

IN PULPIT AND PEW

PRESBYTERIAN

Rev. F. W. Thompson of Calvin Church, St. John, has returned from his vacation and resumed his services last Sabbath.

Rev. J. A. MacKellan will be in his own pulpit in St. David's Church, St. John, tomorrow after a month's vacation.

Dr. Kate McMillan of the medical missionary staff in Korea, at present home at Jacquet River, N. B., on furlough, will spend the coming autumn and winter on the staff of a hospital in Scotland.

Rev. T. C. Jack, D.D., ex-moderator of the Maritime Synod, has completed the twentieth year of his pastorate in St. Matthew's Church, North Sydney, N. S.

The congregation made fitting recognition of the event. A handsome Seth Thomas Westminster Chime Clock besides a purse of golden coins were symbol of their goodwill and esteem.

Dr. Jack is a son of the late Rev. Lewis Jack, for many years minister in Springfield, N. B.

Rev. W. R. Poole, missionary on furlough from Korea, will sail on return to his field, Oct. 9. Rev. J. T. Taylor will sail for India Sept. 19. Rev. D. M. McRae and Mrs. McRae will also return to Korea at an early date.

Among others home on furlough is Rev. W. E. McKay of South China, formerly of Gore and Kennetcook, N. S.

Montreal Theological College will open for the fall term October 3. Halifax Ladies' College resumed classes after the vacation season on September 14.

This is the year of Rev. Principal D. M. Gordon's ministerial jubilee. Ordained to the ministry Aug. 8, 1866, he has ably discharged the duties of the pastorate in the congregations of St. Paul's Church, Truro, N. S., St. Andrew's Church, Ottawa, Knox Church, Wainwright, and St. Andrew's Church, Halifax.

From the last named pastorate he was called to fill the professor's chair in Halifax Presbyterian College in 1894 and from this in turn he was elected to the principalship of Queen's University, Kingston, in succession to the late G. M. Grant.

He has filled this post of honor and influence since 1900. This year, by reason of ill-health, he has placed his resignation in the hands of the governing board, who have asked him to retain the office, pending the appointment of a successor.

St. Andrew's Church, Chatham, N. B., has extended a call to Rev. Dr. E. B. Wylie, of St. Stephen's Church, St. Stephen, N. B. The call was under consideration by the presbytery of Miramichi at its quarterly meeting on Tuesday of this week.

Major the Rev. George Wood, late pastor of St. Andrew's Church, has been serving as chaplain overseas since 1914, and is at present in hospital suffering from gunshot wound in the leg.

The call from St. Paul's Church, Fredericton, N. B., to Rev. W. S. Sutherland of St. John's, Newfoundland, was placed before the presbytery of St. John, on Tuesday of this week by the interim moderator of St. Paul's session, and warmly supported by Messrs W. M. Clark and H. P. Baird, commissioners from the congregation, who testified to its heartiness and unanimity.

The call, having been sustained, will be forwarded to the presbytery of Halifax to be laid before Mr. Sutherland and his present congregation. It is hoped that the call will be accepted and that the people of St. Paul's Church will soon have among them the minister of their choice.

Rev. L. H. MacLean, late of St. Andrew's Church, Pictou, N. S., is at present supplying the pulpit.

Ministers and elders expecting to attend the annual meeting of the Synod of the Maritime Provinces in Truro, N. S., opening Oct. 3, will kindly take note that their names must be forwarded to J. D. McKay, secretary of the local committee on arrangements, not later than Sept. 23, in order to be assured of entertainment while in attendance.

It would seem that the usual custom of sending out cards to each minister beforehand, asking as to the probable attendance of themselves and elders has this year been abandoned by the Truro committee, and delegates themselves must take the initiative as already announced in the Presbyterian Witness.

The Harvard plan of entertainment—bed and breakfast—has been followed by the Truro committee.

Rev. A. D. McKinnon, late of St. Matthew's Church, Inverness, C. B., is at present supplying the pulpit.

Several delegates have already forwarded their names to Mrs. A. W. Petch, St. John, N. B., secretary of the local committee on arrangements for the annual meeting of the Women's Missionary Society to be held in St. David's Church, St. John, Sept. 27-29.

The ladies of the several Presbyterian churches of St. John are busy making plans for their entertainment. More than two hundred are expected from all parts of the Maritime Provinces. Members of the committee will meet incoming trains and boats to welcome delegates, and will be known by the wearing of a badge.

Good programme is promised. Among the special speakers will be Rev. N. H. and Mrs. Morton from Trinidad, Rev. D. M. McRae of Korea, Miss M. M. Rogers of Korea, Rev. Robert Johnston of Halifax, convenor of Assembly's Board of Home Missions and Rev. D. R. P. MacKay of Toronto, general secretary of the Board of Foreign Missions.

