

SEMINARY STUDIO.

"The Land of Evangeline" is complete without a picture of Acadia College, while frequent reports of her progress are published in the secular and religious journals. More than once has her cause been pleaded before audiences in this country, and in a very proper sense, she has become a participant in the benevolence of American Baptists.

In another column is printed a list of graduates who have labored chiefly in the United States, or who have served as Missionaries under the American Boards.

The list, chiefly furnished through the courtesy of Dr. Sawyer, is about as complete as the short notice of writing this article would permit. Further investigation would probably increase it, and the names of many former students, who left college before completing the full course, should in justice be added. Some of them have since attained to positions of eminence, and are now Acadia's staunch friends. Among them might be mentioned Prof. J. G. Shurman, Cornell University; Rev. Robert MacDonald, Spurden, A. M. Read, Dr. J. W. Lewis, Dr. W. E. Parker, Boston; and Dr. M. C. Smith of Lynn. Almost every honorable calling in life is represented by these graduates and former students. Every Baptist Seminary, and almost every prominent University in the United States has been patronized by them. They bring to this country a good character, a sound body, and a mind well trained in the principles of free and constitutional government. This little college in a little province by the sea, has furnished Presidents for four American institutions of learning, beside numerous professors, teachers, ministers, lawyers, doctors, writers, scholars and business men. Years ago, the New England and Middle States sent to Canada many thousand people of puritan and loyalist stock and today these States are being replenished by an elect portion of their descendants. How strange and sometimes solemn are the wayward tracks of destiny. But while these students have found a new home under a different flag, they do not forget the old one. They believe their highest duty must be to the country of their adoption, and to the community in which they live, but the recollections of the old school become more precious with the passing years. They believe that her mission is to instruct the youth of our land in the cause of sound learning, as a small college ought to do among a bread-winning people, and so long as that mission is cherished, she will receive their sympathetic interest and regard. The voice of a quickened conscience and lofty purpose, still speaks to them from her old belfry tower, and its far-reaching message they will bequeath as a priceless legacy to their children's children.

Boston, Mass., Sept. 4, 1897.

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Acadia and the Denomination at Home.

BY REV. W. H. WARREN, M. A.

The heroic men who planted and fostered the early Baptist churches of these provinces fully recognized the need of an educated laity as well as of an educated ministry. They perceived clearly that social conditions are constantly changing in the direction of improvement. Progress is the world's watchword. If the church would retain its influence over the popular mind it must keep pace with popular intelligence. Natural law prevails in the spiritual world. Even to hold our position among other religious bodies possessing the advantages of consecrated collegiate instruction, we must move forward with equal pace in the line of intellectual culture.

These considerations early led to the founding of our institutions at Wolfville. In prayer and faith the great enterprise was initiated. With confidence and courage the work has been promoted and enlarged. Under the blessing of God even seeming failures have led on to glorious success.

How much we owe to these institutions, under the Divine blessing, for the growth of our denomination in these provinces, it would be difficult, if not impossible, to estimate. How much these provinces owe to Acadia for their social, political and commercial advancement we may never be able to ascertain, but we know well that the debt is one of vast magnitude.

From her halls of learning have gone forth educated

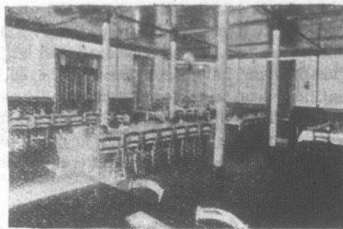
men and women who have filled with success and honor the highest positions in the religious and secular affairs of our country. Her graduates have given to us some of our most distinguished political leaders, some of the most eminent men in our judiciary, in the medical profession, in the ranks of instructors, and in the list of business men belonging to almost every department of human industry. Her sons and daughters have gone to other lands, and have received equal honors in every sphere of ennobling activity.

