

"the whole church" then, and if the Apostles had the power to exclude it they did not exercise it. This is equally certain, there is a lay majority in the "whole church" now, and to exclude it would not be in accordance with Apostolic practice. Hence (4) the Church of England acts on the same principle. One layman appoints all the Bishops in England and by far the larger proportion of the clergy. Nor is it greatly different in many places in Canada.

But this puts the ministry in a "dubious position," and "Churchman" says there should be "no dubiety" about it, nor is there. The position, as "Churchman" desires, is clearly defined, "They feed the flock of God, taking the oversight thereof not as being lords over God's heritage." 1 Pet. ii. 3. Over sight, observe, not arbitrary dictation, not wilful and unforbearing opposition; oversight like that of God, who remonstrates with authority, if need be, entreats, rebukes, but (though He has the power) never compels. With Him it is all "moral suasion;" so also with Christ and His Apostles. "Will ye also go away?" "warning every one night and day with tears;" "ourselves your servants for Jesus' sake."

But, says "Churchman" again, "it arrogates to itself the functions of the synod and clergy." Is it then the function of the synod and clergy to call and send men into the Lord's vineyard? I think not; it may be wrong, but that is my opinion.

But again, "the fortress may be stormed by Jew, Turk, Infidel or Heretic. It is within the bounds of possibility. It may crumble to decay, or worse, become a reproach to the Church." It is within the bounds of possibility, doubtless, with regard to any institution on the face of the earth, even Lennoxville itself. The Seven Churches of Asia became a reproach to the Church, and they crumbled to decay; so also may the College. But with the example of the Seven Churches before us, we may survive longer than "Churchman" thinks. He seems to think it will be "when the present valued helmsmen are removed." So then "Churchman" does not believe that He who put the present helmsmen there can provide equally good successors. A majority of laymen would scarcely be so faithless as this. They would rather believe that He who removed John the Baptist could put Christ in his stead. Nevertheless, the majority of laymen have provided against these remote and appalling possibilities. The Act of Incorporation secures the Church of England character of the institution. The deed of gift more stringently secures it. "Churchman," therefore, need not be "disquieted"; "all things are exactly what they seem." The Shephard and Bishop is with us as well as our own Bishop, and we believe exercises a controlling influence over us, and so long as we have this faith we need not fear. "The name of the Lord is a strong tower: the righteous runneth into it and are safe."

KINGSTON DEANERY.

The next meeting of Kingston Deanery will be held at Springfield, on Wednesday and Thursday, the 3rd and 4th May. May 3rd—Meeting of Chapter, at 2:30 p.m.; same in evening at 7 p.m. Two addresses at this service; I, Sacred Places; II, Sacred Services; May 4th, Holy Communion at 7 a.m.; short address at this service; meeting of Chapter at 9 a.m.; Acts V. in Greek; Psalm IX. in Hebrew. Affiliated members will please accept this notice.

JOHN LOCKWARD,
Secy. pro tem.

Sussex, 15th April, 1882.

It is said that among the Chinese the Larve of Insects are used medicinally to give strength to feeble children; Caterpillar Syrup they consider a specific for Bronchitis; Dried Toads are taken to give tone to the system, while the horns of the rhinoceros, the bones of tigers, the jaws of tigers, and the wings of bats all have a place in the Chinese Pharmacopoeia. A simple remedy containing well-known ingredients is nothing thought of by a patient, and their doctors seem to be quite of the same mind. How different it is when we outside barbarians in this respect, where the elegant preparation of pleasant taste, composed of well-known and well-remembered remedies, such as is embodied in ROBINSON'S Emulsion of Cod Liver Oil, with LACTO-ROBINSON'S or LIME is not only sought after by the patient, but is recommended and largely prescribed by the most intelligent physicians.

For sale by Druggists all over the Dominion Prepared only by Hannington Bros., St. John, N. B.

Johnson's Anodyne Linctus is one of the few really valuable patent medicines which we always take pleasure in calling attention to. It is both for internal and external use and is worth more to a family than a whole medicine chest.

