

moving in the right direction, and no Friend who attended the Parliament could fail to see that its tendency is and will be towards the broader and brighter light that our Society has always had in view. We formerly felt that we were a small Society, and almost alone in some of our dearest and most vital principles. Belief in the directing virtue of the "Inner Light" we termed our distinctive characteristic, but when Mozoomdar refers to it as the light of the Barhmo Somaj, when Dharmapala and Swami Vivekananda point to it as the spirit of Buddhism, the religion of 270 millions of people, when Japan from its multifarious sects is feeling after it, and the "Young Men of the Orient" rely upon it, we need not feel alone any longer.

A young Friend in the west, in the interest of the YOUNG FRIENDS' REVIEW, offers \$5.00 as a prize for the best original article upon the following subject: "*The Origin of our Marriage Ceremony; the Principles Involved Therein, and the Best Legislation against Existing Evils in the United States resulting from the Present Systems on Marriage and Divorce in the various States.*" The conditions are: The writer must be under forty years of age and a subscriber to the YOUNG FRIENDS' REVIEW; the article shall not exceed 2000 words, and must be in the hands of the publishers of the REVIEW before the 1st of 2nd mo., 1894.

The few Friends living in Chicago have done an important work for our Society this summer. The important position extended to our Friends in the Parliament of Religions and the remarkable success of our meetings there are due almost wholly to their influence and persistent efforts. This has been accomplished by much loss of time and at considerable expense. Our Yearly Meetings have generally recognized the work as being for the benefit of the Society as a whole, and with the exception of Genesee have contributed towards the expenses.

Efforts are being made to have the proceedings of the Friends' Congresses printed and distributed, and more funds are needed for that purpose. Ohio Yearly Meeting contributed \$40, and we think Genesee should do at least as much.

OBITUARY.

INGERSOLL—At his home at Pinewood Cure, near Corning, New York, Andrew J. Ingersoll, M. D., died suddenly from injuries received from a fall, on the 26th of 9th mo.

For twenty-five years he conducted Pinewood Cure, making many marvellous cures by a sort of massage and hydropathic treatment, a method entirely original with him. He was also original in many of his religious views, which may be noticed by reading his deeply thoughtful and 'goldenly concise works, "Christology" (a term by which he called his religion), "In Health" and "Bible Talks." He will not only be sadly missed by his wife and two sons and two daughters, but by his many friends and the many patients whom he raised from death-beds and are indebted to him for their prolonged lives. He was in his seventy-sixth year.

ILLINOIS YEARLY MEETING.

Illinois Yearly Meeting met in its 19th annual gathering, at Clear Creek, Putnam Co., Ill., during the present (9th) month, and was well attended, commencing on Seventh-day morning at 10 o'clock, with the meeting for ministers and elders. We were exhorted not to yield to discouragement, but to cultivate our talent, if so be we had but the *one*, to the best of our ability, and we will then be entitled to an entrance into the Kingdom, which it is our Father's good pleasure to give us, as fully and as freely as he who has ten. This Kingdom refers to the realm of thought in the mind or soul in this life, and is to be realized here, without waiting until after death to experience it.

Allusion was made to our meeting