PASTOR RUSSELL'S SERMON

HALIFAX, N.S., Oct. 23.—A convention of Bible students, held in this city for several days, has concluded its sessions. A number of able addresses were made on appropriate themes by speakers, who evidently were deep students of the Scriptures. Many of these came from the United States, one party from Boston numbering about 100. Pastor C. T. Russell of Pittsburg, Pa., gave several addresses. One of these we report. It was from the text, "Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound thruout all your land. And ye shall hallow the fiftieth year, and proclaim liberty thruout all the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."—(Lev. xxv:9-10). Pastor Russell said:

My topic of to-day stands closely related to the one of last Sunday, delivered in Chicago. However, dear friends, the blessings and conveniences of the wonderful day in which we live draw together the uttermost parts of the earth most remarkably. Hence, I am well aware, many of this large audience, tho not present in Chicago, availed themselves of the wide publication of the sermon thru the daily prints. Therefore I draw your attention now to the declaration of our text that the jubilee stands closely related to the atonement for sin. Without the atonement day sacrifice for sins, without the remission of sins, there would have been no antitypical jubilee provided for mankind. Hence the subject of last Sunday, and the one before us to-day stand associated as cause and effect, the atonement work which we discussed last Sunday being the basis for the jubilee blessings about to come to mankind—which we will discuss to-day. The Atonement Day, with its sacrifices, came annually, but the jubilee only every fiftieth year. As our text declares, the trumpets announcing it were to be blown in the Atonement Day. The fact that the two types are associated teaches that the one depends upon the other. The atonement sacrifices must make reconciliation for the sins of the world before the jubilee can be fully inaugurated.

Blowing the Silver Trumpets.

Our text declares that the time for the blowing of the jubilee trumpet was in the Day of Atonement. Manifestly this would be towards its close, and not at its beginning; because with the opening of that day and until the high priest had well-nigh accomplished the sacrifices, the blowing of trumpets announcing the beginning of the jubilee would be inaprpopriate.

What think you, dear friends, of my suggestion that as this entire Gospel age, from the day of Our Lord's baptism to the present time, is the Atonement Day and is nearing its finish, and as the great jubilee here is to immediately follow it, the time of the blowing of the silver trumpets announcing the jubilee began with the year A.D. 1875? As many of you are aware, we have been engaged in proclaiming this great fact to the royal priesthood ever since that date—by word, and pen and printed page. Notice that this message of earth's jubilee and "times of restitution," due to begin forthwith, was sounded first by the members of the royal priesthood with the silver trumpets of the Divine Word—this message by the world in general is being shouted and tooted in all parts of the civilized world, and by ever class of the groaning creation. It is a message of hope, of encouragement, of liberty. We, with the silver trumpets, indeed announce only the message of God's Word to the effect that the liberty that is to come will be the liberty of the sons of God, the liberty wherewith Christ makes free, and not the liberty of wantonness, of rioting and anarchy.

Some have been blowing upon "rams' horns," declaring that the coming liberty is to be expected along the lines of socialism. Others vociferate that it is coming thru other political parties, and some proclaim that the only hope for it is thru anarchy. Those of us, dear friends, who have studied the Word of God on this subject, see clearly that earth's jubilee is coming by way of a great time of trouble, which the Scriptures specify and particularize. We perceive that God is allowing selfishness, the predominant influence of the whole world, to so pervert judgment that those who are seeking blessings and comforts for themselves, and others along different lines, will run amuck; that evidently the confusion will become worse confounded until out of all the various theories and panaceas which are now being tooted—vociferously urged as the hope and only hope of the coming golden age—will eventuate in pandemonium and anarchy. This is the picture which the Scriptures draw for us of the time of trouble, a time in which "every man's hand shall be against his neighbor, and there shall be no peace to him that goeth out nor to him that cometh in."

We can picture to our imagination the first jubilee accorded to the Israelites. We can imagine some docile, never thinking of the Jubilee at all, groaning under their burdens hopelessly. We can imagine others tracing their time in advance and making their preparation to leave servitude and to return to their former estate. We can imagine masters disputing as to the time and others seeking to keep their servants in ignorance of their rights and others, still more noble, rejoicing with their servants in the liberties which were about to be theirs; but as the important juncture would be reached the excitement would become intense and quarrels would be frequent as respects to mine and thine, and particularly between the wealthy and the poor. So that in the first few years of the jubilee year we might reasonably expect a sort of pandemonium in the shouting, bluster, excitement, rejoicing, reciminating, etc. Doubtless almost anarchy would prevail for a time, until the new order of things would be rightly adjusted—until the elders who would have control would rightly set things in order.

