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Recent experiences of the Children's The war is breaking down religious

A BROADER FAITH

Frederick A. Smyth. 29 Ludgate Hill, LONDON, E.C., England

THE GIRLS AND BOYS

Aid Society of this city reveal the fact prejudice in a remarkable way. Rev. R. that parents cannot be too careful of J. Campbell, after working among the the company their children keep. This wounded and dying in France, bears this is especially true of young girls. It is testimony: amazing how large a number of girls "It was impossible to be thrown day of fourteen and fifteen are permitted to after day into the company of chaplains go about in the evenings unattended, and and Christian workers of all denomina free to make dangerous acquaintances tions without feeling that our common at a critical period in their lives. Noth- Christianity is indeed a real and most ing can take the place of parental au- | blessed fact for which to be profoundly thority and care in such cases, and it is thankful. In presence of such a catamost unfortunate that in so many cases clysm as the war, how comparatively this is lacking. Young girls, ignorant trivial our disagreements appear." of life and its temptations, go out to The following from an English paper learn lessons of evil, and to grow old gives us the impression made upon a before their time. If the lid were lifted Catholic clergyman by the devotion of there is a smug self-complacency in this men of all creeds to the cause of rightecity which would be shattered as by a ousness in this war: city which would be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as by a state of the city which we can be shattered as a state of the city which we can be shattered as a state of the city which we can be shattered as a state of the city which we can be shattered as a state of the city which we can be shattered as a state of the city whic with conditions, but there are records of Serbia and Professor of Theology at was was passing down the street?" with conditions, but there are records to broad a was was passing down the street.

available for any who care to know. Par- the University of Belgrade, drew a Student—"I think, sir, I would make a to go about unattended at night, and sunday morning. The Mayor and Corwithout knowledge of their movements, poration of Holborn attended in state. are sinning against their own flesh and and Anglican and Nonconformist, Ro-

also parents fail, and the community tist church, but the New Testament said

ted to leave school before they realize going where his Master went," the value and the benefit of education. Father Nicholas made some further When they leave there is no connecting link with a well-informed and well-said he believed: "The English are to be trained young manhood and womanhood, the Pan-Humanists, the reconcilers of The community suffers because of what the divisions of the world. The Gerthey fail to become as producing factors man ideal is greatness, the Slav ideal is perhaps because of what they do become in after years as enemies of the ing they had learnt humility, the hollowness of mere greatness and the worth of

When will parents and the commun-When will parents and the commun-ity as a whole become awake to a sense had also seen it, and were predestined in of their responsibility?

the future history of the world to be THE COMMUNITY SPIRIT the organizers of goodness." development of the community spirit in St. John, to the end that needed reforms and improvements might be brought The times has very often urged the and improvements might be brought about, and welfare-work given its rightful place in the life of the people. As a result of persistent efforts on the part of those who possess this spirit a good is unshaken, but there has been an ampaired development of filth. deal of progress has been made during the past ten years. We have adopted gardless of his religious denomination. town planning. The board of health has been given enlarged powers in regard revelation. to housing conditions. There is a free dispensary, and a hospital for advanced clothing—how long will the poor man cases of tuberculosis has been provided. have the price? We have a Children's Protection Act, a

Children's Aid Society and Home, There is a Playgrounds Association, and supervised play is recognized as a necessity. sium on conscription. What are the We have made some progress in provid- Standard's own views on the subject? ing permanent streets. Our assessment In many directions progress is observ-The community spirit will find a way, If that spirit can be developed as it Oh! joy. Sir Sam Hughes arrived ple of St. John. The article follows: Wesley Allison? Has he no word to "We wonder how many persons rea- offer? lize the meaning of the term 'Community Spirit.' Most of us know the meanmay be, in business life. But how many of us realize the meaning and signififore either Mr. Blondin or Mr. Paten-

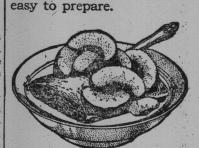
In the narrow sense only of its effect will be true just the same." What have upon us individually—its effect upon Sir Robert Borden and the St. John our pocketbooks? If a better school Standard to say to Mr. Lavergne? means more taxes, more expense to us, do we oppose it on that ground only? The Standard cannot conceal the fact

and rebellion.

"Many communities are infested with mutineers and rebels—persons who oppose order and progress, who personify darkness instead of light, stagnation instead of activity, narrowness instead of liberality. The community spirit is liberality. The community spirit is the wrist. Everybody knows the reaembodiment of enlightened self-interest: it is foresight of the ant, not of the grasshopper variety. It sees in the uplift and enlightenment of the community the surest guaranty of prosperity, security and happiness of the individuals that compose it. Blessed is the community whose citizens are inspired with a common desire to promote the common wellare—that are possessed with the community spirity.

An octogenarian who is in frail health and somewhat deaf was in bed when a bomb burst not far from his house. A son approached him, finding him wide awake, feared he would be unduly alarmed, and asked—"Did you hear a noise?" The old man looked up with wide eyes. "I should think I did!" he exclaimed, with irritation. "What a time of night to be taking in coal." nunity spirit"

A Real "Peach Cobbler"-Not a soggy, doughy, inedible combination, but a crisp, tasty, easily-digested dish of whole wheat with peaches and cream. Cover one or more Shredded Wheat Biscuits with sliced peaches and then pour cream over them. Nothing so appetizing and satisfying and nothing so



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LIGHTER VEIN

He Knew. Scene-University classroom, Professo of English literature (to young man)-

"But I don't know you, madam," the blood, and against the welfare of the community. Temptation lurks not alone together to express their hatred of the had presented a check. The woman, community. Temptation lurks not alone in the shadows, but is there in the glare of the lights on the open street.

