esses have been sent into various circuits in the United Kingdom, and some have been sent abroad. About \$3,500 is required to maintain the Institute, which is under the superintendence of the Rev. Dr. Stephenson.

METHODIST EPISCOPAL CHURCH.

This wirter is reported to have witnessed more extensive revivals in New York City Methodism than in any other for many years. Brooklyn clarches have also enjoyed "showers of blessing."

Union special services were held at Woodbine, Ia., by the Methodist, Baptist and Presbyterian Churches. More than 30J expressed a desire for a better

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Five Methodist churches at Rockford. Ill., held a series of united services, at one of which a deaf mute was led to the altar. His son translated the directions to a penitent sout, and when Isaiah lv., which says, "Let the wicked forsake his way," etc., was quoted, the mute's face lit up and he jumped to his feet. Those present will never forget the scene.

A revival occurred at Albion, Mich. As a result, 190 were received into the M. E. Church, 95 into the Presbyterian Church, and about 40 go to the Baptist

Church.

Calvary church, New York, has these departments of work: an Industrial Bureau, which finds work for about 600 persons a year; a Dispensary, which treats over 2,000 cases a year; a Kindergarten; a Day Nursery, with over 50 babies cared for; a Reading Club and a Sewing School.

In the North India Conference 5,885

were baptized within a year.

In ten years the church members in Mexico have increased from 827 to 2,858, and the churches from ten to twenty-

eight.

Bishop Hurst, to illustrate the heroic character of missionaries, states of one who was a graduate from a Boston seminary and had spent years in preparing for the ministry, received for his entire salary last year only "four gallons of syrup."

There are 390 Methodist deaconesses in the United States, 106 in Europe, 42 in India, and 4 in China. There are 39 homes, 19 under the care of the Woman's Missionary Society with 116 deaconesses, and 20 under local government with 254

deaconesses.

In March, ground was broken at Washington for the erection of the Hall of History in connection with the Ameri-

can University. Bishop Hurst presided. Among others who delivered addresses was Mr. Edward Gurney, of Toronto, who spoke respecting the late Mr. Massey's gifts to various Methodist institutions, including \$50,000 to the American University.

The Book Committee, at its late annual meeting, instructed the agents to erect a new building for the depository at Chicago, to cost from \$125,000 to \$150,000.

The Epworth Herald now has 100,000

subscribers.

METHOLIST EPISCOPAL CHURCH, SOUTH.

In less than thirty years, Southern Methodism has increased from 400,000 to a host numbering 1,422,967, and has accomplished other work in about the same proportion.

PRIMITIVE METHODIST CHURCH.

It was recently stated in the Leeds Council, that the denomination has twenty-seven places of worship in that famous Methodist town, seating 10,000 people, and 8,500 scholars in the Sunday-schools.

Mr. Stevens, mayor of Chippenham, is a loyal Primitive. He and the mayoress recently gave a splendid tea in the town hall to seventy aged poor people. The occasion was a real enjoyable one, at which everybody felt happy.

THE METHODIST CHURCH.

Rev. W. Ryan, Auburn, N.S., not only attends to the requirements of his mission, but also visits the lumbering camps, where every winter some 400 men are employed. His visits are appreciated. A supply of literature, tracts and magazines would be a favour.

Rev. W. H. Pierce, the native missionary at Kish-piax, Upper Skeena, B.C., has baptized seventeen children and nineteen adults within five months.

Miss Cora G. Williams, granddaughter of our late General Superintendent, has been appointed teacher in the Indian Institute at Brandon, Man., and Miss A. Walsh has been appointed teacher in the Orphanage at Morley. Both the young ladies have gone from Ontario homes. God bless them!

Rev. T. Neville, Bella Coola, B.C., has been favoured with a gracious revival. Some of the Indian converts told the missionary that their heathen dances were finished.

The hospital work at Port Simpson is a power for good. The hospital was built in 1891, which cost \$3,000, towards