So here the confusion clamors already, here with us will keep on increasing and eventuate in the anarchy which the Scriptures portray; but then, thank God, will be ushered in the new dispensation and the divinely appointed rulers of the time will speedily bring order out of the confusion.

"Times of Restitution."

We can imagine better than describe how a family if Israelites which had become poor and surrendered its patrimony in liquidation of debt (its members scattered as servants to others) would look forward longingly to the reunion in the jubilee year! From the standpoint of the antitype we see the entire human family sold under sin and slavery thereto, and many of them gone into death, the great prison house. Some are aware of the fact that there is to be a grand time of restitution which the apostle describes as foretold "By the mouth of all the holy prophets since the world began." Whoever knows of this glorious epoch must feel the thrill as they consider the fact that Adam's entire estate, the world in general, is to be reclaimed from the reign of sin and death, and become a paradise of God and that all of the groaning creation living, as well as all of the dear brethren and sisters of Adam's children who have gone down into the tomb, are yet to be brought back under more favorable conditions, are to have a new start, a new trial, a fresh opportunity of deciding for God, for righteousness, for eternal life, or for ultimate and everlasting extinction in the second death.

Does some one suggest that it would be unrighteous on God's part to grant to the thousands of millions of heathen and to other millions of Christian lands who died in ignorance of God's real character, an opportunity of recovering during the Millennial reign of Christ? Does some one suggest that to give to this poor groaning creation an opportunity of restoration to human perfection and to harmony with God would be injustice? Wherein, we inquire? Is it suggested that this would be a second chance, and that it would be unreasonable to suppose that if God ever gave one chance it would be so complete that there would be no need of his providing another? We reply that many of us have had very confused ideas as respects the meaning of this word chance. We got into our difficulty by using our reasons, but by not using our Bibles in conjunction with our reasons. The Bible tells of one chance granted to Father Adam, one chance to retain his perfection. The Bible tells that in that one chance or trial our father failed, and that as a result a death sentence passed upon himself which proceeded in a natural way and affected all of his posterity, mentally, morally and physically, so that, as the apostle says: "We cannot do the things that we would." And as the prophet points out, "We were all born in sin, shapen in iniquity, and in sin did our mothers conceive us." What chance could these children of Adam, born in imperfection, have to live perfectly, righteously, and thus to demonstrate their right to everlasting life under the divine provision? We all agree that they would have no chance—have no chance individually. Stating the matter in another form, all of Adam's numerous family were in his loins representatively, and shared with him the death sentence which resulted from his disobedience. In other words, the first chance, granted in Eden, was lost by Father Adam, and for all of his children; unless in some manner God should provide a second chance there could be no flesh saved.

Surely it was for this very purpose of providing a second chance for father Adam and for all of his posterity that God sent his Son into the world.

The Second Chance or Second Trial.

From what we have said it is evident that God has made provision in Christ for a second chance or second trial for Adam and his entire race. Follow me while I point out that our Creator, following His perfect right, has been pleased to give a second chance to some of Adam's children under special conditions during the past 1900 years, and that he purposes later on during the Millennium to give a second chance or opportunity of escape from Adamic sin and death, condition to all the remainder of Adam's race, redeemed by the precious blood.

During this age the Scriptures tell us that a special class is being called out from amongst mankind, al "little flock," who are invited to be joint-heirs with their Redeemer in His glorious kingdom of infinite power to be established amongst men during the Millennium for the uplifting of the entire race, so that ultimately all who will may come back to harmony with God.

So, then, those who are to have their second chance in the future under the favorable conditions of the Millennial kingdom, will be those of the human family who have not had a full, thoro, complete chance, opportunity or trial during this Gospel age. And those who in this age or in the coming Millennial age shall sin wilfully, deliberately intentionally, knowingly, against the divine standards and statutes will thereby terminate their second chance or trial and die the second death—without hope of any future redemption or resurrection.

