

Canon Dumoulin. Among those present were the Ven. Archdeacon Pinkham, of Manitoba; Dr. Smithett, Omamee; Dr. O'Meara, Port Hope; Rev. S. Weston-Jones, Lindsay; Rev. J. W. R. Beck, Peterborough; Rev. A. B. Chafee, Perrytown, and others from the district. The congregation provided refreshments for the visitors in the school-room, and the ladies waited on the clergy and others during the afternoon. The services were very largely attended, and Rural Dean Allen was congratulated on the energy and earnestness of his people.

TRINITY COLLEGE.—The following are the results of the Christmas examination at this institution:—

HONOR LISTS.

Classics.—I. Class, Loucks, McGee; II. Class, Broughall, Bedford-Jones; III. Class, Lewin, Leake, Vankoughnet.

Mathematics.—I. Class, Wright; II. Class, Mackenzie, McGee.

Mental and Moral Philosophy.—I. Class, Tremayne, Mackenzie, Matheson.

Physical and Natural Science.—II. Class, Beaumont.

PASS LISTS.

Divinity.—Third year, Tremayne, Wright, Lowin, Beaumont; second year, Creighton, Matheson, Broughall, Loewen, Godden, Leake, Mackenzie, Davis, Johnston, Shutt; first year, Loucks, Warren, Cox, Bedford-Jones, McGee, Swallow, Lampman, Powell, Vankoughnet, Blackler, Sherwood, Fitzhugh.

Classics.—Third year, Tremayne, Lewin; second year, Broughall, Leake, Creighton, Loewen, Godden, Matheson, Davis; first year, McGee, Loucks, Bedford-Jones, Cox, Vankoughnet, Lampman, Swallow, Powell, Warren, Sherwood, Fitzhugh, Blackler.

Mathematics.—Third year, Wright; second year, Mackenzie, Creighton, Godden; first year, Loucks, McGee, Bedford-Jones, Warren, Lampman, Swallow, Vankoughnet, Sherwood, Powell, Cox.

Mental and Moral Philosophy.—Third year, Tremayne, Pyko; second year, Creighton, Mackenzie, Matheson, Johnston, Davis, Loewen, Shutt.

Physical Science.—Third year, Beaumont; second year, Johnston, Creighton, Shutt, Davis, Godden, Loewen; first year, Sherwood, Bedford-Jones, McGee, Warren, Blackler, Swallow, Lampman, Cox, Powell, Fitzhugh.

Natural Science.—Third year, Beaumont; second year, Creighton, Davis, Johnston, Loewen, Shutt; first year, Bedford-Jones, Warren, Sherwood, Lampman.

French.—Second year, Loewen, Godden, Davis; first year, Cox, Vankoughnet, Powell, McGee, Blackler.

German.—First year, Cox.

History.—Second year, Davis, Creighton, Godden, Loewen, Matheson, Johnston, Shutt.

Hebrew.—Second year, Creighton; first year, Loucks, Swallow.

ORDINATION.—The usual Advent ordination was held on Sunday last at All Saints' Church, Toronto. The Provost of Trinity College took the ante-Communion service, the Rev. Dr. Scadding read the Epistle, and Mr. Herbert Symonds the Gospel. The candidates, who were presented by the Rev. A. J. Broughall, examining chaplain, were Herbert Symonds, B.A., Trinity College, Toronto; J. C. Street-Macklem, B.A., Canbub, and F. E. Farncombe, B.A., Trinity College, Toronto. The preacher was the Rev. Professor Clarke, who took as his text St. John i. 23, from which he preached an admirable sermon on the duty of ministers to be witnesses for God, and on the necessity of proclaiming true and sound doctrines from the pulpit.

TORONTO.—St. Peter's Church.—The annual winter bazaar was held a few days ago in the school-room. There was a large attendance, and a considerable quantity of fancy articles were sold. In the evening additional interest was given to the proceedings by a number of vocal and instrumental selections. The building was tastefully decorated. The "gleaners' table," at which articles were sold that were worked by the children of the church, was presided over by Mrs. Keighley, Mrs. Robins, Mrs. Dalton and Miss Richardson. The candy table, which attracted considerable attention, was supplied by Miss E. M. Pellatt with some choice confectionery of her own manufacture. In addition to this there were flower tables, a "willing workers' table, and a table supplied by the ladies of St. Peter's Association. The proceeds of the bazaar are to be devoted to sending a Missionary to the Northwest.

WYCLIFFE COLLEGE.—A successful dinner was held here at the close of the Michaelmas term. The attendance numbered about fifty. Dr. Sheraton presided, and an enjoyable evening was spent by all present. He stated \$30,000 had been contributed last year by the friends of the College. Dr. J. G. Hodgins, Deputy Minister of Education, replied to the toast of "The Friends of the College," giving interesting reminiscences of the founding of the College. Rev. T. C. Desbarres proposed "The University of Toronto," which was replied to by the venerable Mr. Archibald H. Campbell, on behalf of the Trustees and Senate of the University, and by Mr. W. A. Frost, B.A., on behalf of the graduates. Mr. J. Cooper Robinson proposed "The Profession." The Rev. G. M. Wrong, B.A., Dean in Residence, proposed "The Students," which was replied to by Mr. Heber Hamilton, B.A., Mr. T. O'Meara, and Mr. Richard L. Sloggett. The dinner closed with the National Anthem and the Doxology.

