

tion of the term. Discarding all other objects of pursuit, we desire steadily to keep the radiant star of our order in view, to present a safe refuge to the worn-out mariner on the stormy sea of intemperance. We have but to look round upon society to become terribly convinced of the deadly ravages of this Hydra-headed monster. Too long has drunkenness prevailed. Too long has the destroyer stalked through the land, like the presiding genius of perdition, carrying away some of the noblest and brightest ornaments of society. And still it carries on its fearful work of destruction, still its ravages are being felt, and thousands of our fellow-men are being enveloped within its blood-stained banner, and, chained to the ruthless car of intemperance, are being dragged through the dark valley of the shadow of death and landed on the gloomy shores of a fearful eternity.

Such, gentle reader, are the characteristics of the evil with which we combat, and to suppress which our order was instituted—such are his mighty powers, that we stand aghast at the mere contemplations of the miseries that follow in his train. Is any organization which holds out even a hope of curbing the power of this spirit fiend not worthy of a trial? Is it not your duty, reader, to put forth a helping hand towards the suppression of this vice. We present the claims of our Order to you as the most effectual moral safeguard yet presented to the public; and we entertain a fond hope and firm conviction that this organization will be one of the most effectual agencies in bringing about that glorious day which “looms in the distance,” when the cry of the widow and the orphan, the offsprings of intemperance, will no more be heard in the land, when the sounds of drunken revelry will be forever hushed, and society shall bless the day which ushered in the glorious reign of total abstinence, tending, as it will, to bring glory to God in the highest, and on earth peace and good will among men.