Impure blood is the cause of more misery than any other source of disease, but this fact is often overlooked. FARRIS' Purifying Pills will make new rich blood and will change the blood in the entire system in three months, taken one a night.

DIOCESE OF MONTREAL.

(Continued from page 3.)

In St. James the Apostles Church, the altar and vicinity were profusely decorated with very fine hot house flowers, vinery and ferns. The music also had been prepared with great pains, the services throughout being full choral, and were performed in a manner that reflected much credit on the organist, Mr. Mills, and the choir. The rector preached in the morning, the Rev. Principal Lobley (of Lennoxville), in the afternoon, and the Rev. Dr. Norman in the evening.

At Christ Church Cathedral the Rev. Canon Baldwin preached in the morning an able sermon from the text, "The power of His resurrection." Phil. iii. 10. In the evening, the Rev. J. F. Renaud delivered an impressive sermon from the text, "Now is Christ risen from the dead and become the first fruits of them that slept." The music at all the services was appropriate.

At St. Martin's Church the morning services began with the hymn, "Jesus Christ is risen to-day." The preacher was the Rev. Dr. Lobley, whose text was, "Why seek ye the living among the dead?" John xx. 9.

At the morning service in St. George's, a number of young people were confirmed by His Lordship Bishop Bond, who also preached from the text, "For ye are dead; and your life is hid with Christ in God." Col. 3. 8.

The rite of Confirmation was also administered in the evening to a number of young persons in St. Stephen's Church, by the Lord Bishop of Montreal, who subsequently delivered an earnest address. The morning services in this Church were of a congregational character, and the sermon was by the rector. Easter music was effectively rendered.

At St. John the Evangelist, the Rev. Dr. Wright preached in the morning, and the Rev. Principal Lobley in the evening. The offertory amounted to some \$500—a noble sum.

On Good Friday morning, Rev. Dr. Lobley, Principal of Bishop's College, Lennoxville, preached at St. George's. The preacher closed an eloquent sermon by reminding the congregation that Christians observed Good Friday as a solemn day of remembrance, but not because they supposed God delighted in solemn days for their own value. Every soul who had kept Good Friday devoutly knew how precious that remembrance was, of their Lord's dying pains and of their sins which nailed him to the cross.

THE REV. GAVIN LANG, of Montreal, so well known by reason of his uncompromising opposition to the fusion of the adherents of the Presbyterian Church of Scotland in Canada with the United Presbyterian Church of Canada, has been presented to the West Parish of Inverness, one of the very best and most lucrative positions in the Scottish Presbyterian Church. By this action of Mr. Lang's, and by the recent decision of the Dominion Parliament which has virtually given over to the U. P. Church the whole of the "Temporalities Funds," the "Established Presbyterians" will in all likelihood be soon absorbed into the larger body.

In defence of our Church principles and Government, we had occasion a few months ago to find fault with Mr. Lang for violating (unintentionally we afterwards learned) a Canon of Provincial Synod, but we here cheerfully record our high estimate of his abilities and fine qualities, and our admiration of his unflinching resistance to what has become the inevitable.

POTTON—Sad Case of Drowning—On Wednesday evening the 5th inst, a young man by the name of Burton Jenks left Mansonville Station, to go to his father's house just across the river from the station. A little later on, William Jenks, his father (who is a one arm'd man) also left the station to go home, and in attempting to cross the river, fell through the ice, and had a very narrow escape from drowning.

In answer to his cries for help, several persons hastened to his aid, and after much difficulty succeeded in saving him, and in doing so found the son's hat on the ice where he had gone down. Though every effort has been made, up to the present the body has not been recovered. The deceased, who is said to have been a very pleasant, active youth, was in the 18th year of his age.

