

THE GOSPEL IN NAPLES.—Mr. Bruce, the agent for the British and Foreign Bible Society, came here as soon as Naples was opened up, and his success, as well as that of the colporteurs employed by him and the Edinburgh Bible Society, has been very great. In Tuscany and Piedmont the demand for Bibles on the part of the native booksellers has been very small indeed. Here, on the contrary, the booksellers have bought up whole cases of Bibles at a time, and employ agents with barrows to hawk them through the streets. In walking down the Toledo yesterday I saw several of these barrows surrounded by purchasers; and on every bookstand, whether belonging to colporteurs or others, Bibles were exposed for sale. In the villages round the city the colporteurs have also met with ready sale. They tell me, however, that the demand for religious book, such as the "Pilgrim's Progress," "Father Clement," the "Protestant Catechism," "Difference between Romanism and Protestantism," &c., &c., is very great, and that these are more eagerly bought up than the Bible, which constitutes another striking difference between the population of Naples and that of Northern Italy. If this meets the eye of some of your readers interested in the work of evangelization here, let me through your columns appeal to them for contributions to print new editions of some of the books now in circulation, as the actual ones are in several cases exhausted, and the prices at which books are sold is not sufficient to meet the expenses of new editions. The Scotch ministers in Italy have taken much trouble in this branch of the mission work, and through the Rev. Dr. Bonar, or Mr. Sheriff Cleghorn, Edinburgh, money may be transmitted to them. There are now four colporteurs at work here. Two are to be sent immediately to Sicily by the Turin Bible and Tract Society. The Edinburgh Bible Society has despatched one to Messina, from whence, after his place there has been supplied by another of the British and Foreign Bible Society, he will cross over to Reggio, and break ground in Calabria.—*News of the Churches.*

THE BISHOP OF DURHAM AND THE SOCIETY OF FRIENDS.—In connection with the discharge of his episcopal duties the Lord Bishop of Durham visited Darlington last week, and during his visit he became the guest of Mr. Joseph Pease, a member of the Society of Friends. The clergy of the district were invited to meet the Bishop at dinner, and probably such a company never before assembled under the roof of one of that class of dissenters to which Mr. Pease belongs.—*Leeds Mercury.*

BAPTISM OF A BRAHMIN IN INDIA.—A correspondent of the *Delhi Gazette*, under date Futteghur, Oct. 27, writes:—A bigoted Brahmin, named 'Mohun Loll,' Jemadar of the Collectory Sowars, who is said to devote three hours a-day to the worship of his God, has been to-day baptised by the Rev. J. L. Scott, on the northern extremity of the Suddur Bazaar of this station, a place where the native catechists used to preach the gospel. The place was immensely crowded, and the ceremony was solemnly performed by the above-named clergyman. Mohun Loll, after receiving the token of baptism, stood up and made a speech to the people surrounding him, pointing out to them the superstitions in which they were involved, and advising them to implore the assistance of the Almighty to lead them to a true religion. This ceremony has produced a great effect upon the minds of some of the audience, while others, seeing that a bigoted Brahmin has embraced Christianity, were convinced of its truth."

THE REVIVAL IN SWEDEN.—The following is an extract from a letter written by a Swedish clergyman:—"We have had, and have, remarkable revivals in many provinces. Yea, I may say, in every locality of our extensive kingdom. Wherever I go to preach there are hungry souls, and often many thousands are assembled, some having walked or run as far as thirty, and some even sixty English miles. My Commentary on the Bible, in three royal 8vo volumes, an edition of 13,000 copies, is all sold, and of the New Testament I am preparing a