Bits of interesting information that

was inducted to the pastoral charge of St. Andrew's Church, Lunenburg, N. S., August 31. The members of the presbytery taking part in the service included Revs. J. B. MacDonald, moderator, J. P. McIntosh, J. A. MacLean and Pierre LeBel. Mr. McKinnon's predecessor, Rev. A. J. Macdonald, is now chaplain to the overseas forces.

The late Rev. Alexander MacLean, whose death was recorded a short time ago, left in his will a bequest of \$1500 for the Foreign Mission Fund of the church. Dr. MacLean was always interested in the advancement of foreign missionary work, and was himself for a time convener of the foreign mission committee of the Church of Scotland, when that church undertook missionary work in the New Hebrides.

The presbytery of St. John at its regular meeting on Tuesday passed the following resolution touching the thank-offering to be taken in all the congregations of the Presbyterian Church in Canada on Sunday, October 8, preceding Thanksgiving Day: "Resolved that this presbytery heartily commend the congregations with in the bounds the asking of a thank-offering for the General Assembly in order to the wiping out of the accumulated arrearage of \$170,000 resting upon the whole church in the provision of its work under the Budget for the missionary schemes of the church, and further urge that the people make this the opportunity for a generous and worthy offering."

The native Christian Church in Trinidad, the fruit of foreign missionary effort of the Presbyterian Church in Canada, has recently sent Niamath Khan to British Guiana as ordained missionary among the Hindus of that colony. This marks a new stage of development in our Trinidad Mission—the Christianized Hindus have themselves become foreign missionaries.

St. Matthew's church, St. John, will be declared vacant tomorrow. The late pastor, Rev. J. James McCaskill, who was inducted to the charge in 1908, is now "doing his bit" in the overseas forces, as chaplain in the 73rd Highlanders' Battalion.

His resignation was forwarded to the clerk of St. John Presbytery from Bramshot Camp, England, in July, a formal letter of resignation sent as early as April of this year having miscarried in the mails. It is Mr. McCaskill's intention to remain in the service until the end of the war, and in view of this he wished to be released from the St. Matthew's charge, that they might be free to call another minister.

During Mr. McCaskill's term of service in St. John he made many warm friends, not only in his congregation, but in the city generally, relating himself as he did to the life of the community at large and taking a deep and sympathetic interest in movements that made for the common good.

The best wishes of many friends have followed him overseas. He is now "Somewhere in France."

In view of the action of the General Assembly on the question of Church Union, several Methodist and Presbyterian congregations in different parts of the church, particularly in the west, have entered into close affiliations looking toward the final consummation of union. One of the most recent instances is that of a scheme of co-operation established between the Methodist and Presbyterian churches in Kelowna, B. C., where the minister of the Presbyterian congregation, Rev. Alex. Dunn, has resigned in order to make this possible. On the other hand, however, it is noted that the Presbyterian congregation in Arris, Ontario, took somewhat hasty action a few weeks ago in voting almost unanimously to remain out of the proposed union.

Much sympathy will be felt throughout the whole church for the congregation of Lorneville, N. B., and their minister, Rev. A. J. Langlois with his wife and family, in the loss of their manse by fire on Wednesday evening. Mr. Langlois had just started that day on a trip to New York to spend a few weeks' vacation. Mrs. Langlois and two children had remained at home, but were out visiting at a neighbor's house when the fire broke out which soon completely destroyed the manse. Nothing was saved but a few pieces of furniture. Clothing and personal belongings were all consumed. Mr. and Mrs. Langlois were at one time missionaries in West Africa, and later Mr. Langlois was for a few years chaplain to the French garrison in Algiers, and these with other travels enabled them to gather a valuable collection of souvenirs and curios which cannot be replaced, thus adding to their sufficiently heavy loss in clothing and household furniture. The loss to the house is but in small part covered by insurance, while all else is a total loss. Mr. Langlois was communicated with by wire and returned at once to his home by the night train.