S. R. FOSTER & SON NAIL TACK WORKS.

This well conducted workshop has done a great winter's business, having made and sold six thousand kegs of nails. December 1st. This manufactory runs thirty machines, being the largest mill of the kind in the Lower Provinces, and the most varied in its line of products. They have seventeen tack machines running constantly, and a number of vibrators for springs and shoe nails, besides the usual number of plate cutters and trimmers, and polishers. The senior member of this firm has recently invented a simply and inexpensive process which prepares iron for cutting into nails without the use of acids. The machines are running longer and are doing much better and cleaner work for the amount of labor expended than any other than they could possibly do without it.

Honor to whom Honor is due.

HOLMAN PAID COMPANY }
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WALLACE BRIDGE, CUM. CO., 17th Feb., 1882.
GENTLEMEN,—I have much pleasure in informing you of the benefit I have received from wearing one of your Pads. I was induced by a friend last December to give one a trial. Since then, my health has improved so much that I have gained twenty-two pounds in weight. Under those circumstances, I feel that I am obligated, not only to you, but to every person suffering as I did before I commenced to wear your Pad, to endeavor, as far as I possibly can, to help to place such a remedy within the reach of every sufferer. Yours truly,
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CHRONIC BRONCHITIS.
When Bronchitis takes the chronic form the attending symptoms become greatly aggravated, and are associated with many of the very worst symptoms of Phthisis, viz., excessive cough, free expectoration, rapid pulse, night sweats, etc., and finally great debility and emaciation. In this stage the diagnosis between this and Tubercular Consumption is sometimes very difficult, and it is in this case that Cod Liver Oil, when the sufferer can retain it, is of special advantage; and PUTNER'S EMULSION OF COD LIVER OIL can always be easily retained. In such a case it is invaluable. Under its use we find the cough cease, expectoration diminish, the pulse regain its regularity and force, night sweats cease, physical strength return, and the emaciation give place to renewed flesh. As this state of things may be a sequence of a cold which has been neglected, it behooves everyone to be particularly careful of himself while laboring under a cold, no matter how slight it may apparently be. The main thing is to check the disease at its very inception, and the best means by which to attain this end is the early use of PUTNER'S EMULSION.

MOTHERS! MOTHERS! MOTHERS!

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it: there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases; and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle.

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FOR SALE BY ALL DEALERS.

I FEEL MYSELF AS GOOD AS NEW!—From Mrs. S. B. Bemis, of West Fairlee, Vt.—"For seven or eight years I have been in poor health, and for the past year very feeble. My flesh and strength wasted away, until I was unable to work or even go up-stairs without great exhaustion. I suffered from frequent and distressing attacks of palpitation of the heart, my food distressed me, causing acidity and pain in the stomach; and I suffered from extreme nervousness, constipation and debility of the system generally, my blood being thin and poor and sluggish in circulation, and I was for years suffering all the tortures of a confirmed dyspeptic. About six months since I concluded I would try a bottle of PERUVIAN SYRUP, and received so much benefit from it that I purchased five bottles more, and have continued the use of the Syrup until quite recently. It has restored my health to such an extent that I feel myself as good as now. My digestion is good and my weight has increased in the past four months from one hundred and twenty to one hundred and thirty-eight pounds; my strength has returned, and my general health is thus wonderfully improved, and I can truly say I owe it all to the use of your PERUVIAN SYRUP."

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WANTED.

By way of gift, loan, or purchase, a copy of the Pamphlet written by Rev. E. Maurin, of Halifax, on the occasion of his leaving the Roman Catholic Church, to which he had previously been a convert from the Church of England, about 20 years ago. The advertiser would be thankful to any one who would send it to him, care of CHURCH GUARDIAN.



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Marriages.

OAKLEY—POWDER.—On the 15th ult., at Christ Church, Margerville by the Rev. G. H. Sterling, Rector, Mr. Charles Oakley, Jessem, to Margarette Maxwell, only daughter of the late Robert Bowler, Esq., and niece of the late J. S. Covert, Esq., Margerville.

PRINGLE—JONES.—At St. Mary's, on the 4th inst., by the Rev. Wm. Jaffrey, Thomas Pringle, of Stanley, and Elizabeth A. Jones, of the same place.

