POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JUHN, N. B., SATURDAY, JANUARY 21, 1905

A PLACE OF REAL TORMENT, DR. TORREY'S PICTURE OF HELL

A Hospital for Incurables of the Universe—The Bible Shows the Way of Escape—Evangelist Quotes Scripture to Back Up Assertions - Mr. Alexander's New Song.

BY DR. TORREY

must, and ought to be, a hell."
"The cruelest man that walks the earth is the broad preacher who wines applause by lulling people to sleep in Bible Shows How to Escape.

a very practical hell tonight, and, whate is more, one that is getting worse worse day.

"You may not be able to reconcile the

An actual hell of bodily torture and men-al anguish was held up before the crowd-"Next time you go to hear a clever tal anguish was held up before the crowded audience at Massey Hall last evening.

There is and must be a hell for all who do not accept Christ, was Dr. Torrey's preaching.

The Bible proved it; experience, obserting the speaker tell you there is no hell, you are paying 25 or 50 cents or one dollar to be made a fool of."

Hell Described.

What sort of a place is hell?

The Bible proved it; experience, observation and common sense proved it.

Dr. Torrey takes a literal view of the lake of fire and of brimstone, for "God's rey, "it is a place of very great suffer-lips".

lake of fire and of brimstone, for "God's tigures are facts."

He said in part: "I wish I could believe in no hell; that all men come to repentance and accept Christ, and so render a hell unnecessary.

"But, of course, I see very clearly that if men do not accept Christ, there must be, and ought to be, a hell; some place to shut them up in.

The two things used to express the future punishment of the wicked are 'death' and 'destruction.'"

A number of passages were then read. Rev. 19, 20: "And the beast was taken . . . cast into a lake burning with fire and brimstone."

Rev. 17, 8: "The beast goeth into per-

e, and ought to be, a hell; some place to hut them up in.

"No one tried harder than I to believe a universal salvation.

"I once was convinced it was true, and ited to find in the Bible something in beast and false prophet are."

The definition of "death" as given in the death of t in universal salvation.

Gave Up the Larger Hope.

"I tried to believe the devil himself could come to repentance, and in time to repentance, and in time but figures always stand for facts."

tainty because Christ says so; the only thing against it is the speculation of theologians and the dreams of poets. "As between the two it does not take me long to decide.

"Experience teaches that all who sin must suffer; and that the longer and deeper than going to hell."
"Experience, observation and common sense teach that there is a hell."
"There are thousands in Toronto in a very practical hell tonight, and, what is more, one that is getting worse."

"Whenever the time of repentance doctrine with the idea that God is love, is past, what have you left but an ever."

"But no level-headed man puts away

doctrine with the idea that God is love. "But no level-headed man puts away facts simply because he can't reconcile them with his philosophy."

"Hell is the hospital of the incurables of the universe, where men exist in eternal, unceasing, bodily suffering."

"Hell is a place of memory and remorse."

"Hell is the place where men and women remain and suffer."

"Hell is the insane asylum of the universe, where men and women remain and suffer."

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"Hell is the insane asylum of the universe, where men and women remain and tuffer."

"Thus then we have experience, observation, common sense, added to God's word, and against nothing but philosophers and poets; the case is settled; there is absolute certainty of a hell, more certainly than that the sun went down to-

harmony with my position, and thought I Rev. 21, 8, is the having "a part in the lake that burneth with fire and brim-stone"—the same as "destruction."

"But I could not fit it in, and I had to give up the doctrine of a larger hope, or clee the Bible.

"I was not willing to torture and twist the Bible to make it agree with my opinion, so the only thing to do was to give up my opinion, and I gave it up.

but figures always stand for facts.

"God's figures never overstate the facts and the responsibility lies with you to tell what the figure means.

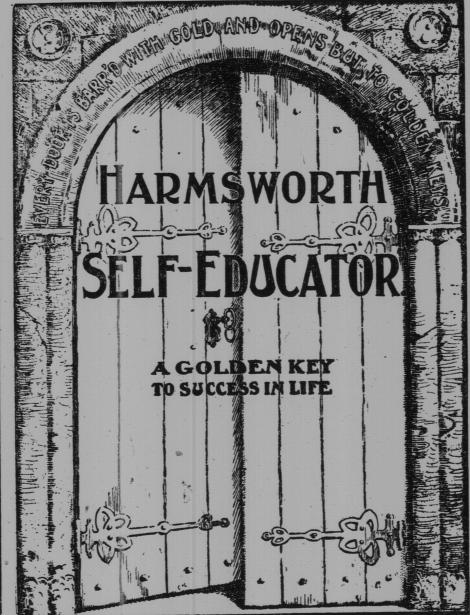
"I take it to mean bodily suffering of the intensest kind.

Bodily Suffering.

bodily suffering.
"As to being 'cruel,' is it cruel to teach
men truth?"

bodily suffering.
"In a certain incurable institution which
I visited I was told that every single

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IN DREAMY ALGECIRAS

the Representatives of Europe and America Are Now Turning
Their Steps--It Lies Close to
Gibraltar, and Its People Go
These Delivity Works Resulting

sailors saluting their city—their citadel city—Gibraltar.

It is hollow, this Rock of Gibraltar. It is like an immense wine-cellar, where the bottles are projectiles. Everywhere long Algeeiras, through fields of golden maize projectiles, brittle supports the component of the co

A Vivid Illustration.

Dr. Torrey gave as an illustration the case of a man going along a railroad track while a few miles behind him was an are common and the miles and

ion, so the only thing to do was to give up my opinion, and I gave it up.

"The doctrine of a hell does not please me, but I would rather believe and preach unpleasant truths than pleasant errors.

"People will say I am narrow, and probably write to the papers and declare I am cruel to teach any such doctrine.

"As to being 'narrow,' I don't want to be broader than Jesus Christ, and He preached a hell.

"Even on earth spiritual sin causes preached a hell.

"In a certain incurable institution which incurs of the conference of the Conference on the Conference on the Conference on which Dr. Torrey at once met.

"Bodily Suffering.

"Bodily Suffering suggested an objection which Dr. Torrey at once met.

"Remember we are not disembodied spirits floating around in the next world.

"The Bible teaches that there is a creation for the broader than Jesus Christ, and He preached a hell.

"The Bible teaches that there is a creation incurable institution which in the Representatives of Europe is like an immense wine-tenar, where the bottles are projectiles. Everywhere long galleries bristle with cannon, the cannon, which cannon, the cannon, which calls "The Old Lady's teeth."

Gibraltar also resembles a vast ant-hill, whose ants are soldiers. And these interior which Spain calls "The Old Lady's teeth."

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The special power was also with the power was also with the power of the power was all the power of the power was all th

Johan Leonard Roeder, 106 Years Old Today, Fought at the Battle of Waterloo

SAW NAPOLEON BONAPARTE

from active lite at the age of seventy, 10-morrow he reaches his 106th birthday, still in the picture of health and the amazing example of a man who has uved a well tion, but that if the companies would get

but I go over it again and again in my

When asked if he has lived any fixed life in order to promote longevity, Mr. Roeder answered: "I lived simply as other men. I never had a doctor, and have one tooth left, for I never had a dentist. In Germany we smoked a great deal, but after I was one hundred years old I gave it

up. It is a useless habit."

The only real luxury the old gentleman resorts to is his daily glass of beer about 4 o'clock in the afternoon. This habit he rigidly holds to, and his beverage is brought. to him promptly at that hour—but only one glass. He is also fond of milk, and the family knows of no food that he cannot add to his menu. He never complains and

