

3rd. Friends endeavour to train up their children and those of other Friends under their care in the principles of the Christian religion as professed by us, although more care as to plainness of dress, language and deportment is desirable, and also as to the example of parents themselves in these respects. We believe they endeavour to guard their children and others under their care against corrupt conversation and reading pernicious books.

4th. Nearly all Friends are diligent in reading the Holy Scriptures in their families collectively.

5th. Friends avoid the use of intoxicating drinks, except for purposes strictly medicinal, and are clear of frequenting taverns and of attending places of diversion so far as we know.

6th. The circumstances of the poor and of those who appear likely to need assistance are inspected and relief afforded them, and they are advised and assisted in suitable employment, and their children and all others under our care, are in a way to be properly educated for the ordinary duties of life.

7th. Friends are clear of complying with military requisitions or of paying any fine or tax thereof.

8th. Except one case of a failure to meet engagements, Friends appear to be just in their dealings and punctual in fulfilling their engagements, and are careful to conduct their business, as becomes our religious profession. When any give occasion for fear on these accounts they are seasonably laboured with for their preservation and recovery.

9th. Care is mostly taken to deal with offenders, we trust, in the spirit of meekness and agreeably to our discipline.

9. During the foregoing examination the meeting was introduced into a travail of soul for the removal of deficiencies and for a growth in the Truth within our borders, and much counsel was imparted, a digest of which is as follows :

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