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clude the scent of the keener reporter in the course of presbytery proceedings, as well as in the incidental references of speakers usually find their way into the pigeon-hole drawer for "news of the churches." For example, none but the initiated would note the remarkable trio of visitors to the meeting of St. John Presbytery on Tuesday. Here was Rev. Andrew Burrows, D.D., a veteran in the service of the church, a full year past his jubilee, yet hale, hearty and vigorous, with a message in which many congregations in St. John and vicinity have during this and recent summers found delight. Retired from active pastoral work, the lovely island of Bermuda is his winter home, but the summer finds him in the sterner north. May he long live to visit us. Then there was Rev. Thomas Stewart, D. D., who centralises all the work of the eastern church in his office as Church Agent, whose well-known abilities and lovable nature have given him a seat of honor in the very heart of the church. He reminded us that Presbytery thirty years ago, he did good service as minister to the city, and since his going without the bounds in 1891 has steadily risen in efficiency and in the esteem of the church. Third member of the trio of visitors was Rev. H. H. Morton, well-known missionary in Tunapuna, Trinidad. He enjoys the love and the honor of the church not only for his own worth and labors, but also for his father's sake, the late Rev. Dr. John Morton, the pioneer of the Trinidad mission, whose labors continued for forty-five years until his death in 1912, and whose name and genius are written indelibly upon the work to which he gave his life. Rev. H. H. Morton was among the early ministers in St. Matthew's church, St. John, ere yet it had gained the status of a congregation. A brother, Rev. Arthur S. Morton is professor of history in the University of Saskatchewan.

Not would the stranger to our ways in the presbytery observe that there were present two members of the court who represented our work in the "far north." Rev. Malcolm Ferguson was there, all the way from Piaster Rock, 230 miles from St. John, where the forest-clad slopes of the Tobique country still fling out their challenge to the sturdy, aggressive lumbermen and the thrifty, enterprising farmers who penetrate this land of promise. There, too, was Rev. J. C. Mortimer, who had come 275 miles from the far reaches of the upper St. John, on the borderland of Maine, where the might waters of the second largest river on the Atlantic seaboard of North America have narrowed and shallowed to a stream, though still 150 miles from its source in the regions beyond. Those are our "frontiersmen," all honor to them: The church would make its influence felt for good, "where'er the foot of man has trod."

The listener heard, too, a word about several of our mission fields which was most encouraging. Only two or three reports were to hand because the summer's work is hardly yet over. But Cabano, P. Q., reported encouraging attendance, good interest among the people, and full payment for all services rendered. St. Martin's, with Bain's Corner and Black River, with the services of an ordained missionary the year round, Rev. A. P. Logan, asks less assistance financially from the church than last year. And here are South Bay, Grand Bay and Westfield, generously giving for the scenes of the church more than double what was asked. Asked for \$35 they gave \$89 for missionary work elsewhere after paying in full for the services of catechists during the summer—"The Lord loveth a cheerful giver."

Some one might ask as to the genuineness of our Mexican converts. Let the following incident suffice to answer that question. At Topilejo and Ajusco we have two Indian congregations. Some time ago a band of revolutionists and fanatics captured one of our members as he was working in his garden. They first cut off his hands in an effort to get him to recant, but he refused. He was then tied to a tree with barbed wire until it cut to the bone. Not satisfied with their awful work of vengeance upon the Protestants, they cut his throat with a machete and made his poor body a target for their rifle practice. This is not the first real martyr we have had in this cruel war. In spite of the great risk the members of these two little churches have in holding their services, they have not missed a meeting, and every Sunday a number of them walk eight miles to hold a meeting at an out-station, passing through a region infested with the worst class of bandits.

A distinguished missionary of the Congregationalist church, who has been for seventeen years in Turkey working among the Armenians, said to us recently, "Do all that you can to help the Baptists against all Armenians and Syrians who solicit aid for work in Turkey or Syria. They are for all faults, unless they are commended by either the Presbyterian Board or the American Board, the only two boards doing work in either of those countries." These men prey upon the Baptists because Baptists have no work in either of those countries. Neither the Presbyterian or Congregational Board is behind them. They are out-and-out frauds. The State Department is investigating some of them. Let us hope that they will be deported forthwith.

July 4, 1917, the Pennsylvania Baptist State Mission Society was organized. At that time the population of the State was 1,300,000, and the Baptist church membership was 7,000, or one Baptist to every 186 of the population. After ninety years the population of the State is 8,000,000, and the Baptist church membership is 162,000, or one Baptist for every 52 of the population. In the Commonwealth Dr. David Spencer proposes that the Baptists raise \$152,000 this year for State missions, making the nineteenth anniversary next July memorable.

Brandon College was established in 1899, under the auspices of the Manitoba and Northwest Baptist Convention. It has made fine progress. The first year it had a student body of 108 and a faculty of five. In 1913 it had a student body of 358 and a faculty of twenty. Sixty students went directly from its halls to the great war.

