

APRIL 18, 1894.

1. Compare the Jerusalem and the Babylonian Talmuds. Which do Christians prefer and on what grounds?
2. Write brief notes on the LXX, the Peshito and the Vulgate.
3. Show how these versions should be used in the adjustment of the O. T. text.
4. Give the leading arguments for and against the genuineness of the last six chapters of the book of Zechariah.
5. Outline the times of the prophet Malachi.
6. Criticize the statement that the description of the tabernacle is only a fancy sketch copied from the temple.
7. Remark upon the view that Ezekiel lived prior to the redaction of the Ritual Code and of the laws definitely arranged by the hierarchy.

CHURCH HISTORY.

26TH JAN. 1894.

1. What are the five subordinate subjects of which Church History treats?
2. How may the epistles of Paul be classified *chronologically*?
3. What is the origin of the terms : presbyter and bishop?
4. Describe the types of apostolic teaching.
5. Is there any evidence that the apostles intended to create a literature?
6. Can any proof be given that the synoptical gospels were written before 70 A. D.?
7. Give the substance of Pliny's letter to Trajan
8. What influences formed Catholicity in the Ante-Nicene age?
9. Enumerate the Christian festivals of the Ante-Nicene age.
10. What was the nature of the Easter controversy?
11. What was the probable origin of the Apostles' Creed?
12. Explain the origin of Prayers for the Dead.
13. Enumerate the Apostolic Fathers and give the most probable dates when they wrote.
14. Classify the Ante-Nicene Fathers without respect to the language in which they wrote.
15. What parties differed from the distinction of Persons in the Divine Being?
16. Give a list of the Apologists whose works are extant.