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and some of the ministers associated with him were invited by His Excellency for an hour's conversation, in which kind enquiries were made respecting our history and our work in this country. These circumstances kindled the jealousy of "One That Knows," and in order to counteract and and if possible destroy the effect of all this on the public mind, he pours out this vial of mingled foam and fury. This whole exhibition of bad feeling toward our body, is, we fear, the legitimate offspring of the "green-eyed monster." Such questionable means and methods employed to injure other people are sure to react upon those who employ them, and not infrequently promote the cause it is sought to overthrow. Certain we are these wholesale and gratuitous attacks upon our denomination serve only to increase public sympathy for us, and strengthen the attachment of our own people to the government and polity of their own communion.

But, again, the author of this slanderous letter disputes our claim to loyalty, and says "it is a well-known fact that the preachers of that party advised their people to connect themselves with the insurgents that were led by William Lyon Mackenzie, to separate this country from British rule and establish a republican government." If this were true, is it not surprisingly strange that none of them were ever arrested for their disloyalty and treason? Orders were issued for the immediate arrest of all persons suspected of having any knowledge of or connection with the insurrection. If the M. E. preachers were guilty of treason, as this writer asserts, how did they escape arrest? They continued in their own proper work, on their several circuits through the whole excitement, and not one of them was disturbed. This is in itself prima facia evidence