upon them as if they had come from huother world. Generally they, wero.treatel srith hindness; but there was ono place where - many; Bralmins lived, and these mon saw that, if tho puor Hindoos bolieved what the strangers taught thom, their own gains would bedestroyg. They therefure porsuaded their peuplo not.to Jisten to their preaching. "But, if," wite the Misyiunaries, ."they would nothear our neords, they were cumpelled to take a deason. from our boots." This, yuu will think, was a very strange way of tenching the 'Truth; but it auswered the purpose, as. you shall hear.

The Bralumins had made the people believe that their tenaple, and the large open court around it, were so holy that, if any person went in with shoes or sundals upon his feet, the blood would instantly stream from his nuse and mouth, and he would drop down dend. No une, therefure, eutered into the sacred place, or thought of duing so, withuut first putting off his shoos. As the Missionaries had aut been there, bhey haew nothing of all this; and, being curious to see the temple, walked boldly jnto it. But no sooner had they entered than a number of Brahmins ran quickly towards the spot, and began to threaten and curse them in a very violent manner. The Dissionaries were not to " be dnven away by angry louks and empty. Words; they remained, therefore, and tried to show the Brihnuius the falsehood and folly of their superstitions.

While this was going on, the people gathered together, and came as near as they. dared. There they stood. with their uecks stretched out, and their eyes fixed upun the Missionnies; for they all believed what the Brahmins had told them; and they expectell every moment to see the men who had been so bold as to walk, with their shoes on, into the holy place, fall bleeding and dead to the ground. But they luvked in sain. At first they woudered; aud then, one after anuther, they begna to doubt; until at lengtb, when they became sure that tuw ham would happen to the straugers. they eried vut, "Our Bcalimins are all liars! They have fed us with nothing lut lies! Theee wear boots of cow leather. They lave entered the cuart with them on, and they have suffered no harm:" Suod the whole of the large village was in an upruar, every-body was thinking and talking abont the lies of the Brahmins. The Missionaries knew that this was the time for them to show the people the way of Truth; the same evening, therefore, they met a great erowd of them, and preadied to them the Gospel.-Chuich of Scotiand Juvenile.

