clean away. They were a body without a vital principle, and therefore they fell. Let us never forget the brightest days of a church are those when Christ crucified is most exalted. The dens and caves of the earth, where the early Christians met to hear of the love of Jesus, were more full of glory and beauty in God's sight than ever was St. Peter's at Rome. The meanest barn at this day, where the true way of pardon is offered to sinners, is a far more honourable place than the cathedral of Cologne or Milan. A church is only useful so far as she

exalts free forgiveness through Christ.

This is the doctrine which of all others is the mightiest engine for pulling down the kingdom of Satan. The Greenlanders were unmoved, so long as the Moravians told them of the creation and the fall of man; but when they heard of redeeming love, their frozen hearts melted like snow in spring. Preach salvation by the sacraments, exalt the church above Christ, and keep back the doctrine of the atonement, and the devil cares little, -his goods are at peace. But preach a full Christ and a free pardon, and then Satan will have great wrath, for he knows he has but a short time. John Berridge said he went on preaching morality and nothing else, till he found there was not a moral man in his parish. But when he changed his plan, and began to preach the love of Christ to sinners, then there was a stirring of the dry bones, and a mighty turning to God.

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This is the only doctrine which will ever bring peace to an uneasy conscience, and rest to a troubled soul. A man may get on pretty well without it so long as he is asleep about his spiritual condition. But once let him awake from his slumber, and nothing will ever calm him but the blood of atonement and the peace of Christ. How any one can undertake to be a minister of religion without a firm grasp of this doctrine, I never can understand. For myself, I can only say. I should think my office a most painful one, if I had not the message of free forgiveness to convey. It would be miserable work indeed to visit the sick and dying, if I could not say, "Be-