STREET—ROBINSON.—March 23rd, at St. Barnabas, Kensington, London, England, by the Rev. G. R. Thornton, Major Edward L. Street, Devonshire Regiment, to Johanna Robinson, widow of William Fullock Ritchie, Esq., and youngest daughter of the late R. F. Hazen, Esq., of St. John, New Brunswick, Canada.

BIEDERMAN—KILLAM.—At Trinity Church, Yarmouth 12th inst., by the Rev. J. T. T. Moody, A. M., Junius Oscar Biederman, of St. John to Annie Amelia, youngest daughter, Samuel Killam, Esq., Yarmouth, N. S.—No cards.

SEWELL—DARRAH.—On Monday, the 3rd inst. by Rev. O. S. Newnham, Mr. Edward Sewell to Miss Margaret Darrah, both of St. John, N. B.

PRICE—PRESCOTT.—In St. Georges Church, Lower Caverhill, Queensbury, On Wednesday, April 12th 1882, by the Rev. Wm. L. B. McKel, B. A. Rector, Douglas, & Bright, and Missionary in Queensbury and Southampton, William Price, Esq., of Woodstock, (Arleton Co., N. B. to Elizabeth Prescott, fourth daughter of Wm. Prescott, Esq., of Lower Caverhill, Queensbury, York Co.

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"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago, any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal as its acting power is wonderful." Brown's Household Panacea, being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family for use when wanted, as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds, for sale by all Druggists at 25 cents a bottle.

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NOTICE.—The January and April numbers will be mailed on the 15th of April, and orders must be received before the 5th to insure their being filled from the first editions.

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WRITERS FOR 1881.

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The Rev. Charles R. Hale, S.T.D.
The Rev. John Cotton Smith, D.D.
The Rev. John Henry Hopkins, D.D.
The Rev. Charles F. Gahle, L.L.D., Pisa, Italy.
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Mr. L. Lund.
Canon R. W. Norman, M.A., D.C.L.
The Rev. E. E. Beardsley, D.D., LL.D.

WRITERS FOR JANUARY, 1882.

Christian Dogma Essential.—1. To Christian Teaching. 2. To Christian Life. 3. To the Being and Work of the Christian Church. By the Right Rev. A. N. Littlejohn, D.D., LL.D.
Revision of the Common Prayer. By the Rev. Morgan Dix, S. T. D.
The Law of Progress in History. By Prof. Henry Copper, LL. D.
The Rise, Crisis and Triumph of the Reformation in Sweden. By the Rev. Prof. G. M. Butler, D. D.
The Christian Religion. By Everett P. Wheeler, Esq.

Religious Education in England and its Bearing upon America. By the Rev. Leighton Coleman, S.T.D.
By what Laws the American Church is Governed, and Herein Chiefly, How Far, if at all, English Ecclesiastical Law is of Force as such in this Church. By S. Corning Judd, LL.D.
The Temperance Question. By the Rev. John T. Huntington.

WRITERS FOR APRIL, 1882.

The Problem of Evil. By the Rt. Rev. T. M. Clark, D.D., LL.D. Reason and Authority in Matters of Religion. By the Rev. Wm. D. Wilson, D.D., LL.D. The Financial Question in the Church. By the Rev. James Craik, D.D., LL.D. The Revised Version of the Bible. By the Rt. Rev. W. C. Doane, D.D., LL.D. Church Music and its Future in America. By the Rev. E. N. Potter, D.D., LL.D. Christianity Proved by the Resurrection of Christ. By the Rev. Professor Henry A. Yardley, A. M. The Centennial Jubilee of German Literature. By the Rev. J. I. Mombert, D.D. Nestorian Missions in China. By the Rev. D. M. Bates. Apostolic Succession in the Church of Sweden. By the Rev. J. P. Tustin, D.D. Madame De Stael and Her Parents. By Mary Stewart Smith.

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