,' said he to a friend. I can wear a seedy coat in the pulpit, and no one is the wiser.' 'But,' said his friend, 'the The material principle of Christianity, I will silk gown! "Ah,' said the shrewd parson, the ladies always furnish the gown.'

I wonder if Mr. Hardcap ever estimated the expense of his minister's company? The carpenter has not a spare room in his house. The minister's spare room is seldom empty. I wonder if he ever considered what charity costs a clergyman? Every beggar, every bene-

volent cause, every travelling agent, every canvasser comes first to the parsonage. I wonder if he ever estimated what a library costs, or rather what it ought to cost, if the min ister had any money to buy a library with? I know he has not, for when I reminded him of the library, he confessed very frankly, 'I never thought of that.' I wonder how many have

thought of that?" I wonder if he ever reckoned the expense of the table? Mr. Hardcap, who is hard at work from morning till night in the open air, and has a stomach like an ox, can cat and grow fatmetaphorically-on corn beef, pork or cabbage. If his minister were to try the experiment, he would be in his grave with dyspensia in a year.

month it is no consequence. There is always plenty to do. I work a little harder next month. and make up the difference. If the minister's expenses over-run he is in despair. Additional work brings no additional pay. He cannot add five per cent, to his next hill of costs. Economized? He has already economized to the last degree to keep within his meagre salary. The energies which he ought to devote to his work he is then compelled to devote to some ingenious contrivance to make the two ends of his fiscal year meet

The fixedness of his salary! Alas! it is not always fixed. There lies before me, as I write. surer himself oblivious of the fact that quarterday had arrived, and excusing himself for not last payment had been advanced by him per sonally to relieve the pastor. I knew a city parson who for three years went every quarter no money in the treasury-and always to be asked to take the least thing he could get along asked to take the least thing he could get along with. At the close of each year a mighty struggle was made and the deficit provided for. knew yet another who, similarly situated, stood rise from your knees strengthened, and go on meetings, and the Sabbath-school, and the ors and would receive no part payments. He succeeded in educating his ch

means of livelihood or distinction, although surely, is better suited to make us poor in spirit whispering to you, You cannot claim God's years, and then, perhaps, the Methodists would years, and then, perhaps, the Methodists would whispering to you, You cannot claim God's years, and then, perhaps, the Methodists would whispering to you, You cannot claim God's years, and then, perhaps, the Methodists would whispering to you, You cannot claim God's years, and then, perhaps, the Methodists would whispering to you, You are imperfect. Say to give me license to exhort." "We have a bet-