As the prophet has declared, we are in "The day of his preparation," the day which will prepare the world for Messiah's kingdom and the world's jubilee. Instead of feeling surprised that the work of the Gospel age should be near its completion and the Millennial age and its great work be due to be ushered in, should we not rather wonder that the selection of the "little flock," the bride of Christ, the royal priesthood, the peculiar people, should have been granted so long a space in the world's history? Yet we cannot doubt the wisdom of God in His arrangement of the plan of the ages.

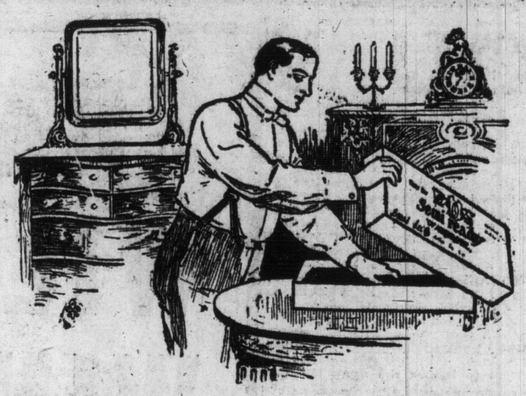
BECAUSE HE ATE GREEN APPLES.

NEW YORK, Oct. 23.—Because he ate green apples after repeated instructions from his superior officer not to do so, Private Bernard Leiser of the 3rd Field Artillery, U.S.A., has been dishonorably discharged from the service and sentenced to forfeit all pay and allowances due him, and to be confined at hard labor for six months.

EMPRESSES WILL GO TO PACIFIC.

VICTORIA, Oct. 23.—In his speech to-night at a banquet given by the board of trade, Sir Thomas Shaughnessy announced that the steamers Empress of Ireland and Empress of Britain, now part of the C.P.R. Atlantic fleet, might shortly be expected at Victoria to take part in the trans-Pacific trade.

Does not Color the Hair
AYER'S HAIR VIGOR



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Creating Intense Interest Amongst Carefully Dressed Men.

Tailored garments in the "try on" stage.

Finished in five hours. Marvelous combination of tailoring ingenuity and public service.

In introducing the partially finished garments in the "try on" stage the big tailoring house of Hobberlin has indeed struck a popular chord.

Scores of men who do not want to wait three or four days find the five-hour idea just what they wanted. You come in and pick from the cloth, see the linings and trimmings, see them then "tried on you" and sent home in five hours.

Grand idea this. You pay the same price, too. It's merely the accommodation.

Suits and overcoats are here at $15, $20, $25 and $30. Made to order in three days or five hours.

Saturday is a special day in the partly finished garments—an exposition that no man in Toronto should miss. Have a look in to-day at 151 Yonge.

CLEVELAND FORGER ARRESTED.

Newspaper Writer Sticks to It That Story Was Correct.

DAYTON, O., Oct. 23.—As he was boarding a train for New York City here this afternoon, Broughton Brandenburg was arrested by local detectives on the charge of forgery and grand larceny.

He is alleged to have sold The New York Times a letter which he represented to have been written by Grover Cleveland, in which the dead statesman predicted the election of Taft, and which letter is now declared to have been a forgery.

He says he was on his way to New York City to give District Attorney Jerome additional evidence. He says the arrest was made by those interested in offsetting the influence of Mr. Cleveland's utterances, who wished "to secure a dramatic climax just before election."

AGENTS ESSENTIAL.

The Japanese Commission Men Object to Them.

OTTAWA, Oct. 23.—W. T. R. Preston, Canadian Trade Commissioner in Japan, in a report to the trade and commerce department, deals with the opposition which is developing in Japanese commercial circles against the foreign trade agencies in that country, and especially against the Canadian Government agency. The objection to direct trade with Canada arises from the fact that it cuts out the commission which Japanese commercial agencies have formerly enjoyed. Mr. Preston maintains, however, that the government agent is essential to the development of Canadian business.

REMOVAL OF SALMON EMBARGO.

(Canadian Associated Press Cable.)

LONDON, Oct. 23.—A Paris deputation of tradesmen, consumers and marketmen interviewed the minister of commerce, with the object of securing the removal of the embargo on the importation of frozen salmon. The minister said he had no objection provided the river fishery commission was unopposed to the abrogation.

Sell Lower to India.

LONDON, Oct. 23.—(C.A.P. Cable.)—Regarding the steel rails ordered by the Southern Punjaub Railway from the Dominion Iron and Steel Co., the Yorkshire Herald says that the exact price quoted has been communicated in confidence to some of the English firms who tendered. The secret is being carefully preserved, but the price is said to be considerably lower than that at which the same firm is now supplying the same type of rail in the Dominion of Canada.