But chiefly in the rapid development of our denomination at home, can we see the incalculable benefits secured to us through the agency of our collegiate schools. Acadia has given to us a vast number of pastors intellectually and spiritually qualified to fill the most important positions connected with our religious work. The great majority of our pastors are graduates from Acadia. We make no invidious comparisons between these cultured men, and those faithful laborers who have done good service for Christ without the advantages of collegiate training. But all impartial observers must concede that the day has gone by when uneducated preachers can long retain their hold upon the popular mind, and effectively build up the church of Christ in the doctrines of eternal life.

The style of preaching distinguishing these educated pastors may be less fervid or sentimental than in the days gone by, but it is certainly more instructive and more suitable to the modern type of mind. As a result our churches show a more solid and less spasmodic growth than in former times. We depend more upon the quiet instruction of the Sunday School and of the Young People's Union than upon the momentary impulses of frenzied appeals to the feelings in the manner of old-fashioned revivals.

From Acadia and her affiliated schools have come to us a host of well trained workers who, though not trained to preach the gospel, have labored with much success in the subordinate departments of church activity. As superintendents and teachers in our Sunday Schools, as officers in the church, as leaders in the women's work, and as intelligent members, they have assisted in no inconsiderable degree in developing our denominational energies and in attracting young people to our religious assemblies.

We can scarcely conceive of a greater calamity to our provincial churches than the permanent destruction of Acadia College. It seems to form a strong bond of



SEMINARY DINING ROOM.

union, keeping our churches in close touch with one another and strengthening our hands for the accomplishment of the great work in which we are engaged. It sends regular supplies of well-trained young people to fill the ranks of ministerial and other workers. It keeps steadily raising the standard of intellectual qualification for those who are to be the social leaders in religious life, and it serves as our great watch-tower from which to reconnoitre the movements of the enemies of truth, whether they belong to the ranks of "science, falsely so called," or to the more pronounced opponents of Christianity represented by the followers of Ingersoll. Above all, Acadia has been a mighty power in promoting the growth and efficiency of our churches. At its inception, under the name of Horton Academy, in 1828 there were but 29 Baptist churches in the Maritime Provinces, having a membership of 1,711. Under its helpful influences, our churches now number 414, having a membership of more than 50,000.

With such facts as these before us, we cannot but recognize the pressing obligation laid upon us to unite heartily with our Maritime brethren in giving to our institutions at Horton a more adequate support; in sending larger numbers of our sons and daughters to be educated at these centres of learning; and in offering fervent prayer to God that rich blessings may rest upon the professors and pupils in the grand work to which they have consecrated their lives.

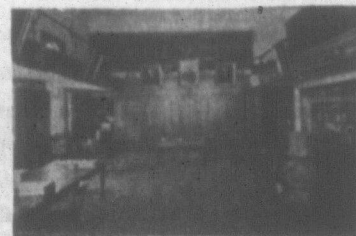
Bedeque, P. E. I.

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List of graduates of Acadia who have labored chiefly in the United States, or who have served as missionaries under the American Board.

Rev. W. F. Stubbart, Mass.
Rev. E. Anderson, Mich.
Rev. R. A. Crawley, Miss. University.
Rev. A. Chipman, Vt.
Rev. J. D. Skinner, Vt.
Rev. C. H. Corey, D. D., Va.
Prof. C. F. Hart, Cornell University.
C. H. Harris, M. D., N. Y.
Prof. B. Rand, Harvard University.
Rev. W. B. Boggs, Miss. Union.
Prof. S. Macvane, Harvard University.
Rev. O. E. Con, N. Y.
Rev. J. F. Morton, N. H.
Rev. G. E. Tufts, Me.

