

your motives; and often make a direct reference of them to him. Frequently put to yourselves the question, Are they such as He approves? am I indulging trains of thought and feeling which check such as the thoughts of God inspire? or can I consistently unite with them those thoughts, and cheerfully think of His constant presence? — “Harbour not a thought or a feeling, indulge not a desire, which you would be ashamed to own to a respected friend,” has often been the advice of virtuous prudence. Religion extends the admonition, and tells you, that there is an eye which seeth when no human eye seeth, which discerneth the recesses of the heart. In His presence we live: it is His approbation which must make us happy. Let His will then be our guide, and in all things let us follow whatsoever it leadeth here, for it will finally lead us to heaven.

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## JESUS IN GETHSEMANE.

BY REV. J. J. TAYLER.

THE Saviour had not one near, on whom he could rely. A sense of desolation and loneliness came over him. His companions were wearied and asleep; and he withdrew from them, to seek counsel and solace with the one unfailing Friend. He felt a weight on his soul. He knew what a duty God had cast on him, and anticipated the great issues that were depending on its faithful execution. Its magnitude enhanced his fears, and made him doubt himself. He was troubled also by the weakness and irreso-