And then the boys—the boys in gangs—under no supervision, and with only the inclinations of the strongest mind in the group to direct their activities. Here also parents fail, and the community are to express their hatred of the woman, had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook to a reunion of Christendom had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook to a reunion of Christendom had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook to a reunion of Christendom had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," merely replied with an engaging smile—rook had seen. Father Nicholas said that he had presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," on his presented a check. The woman, however, instead of saying haughtily, "I did not wish your acquaintance, sir," on his presented a check. The woman, however, instead of saying haughtily, and had been challenged for going to a Baptilla not be a saying haughtily, and had been challenged for going to a Baptilla not saying hau also parents fail, and the community tist church, but the New Testament said morning your wife said — Now, Henry, fails to provide places for recreation and where two or three were gathered to-

gether in Christ's name there He Him- ning you'll have to leave me a little Too many boys and girls are permitself is present, and he was not afraid of water and sixpence a day."

self is present, and he was not afraid of water and sixpence a day."

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ST. JOHN, N. B.

TELEPHONE WEST 8 St. John Milling Company

The Standard is calling for a sympo-What Kind of Shoes are

law is about to be made more efficient. The war news continues to be of able, but much yet remains to be done. is right: "It is a long road to Berlin."

remarks which are of special interest. He

The men who come back from the

should be. What is that spirit? The yesterday in Canada, and the papers are question is so well answered by an article full of him. Life takes on a new interin the American Lumberman that we est for us all. "Canada," he says, "must gladly quote it in full, and commend it continue to do her duty." The sentito the thoughtful attention of the peo- ment does him honor. Where is J.

Speaking at St. Remi, Quebec, this ing of co-operation, at least so far as week, Mr. Armand Lavergne, Nationalit is exemplified in domestic life and, it ist, declared that he had been offered a cance of the spirit that seeks the good of the whole community at the cost of Mr. Lavergne ended by telling his hearself-denial and self-sacrifice of the indi-"Do we consider every public project for saying it," he said, "but what I say

If a public perk or playground means that while Sir Wilfrid Laurier is urging a cash contribution from us do we oppose it because of that fact or the fact that we have no children and do not care that we have no children and do not care that we have no children and do not care that we have no children and do not care that while Sir White Canadian fellow citizens to enlist, the Nationalist colleagues of Sir Robert Borden are keeping themselves in to use the recreation places ourselves? the background. As to Sir Wilfrid, here Are we unwilling to contribute to the is one paragraph from his latest speech cost of paving any streets but those in "Now I speak to you, of French origin; front of our property? Do we object to if I were young like you and had the permanent road building unless the roads same health in my youth that I enjoy pass our farms?

"The community spirit may be defined as the sentiment that eliminates from consideration all selfish, personal interests and directs all forces into channels calculated to promote the welfare of the group. It is this spirit that makes an army invincible. Its converse is mutiny army invincible. Its converse is mutiny not be said that the Canadians of French

> son. Bourassa made Borden premier. A TRUE ZEPP STORY. exclaimed, with irritation. "What a time o' night to be taking in coal!"

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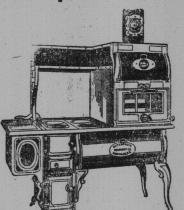
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ACHE ?

Men, women, and girls who work in stores, officers or factories, and these occupations require tmem to be on their feet, usually suffer with foot pains, cramped toes, corns, bunions and callouses, al caused by weak instep or weak and broken down arch.

Society, and the Technical Association of the Paper and Pulp Association devoted last Friday in New York to discussions of the disease hazard in the chemical trade, the Russian chemical industry, biological chemistry, physical chemistry, and rubber chemistry. The meetings were held at Columbia University, the Chemists' Club, and in Grand Central Palace.

It was brought out at the meeting held at Columbia, under the auspices of the American Chemical Society, that this country is losing close to \$1,000,000,000 a year through preventable occupational diseases. A paper by Dr. W. A. Lynott of the federal bureau of mines contained statistics to show that every worker in the United States loses an average of nine days' work a year through If it is not remedied flat foot de velops and the pains become more severe and conditions more serious.



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worker in the United States loses an average of nine days' work a year through occupational diseases that could be prevented with proper machinery and sanitation.

SIR SAM HUGHES

ARRIVES IN HALIFAX

After an absence of three months from Canada, Sir Sam Hughes arrived yesterday afternoon in Halifax. Before he left for Ottawa, which he did shortly after his arrival, he handed out a statement in which he said that the spirit of the Germans was being broken. He described

his arrival, he handed out a statement in which he said that the spirit of the Germans was being broken. He described the strength of the possessions capture revenue and urging on the public in-

SALE OF CHINA China Cups and Saucers, 10c., 15c., 20c., 25c. China Tea Plates. ... 10c., 15c. Sugar and Cream Sets..... 25c. Large Berry Bowls..... 22c. China, Pitchers, Vases and

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Blue Ribbon Loaf of Breaddom



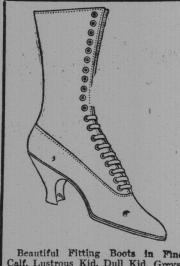
Folks who are bound to have something quite distinctive in Bread prefer Butternut Bread. Have you tried Butter-

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