A suggestion from Dr. Dixon: Dr. Dixon, who has just returned from his holiday in Scotland, in the course of a striking sermon on Sunday morning to his large congregation at the Metropolitan Tabernacle, referring to the Kaiser's frequent reference to the Almighty, said: "I do not think our government ought to be so sensitive about using the name of God in their proclamations. They have been doing so for other extremes by the flamboyant manner in which the enemy has paraded the name of God. Let us break the monotony by using the name of Christ. My prayer is that Great Britain shall be the first nation in modern times that shall put into official documents the name of Christ. The United States has never done so. No nation that I know of has crowned Jesus Christ as He must be crowned, according to the second Psalm, if His enemies are to be broken to pieces. I have the conviction that if

BAPTIST

"The junction of the church," says Lloyd George, "is not to urge or advocate any specific measure in regard to social reform. Her duty is to create an atmosphere in which the leaders of this country, the legislature and in the municipalities may find encouragement to engage in reforming the dire evils which exist."

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this nation would officially acknowledge Jesus Christ we should have victory in twenty-four hours. May God help England officially to acknowledge Christ as the God that He is!"

The Rev. Dr. F. P. Haggard, who lately retired from the office of Home Secretary of the American Baptist Foreign Missionary Society, has accepted the call of the International Committee of the Y. M. C. A. to go to Russia to take charge of the work being conducted there on behalf of German, Austrian, and Hungarian prisoners of war. It is calculated that over a million Teutonic soldiers are concentrated in scores of prison camps in European and Siberian Russia, (chiefly the latter) and Dr. Haggard's task will be to extend, develop, and organize this work throughout the Empire among these prisoners.

A church in Dorsetshire devoted the entire collections on a recent Sunday to the purchase of War Savings Certificates. These certificates are to run for the full five years, are redeemable, and when they are redeemed at the end of that time the whole of the sum realized is to be spent providing a memorial within the church to those members of its congregation who have fallen in the war. The idea is a particularly happy one, and other churches might well consider the example worth following.

Tremont Temple is ever reaching out to advance the interests of the Kingdom at large. Its latest efforts in this line being in connection with its Men's Brotherhood, of which Rev. David M. Lockroy is director. Two evangelistic bands of the Brotherhood have been busy in the churches, on Boston Common, and in the missions under the leadership of Rev. Charles E. Eaton, of the Evangelistic Association. Every Sunday finds crowds of ten numbering several hundreds, eagerly listening to the gospel message on the Common, and many decisions for Christ have been made.

The Baptist Times and Freeman, speaking of Dr. Clifford, says, "More and more, as the years go by, we are struck with Dr. Clifford's wonderful vitality and virility. We thought as we watched him and listened to him on Sunday evening, Westbourne Park that we had hardly ever heard him to greater advantage. His vigor of utterance and freshness of thought were such as a man of half his years might have envied. Alive and alert from beginning to end of the service, his every sentence was tremendous, an innovation. We are now hearing nothing of the ladies' conference that the July committee inflicts upon them. It is all the other way."

The Methodist Times of last month bears this sad message: "On Monday morning the sad news reached Cliff College that Second Lieut. W. R. B. Moulton, of the Manchester Regiment, was killed in action on August 25th. He had been only six weeks in France. A message had arrived on the previous Thursday from the war office to the effect that he was missing, and fears were entertained as to his fate. Deep and widespread sympathy will be felt for his father, Dr. James Hope Moulton, who lost his wife only a little more than a year ago, and will be called upon to nurse a second sorrow away from all his friends. He will be remaining in India until next spring."

The official board of the Bale Verte circuit was held at the close of last month. The various branches of the societies were fairly well represented. Sometime was spent in discussing the "State of the Work" and organization for its furtherance. The finances are in a satisfactory condition. The Rev. Hugh Miller is the acceptable pastor.

The deservedly popular pastor of St. Stephen Church, Rev. H. S. B. Strothard, B. D., held his official board meeting lately and it is reported the work of the church is highly satisfactory. All departments are moving along with diligence and success. Arrangements were made for the celebration of the 131st anniversary of the founding of the congregation on the last Sunday of November when some minister of note will occupy the pulpit for the day.

Capt. E. M. Burwash, chaplain of an artillery brigade, now at Amherst, N. S., preached with acceptance to a

large congregation in Trinity Methodist church of that town. He is a son of the ex-chancellor of Victoria University, and his mother was a former chief preceptor at Mt. Allison Ladies' College. The chaplain is nephew of the late Rev. John Burwash, D. D., for many years a professor beloved by all at Mt. Allison University.

The Lunenburg Progress says: "In the work of the German Street church is an important event, as respects work in this city. He began his ministry on Sunday, September 3rd, and has made a fine impression. The church is satisfied that his coming was of the Lord, and all are looking forward hopefully to the work of the coming year. The coming of the Convent next month will give the new pastor much extra work, but in this, as in everything, he will be ably assisted by a loyal and efficient corps of workers."

