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Chaldean historian Berosus. The Creation tablet inscriptions in full detail. The tablet inscriptions relating to the Sabbath and its observance. Relating to the creation of woman. Probable date of the original Accadian or Sumerian tablets. The copies made for Sennacherib and Assurbanipal were hid from sight for about two and a half millenniums, until recently discovered amid the ruins of Nineveh. The Egyptians never appeared to have any knowledge of these tablets. Nor the Hebrews from Abraham to Josephus. The story of the Creation comes to us from two separate lines of record. One came through the Accadian descendants of Noah, and became corrupted after they sank into idolatry. This rendered a new revelation necessary, which was no doubt given to Moses either directly from God, or by the inspiration of the Holy Spirit. The Accadian tablets are merely confirmatory of the Mosaic narrative. The days or periods of the Creation. The place of man in nature, and his relative position to other created things . . . . . Page 178.

## CHAPTER X.

### From the Creation to the Deluge.

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## CHAPTER XI.

### The Deluge or the Flood.

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