DIocese OF HURON.

HOLMESVILLE.—St. John's Church.—In this part of Rev. Mr. Steele's Mission, a concert and tea meeting, under the auspices of St. John's Church, was held on the 18th instant, and proved a decided success. A sum of \$30 was realized, to be applied to needful repairs on the church. Our friends here deserve all praise for their efforts in sustaining a church where inroads from proselyting efforts in years past have weakened their numbers and their ability to sustain ordinances. This is the second entertainment held this winter; the proceeds of the first having been very generously donated to their clergyman to aid in paying for a new buggy for the purposes of the Mission. Such acts of generosity must endear a people to their clergyman.

DIocese OF ALGOMA.

PORT CARLING.—The incumbent of St. James', Port Carling, most thankfully acknowledges the receipt of a box with presents for the children in the Sunday-school in his Mission, from the Churchwomen's Missionary Association of Toronto.

ROSSEAU.—The Rev. Alfred W. H. Chowne begs to acknowledge with heartfelt thanks the gift of a very handsome stole from his friend, the Rev. Ch. H. de Garneo, of St. John's, Toledo, Ohio; a Christmas box for his Mission from C. W. A. S., per Mrs. O'Rielly; also a box from Miss Clara Brown, Hamilton, containing toys, and he also thanks the same lady for her continuation of the gift of the *Dominion Churchman* to his Mission; *CHURCH GUARDIAN* from Mr. Joseph Unsworth; a parcel of *CHURCH GUARDIANS* per kindness of the editor; *Echos* per Miss Blanche Knox, the Vicarage, Heathfield, Sussex, England.

PROVINCE OF RUPERT'S LAND,

INCLUDING THE DIOCESES OF RUPERT'S LAND SASKATCHEWAN, MOOSONEE, MACKENZIE RIVER, QU'APPELLE AND ATHABASCA.

DIocese OF QU'APPELLE.

Owing to pressure upon our columns we have been obliged to hold over the following admirable address of Bishop Anson, delivered at the opening of the College Farm Buildings at Qu'Appelle. The lapse of time has not, however, robbed his remarks of their interest for the Church at large.

His Lordship took as his text: 1st Cor. iv. Chapter; "We labor working with our hands."

What solution shall be found for the great and pressing problem that is before the Church in this country, in feeding the widely scattered flock of Christ as she ought to do in obedience to the commission of her Lord? It is a problem the difficulties of which are owing to various circumstances in many respects peculiar to this age. In the first mission of Christianity the Gospel was proclaimed to kingdoms and nations already settled, and the kings, or rulers, or chiefs of those countries when converted gladly made provision out of their possessions and lands, often most bountifully, for the maintenance of those who had brought them the glad tidings of salvation. In the early history of colonies, again, those who went forth from their old homes to found new nations, as in the colonization of New England, Maryland, Pennsylvania and Virginia, went for the most part as Christian communities, sometimes even for the very purpose of propagating with greater freedom, as they thought, their distinctive opinions. They, therefore, always made it their first care to provide for the maintenance of religion in their midst. But in this country I need not remind you there are no rulers, nor large possessors of property to endow the faith of their adoption, and the state which owns the soil, while it makes provision for education in every township, makes no provision at all for religion; while those who come to settle here come as separate individuals or families, and not as corporal's colonists, having a united religious interest. Indeed, my brethren, the chief cause of the special difficulties that confront us in the work of this age is the unhappy divisions of Christendom. It is these divisions that prevent the State giving any aid to religion. It is these divisions multiplying ministrations so unnecessarily that make it impossible for each settlement to support a minister of religion in its midst, as it might otherwise so well do if one would suffice where three are now needed. Pardon me, my brethren, if there are any here who do not ordinarily worship in our churches, for alluding to this subject on this occasion, but I do not say who is to blame for these divisions, I leave that to the verdict of Scripture and of history, and moreover I readily acknowledge that the real blame is rather with those who in years long passed caused these divisions in the Church, rather than with those who now only follow that which they have inherited. I would only say, and I cannot help saying it, that the more I see of the difficulties of the work here, the more does it seem to me that those divisions are most deeply to be deplored, whoever is to blame, and the more clearly do I see the evil that they have caused. Could those divisions be healed. I for one would indeed gladly sacrifice much that I may think right so long as it was not of the essence of the Church's truth. I know that there are some who think that these divisions tend to good, because they cause a rivalry between the various bodies and it is affirmed that more is done, than would otherwise be the case. I would answer unhesitatingly, perish that Christianity that has need of such low and utterly wordly motives for its