May Be in Toronto.

NEW YORK, Oct. 23.—(Special.)—William Money of this city has taken his savings and disappeared, deserting wife and children. It is believed he has gone to Toronto, where his parents resid

MATHESON WIPED OUT FLAMES SPREAD RAPIDLY

Fire Discovered Late at Night in Abitibi Hotel—Bucket Brigade Worked Hard.

NORTH BAY, Oct. 23.—The loss by fire at Matheson last night will be $75,000. The new town, named after the provincial treasurer, has been practically wiped out.

The flames were discovered about 10 o'clock last night in the Abitibi Hotel, and, spreading rapidly, quickly leaped to adjoining buildings, and without fire appliances of any kind quickly burned.

Buildings with living rooms overhead were soon licked up by the flames. A bucket brigade was formed and worked manfully between the river close by and the burning buildings, but little could be done to check the flames, the buildings being mainly of frame construction, covered with tar paper. W. James was injured, but not seriously. The T. & N. O. Railway station escaped the flames.

The loss will approximate $75,000, with no insurance. Among the fire sufferers are Revillon Bros., fur traders and general merchants; Rothschild Bros., dry goods; Taylor, hardware store; John Clark, general store; R. A. Douglas, drug store and postoffice; Syrian colony and Chinese laundry. The origin is unknown.

FLOATED ON MATTRESS.

Harrowing Experience of Launch Party in Hay Lake.

SAULT STE. MARIE, Mich., Oct. 23.—Clyde Seaman, 17, was drowned off Nine Mile Point in Hay Lake last night, when the launch in which he and three others were riding was run down by the steamer John A. Donaldson.

In the launch with the boy were his parents, Mr. and Mrs. Donald M. Seaman and James Burns. The boy was placed on watch in the stern of the boat, but went to sleep and did not see the freighter as it approached.

In the launch was a large bedtick and when they were so suddenly precipitated into the water, the two men placed Mrs. Seaman upon it. Had it not been for this they declare that the whole party would have gone down.

SERVICE WAS BAD.

Alleged Reason for Vote Against Street Railway Franchise.

CLEVELAND, O., Oct. 23.—Complete returns from every precinct in the city in the referendum election of yesterday show that the so-called security street railway franchise advocated by Mayor Tom L. Johnson was defeated by 605 votes. The total vote cast was 75,893, with 38,249 against the franchise. As a result of the failure of the people to approve the grant, the entire street railway system of the city will revert to the Cleveland Railway Company.

The defeat of the franchise was doubtless brought about by what was held to be the inadequate and unsatisfactory service rendered by the Municipal Traction Company, the holding company which operated the lines on a three cent basis.

The rate of fare to be charged by the Cleveland Railway Company will not be announced until after a meeting of the directors, which is expected to take place to-day.

AUSTRIAN SEES PEACE AHEAD.

BUDAPEST, Oct. 23.—In an address to-day to the foreign affairs committee of the Austro-Hungarian delegations, Baron Von Aehrenthal, the foreign minister, denied that the negotiations between Austria-Hungary and Turkey relative to the Provinces of Bosnia and Herzogovina, and the San Jak of Novipazar have been broken off as reported in some newspapers. The baron's speech generally was hopeful.

Good News for Hunters.

It is reported on good authority that deer were never more plentiful than they are this season in the vicinity of Callander (French River), Rosseau, Muskoka, Ahmic Harbor (Maganetawan River), Dorset (Lake of Bays), and adjacent territory. The Grand Trunk is the only route to these points. Secure tickets at city office, northwest corner King and Yonge-streets.

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26

OBJECT TO THE SCHOOL.

Avenue Road Hill Residents Will Petition Board.

A largely-signed petition will be presented to the school board at its next meeting, Oct. 29, by the property owners and residents of the Avenue-road hill district, protesting against the erection of a public school on the old reservoir lot just north of Balmoral-avenue. The chief argument used is that a public school is not required in this vicinity, as most of the children resident of this neighborhood attend either the Upper Canada College or private schools. Another argument is that the school would be better located several blocks west of Avenue-road.

Father Follows Elopers.