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During the first of the week the pleasure of the Wesleyan office had the pleasure of a call from Rev. I. W. and Mrs. Wadman of Honolulu. Dr. Wadman is a native of Honolulu, and has lived and labored successfully in Japan, Korea, and for some years past as superintendent of missions on the Pacific Islands in the interests of which he has spent some months in Washington seeking to secure legislation that will prohibit the liquor traffic from those beautiful islands of the sea. It is hoped he will visit and preach in St. John on his return from his native home, where he is now visiting.

Shediac has been favored with a number of visiting ministers during the summer amongst whom were Revs. H. E. Thomas, Hammond Johnson, J. J. Pinkerton, R. G. Pulton and Prof. Watson of Mt. Allison. The last named preached an admirable sermon to a very appreciative congregation. He was assisted by Rev. J. J. Pinkerton of Chatham.

Mrs. (Rev.) Isaac Howie is about to remove and make her home in Vancouver.

Pts. W. Arthur Steel, son of the superintendent of missions, has so far recovered from his wound as to be transferred at his own request to the list of active reserves. He expects to return to France very soon.

The foundation stone of the rebuilt Methodist church, Bathurst, was laid by Rev. Thomas Hicks with appropriate services, assisted by a number of former pastors. The site has been occupied by three Methodist churches the first was built in 1832, two years after the organization of a church, the second 1875, and now the present one. Thirty-four preachers have ministered to the congregations since 1820, not including the present pastor, Rev. F. A. Wightman, and his assistants, Mr. A. C. Motyer and Mr. I. D. Carey. This is Mr. Wightman's fourth year and he merits sound praise for his enterprises.

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For your floors and linoleum, "Adams's Polish" is the best. It is convenient, it dries quickly, it is bright, it is easy to work with, it is bright, it is easy to work with, it is bright, it is easy to work with.

Ask for Adams's Polish for Floors. British made—John Adams, 50, 51, 52, 53, WATER STREET, HALIFAX.

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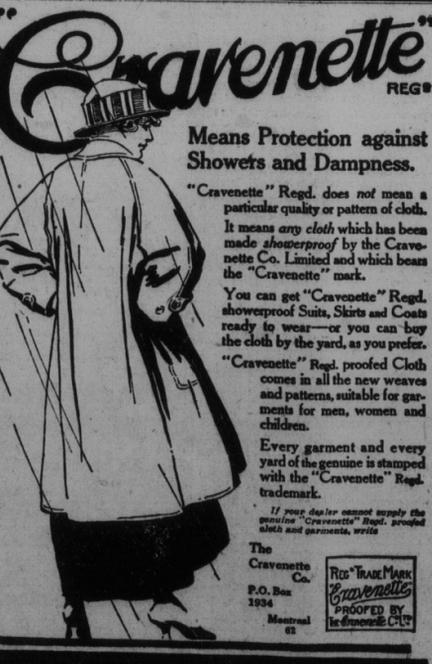
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The Shadow of Death Hangs Over Belgium

3,000,000 People are Living Within A Few Days of Actual Starvation.

The situation in Belgium grows more critical with every passing week. The fact of women, children and old and wounded men, in steadily growing numbers, depends absolutely on the Belgian Relief Commission. If the food supplied by the Commission were cut off, the third day would find the weaker ones starving to death. Within two weeks 3,000,000 would be dead or dying, and 4,000,000 more would be suffering acutely.

Compare this with Canada—with our huge crops and busy factories—an abundance of food and plenty of money! Think of the average Belgian family. The father is in the trenches—or dead. The mother takes her place in the lengthening bread lines, to get the meager rations served out by the Belgian Relief Committee. The children, thin and pinched, and clad in rags, wait for what she will bring home.

So long as contributions to the Belgian Relief Fund keep up, they will get three slices of bread and a pint of soup a day. If giving fall off, some must go hungry, or starve!

You can save at least one from such a fate! \$1.00 a month—less than 4c a day—will do it. \$2.50 a month, in the hands of the Belgian Relief Commission, will feed an average family. Can you spare that much or more? Can you, with a clear conscience, withhold it? How many families will you undertake to feed till the war is over?

Whatever you feel you can give, send your subscription weekly, monthly, or in one lump sum to Local or Provincial Committees, or

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Belgian Relief Fund

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\$2.50 FEEDS A BELGIAN FAMILY ONE MONTH.



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For 12 years the standard skin remedy—a liquid soap that cleanses, soothes, and heals. The mildest of cleansers—keeps skin always clean and healthy. Come in and ask us about today!

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