Rev. E. C. Spinney, Iowa.
Rev. W. F. Armstrong, Miss. Union.
Rev. E. M. Chesley, Pa.
Rev. W. N. Newcombe, Ill.
Rev. W. B. Bradshaw, Neb.
Rev. H. E. Morrow, Miss. Union.
Rev. C. H. Harrington, Miss. Union.
G. B. Healey, Iowa.
F. Hobart, Pa.
Rev. R. M. Hunt, Mass.
Rev. H. A. Spencer, Mass.
Rev. Walter Barss, N. Y.
Rev. S. N. Bentley, Penn.
G. W. Con, N. H.
G. E. Croscup, N. Y.
Rev. C. R. Dodge, Vt.
C. E. Griffin, Mass.
Rev. B. P. Simpson, Ill.
Rev. H. D. Bentley, Me.
Snow P. Cook, M. D., Mass.
Rev. E. R. Carey, Mich.
E. D. Webber, Mass.
Rev. S. Welton, N. Y.
E. A. Corey, Va.
R. W. Dodge, Iowa.
F. L. Shaffner, Mich.
Rev. W. I. Corey, Ill.
J. S. Lockhart, M. D., Mass.
Rev. A. L. Powell, Mass.
C. O. Tupper, N. Y.
Rev. C. W. Williams, Colo.
H. B. Ellis, Calif.
B. A. Lockhart, Mass.
Clara B. Marshall, N. Y.
Rev. J. A. Ford, Me.
H. S. Freeman, N. J.
I. S. Balcom, M. D., N. Y.
Rev. C. H. Day, Mass.
Rev. A. K. De Blois, Shurtleff College,
Rev. W. B. Hutchinson, Kans.
F. H. Knapp, Ill.
Prof. V. F. Masters, Ind.
Rev. M. B. Shaw, Calif.
Rev. T. S. K. Freeman, U. S. Navy.
E. M. Freeman, M. D., Calif.
Rev. W. E. Boggs, Miss. Union.
C. H. Miller, M. D., Mass.
Prof. E. R. Morse, Va.
Rev. I. W. Porter, R. I.
S. K. Smith, M. D., Mich.
Rev. G. A. Whitman, Miss. Union.
H. L. Day, N. Y.
W. B. Crawley, Mass.
Rev. H. T. De Wolfe, Mass.
Rev. A. J. Kempton, Wis.
O. O. Lyons, Ill.
C. H. McIntyre, Mass.
Rev. L. A. Palmer, Mass.
Rev. F. J. Bradshaw, Miss. Union.
J. E. Eaton, Mass.
Rev. C. R. Minard, Mass.
Prof. F. M. Shaw, N. J.
Rev. W. B. Wallace, N. Y.
Prof. J. E. Barss, Conn.
Rev. B. W. Lockhart, N. H.
Rev. E. L. Gates, N. H.
Rev. L. J. Ingraham, Ill.
Rev. J. H. Jenner, Mass.
Rev. A. C. Kempton, Wis.
Rev. A. T. Kempton, Mass.
Rev. R. O. Morse, N. Y.
J. L. Masters, Ind.
D. E. Wyman, Mass.
Rev. E. A. Read, Ill.
Rev. W. B. Smallman, Mass.
Rev. E. H. Borden, Mich.
Prof. G. E. Chipman, Shurtleff College,
Ill.
Prof. M. S. Read, Colgate University.
Rev. W. J. Illsley, Dakota.
M. H. MacLean, Ill.
Annie M. MacLean, Ill.
J. Mildred MacLean, Ill.
A. F. Newcombe, Ill.
H. A. Stuart, Mon.
C. E. Seaman, Harvard University.
W. C. Margeson, Harvard University.
Thos. W. Todd, Ill.
Ernest Haycock, Harvard University.
Rev. P. A. Starratt, Texas.
W. H. Starratt, Penn.
Rev. I. E. Bill, Ohio.
B. H. Calkin, M. D., Mass.
A. M. Wilson, New Hampshire.
S. J. Case, New Hampshire.
Rev. D. L. Parker, Iowa.
W. A. Spinney, Mass.
Rev. E. B. McLatchy, N. Y.
C. E. Morse, Ill.
B. H. Bentley, Maine.



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