DETROIT, Oct. 23.—After following his daughter Mary, aged 13, and her sweetheart, Frank Temple, aged 21, for over a week, Charles Calvert of Ridgetown, Ont., came to police headquarters last night, and requested the officers to assist in locating the youthful pair. The young people eloped from Ridgetown a week ago.

HIGH-GRADE REFINED OILS
LUBRICATING OILS AND GREASES
THE QUEEN CITY OIL CO.

YOUTH IS HANGED FOR MURDER WHICH STARTED RIOT

SPRINGFIELD, Ill., Oct. 23.—Having confessed his guilt, and with a prayer upon his lips, Joe James, 18-year-old negro murderer of C. A. Ballard, was hanged in the county jail to-day. Ballard was killed July 30 last, the murder precipitating riots which state troops were necessary to quell.

In a drunke nstupor James had wandered into the home of Mr. Ballard and had entered the bedroom of Miss Blanche Ballard and seized her hand. The girl screamed. Her father came to her assistance and was stabbed.

Aged Man Commits Suicide.

OTTAWA, Oct. 23.—Leon Labelle, a second-hand dealer of Clarence-street, aged 63, committed suicide this morning by shooting.

My Free Electric Belt
FOR MEN ALL AGES

Never before has another person made a free offer such as this. I do not distribute cheap samples broadcast, but am daily sending out dozens of my full power Dr. Sanden Electric Belts absolutely free of charge, and they are the same in every respect as though full cash prices were paid. The position is simple. If you are ailing, call at my office and take a Belt home with you. Or, if at a distance—no matter where—send your name and address, and I will at once arrange to deliver to you one of my Belts, with suspensory or other attachment needed. Use same according to my advice until cured, then pay me—many cases as low as $5. Or, if not cured, simply return the Belt, which will close the transaction. That's all there is to it. If you prefer to buy for cash, I give full wholesale discount.

NOT ONE PENNY IN ADVANCE NOR ON DEPOSIT.

Not a cent unless you are made well. I make this offer to show men what faith I have in my own remedy, and I can afford to take the risk because not one in a thousand when cured, will cheat me out of the small amount asked. It pays me and my patient. My business more than doubled last year. Each Belt embodies all my exclusive inventions (latest patent March 7th, 1905), and all patients receive the benefit of my 40 years' experience, a knowledge of infinite value, and which is mine alone to give. I am the originator of the Electric Belt treatment, and all followers are imitators. This I will prove by any guarantee you ask. You wear my Belt all night. It sends a soothing current (which you feel) through the weakened parts, curing while you rest. Used for lost manhood, nervous debility, impotency, varicocele, lame back, rheumatism, lumbago, dull pain over kidneys, pains in all parts of the body, kidney, liver, bladder disorders, constipation and stomach troubles. Send for the belt to-day; or if you wish more information, write me fully of your case and receive my personal reply. I will also send my descriptive book, sealed, free of charge. I have thousands of recent testimonials from grateful parents. Would you care to read some of them?

Let me take charge of your case at once. I will put new life into you in two weeks' time. Don't you do the worrying. Put that on me. I will take all the risk. I have something to work for. Unless you are cured I get no pay. Address:

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Prevent friction in cleaning & injury to Knives.
"POLYBRILLIANT" METAL POMADE
Never becomes dry and hard like other Metal Pastes.
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A BROKEN-DOWN SYSTEM.
This is a condition (or disease) to which doctors give many names, but which few of them really understand. It is simply weakness—a break-down, as it were, of the vital forces that sustain the system. No matter what may be its causes (for they are almost numberless), its symptoms are much the same; the more prominent being sleeplessness, sense of prostration or weariness, depression of spirits and want of energy for all the ordinary affairs of life. Now, what alone is absolutely essential in all such cases is *increased vitality*—vigour—
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and a new existence imparted in place of what had so lately seemed worn-out, used up, and valueless. This wonderful medicament is suitable for all ages, constitutions and conditions, in either sex; and it is difficult to imagine a case of disease or derangement whose main features are those of debility, that will not be speedily and permanently overcome by this recuperative essence, which is destined to cast into oblivion everything that had preceded it for this wide-spread and numerous class of human ailments.
THERAPION is obtainable of principal Chemists or from The Le Clerc Medicine Co., Haverstock Road, Hampstead, London. Price in England, 2/9. Purchasers should see that word 'THERAPION' appears on British Government Stamp (in white letters on a red ground) affixed to every genuine package.
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