

and my colleagues began to jibe me. I thought of a promise I had made to my little daughter. Her last words to me when I left home for Albany being :

"Papa, be true to me."

"I gave the poem that title."

It is as follows :

What makes me refuse a social glass ?

Well, I'll tell you the reason why ;
Because a bonnie, blue-eyed lass is ever
standing by.

And I hear her, boys, above the noise
of the jest and the merry glee,

As with baby grace she kisses my face
and says, "Papa, be true to me."

Then what can I do, to my lass be true,
better than let it pass by ?

I know you'll think my refusal to drink
a breach of your courtesy ;

For I hear her repeat in accents sweet,
and her dear little form I see,

As with loving embrace she kisses my
face and says, "Papa, be true to me."

Let me offer a toast to the one I love
most, whose dear little will I obey ;
Whose influence sweet is guiding my feet
over life's toilsome way ;

May the sun ever shine on this lassie of
mine, from sorrow may she be free ;

For with baby grace she hath kissed my
face, and says, "Papa, be true to
me."

—New York World.

Book Notices.

Proceedings of the Third Ecumenical Methodist Conference, held in City Road Chapel, London, September, 1901. With an introduction by T. B. Stephenson, D.D., LL.D. London: Wesleyan Methodist Book Room. Toronto: William Briggs. Pp. xlv-579. Price, \$1.50.

By means of this very cheap book we can attend the Ecumenical Conference and get as much good out of it as its own delegates. No one could take in, understand and digest these addresses and discussions by merely hearing them. From the limits of time they had to be highly condensed. The papers are here given in full, as revised by their authors. We have here the best thoughts of the best thinkers of Methodism. Our Canadian contingent come well to the front and make us more than ever proud of

them. The references to the Boer war were very much magnified, as usual, in the cable despatches.

Many papers of great and permanent value, of deep and intense spirituality, of missionary zeal and enthusiasm, are here printed. It will be for many years a treasury of information and inspiration to world-wide Methodism.

The Life of St. Paul Harmonized in Scripture Language. Compiled by Rev. S. W. Pratt. 12mo, cloth, Price, 75 cents. New York and London: Funk & Wagnalls Company. Toronto: William Briggs.

The International Sunday School Lessons for the first six months of the present year are on the life and letters of St. Paul. There is particular timeliness, therefore, in the new edition just issued by Funk & Wagnalls Company, of "The Life of St. Paul Harmonized in Scripture Language." The compiler has given the full text, in a harmonious chronological arrangement, of whatever pertains to Paul's life and work at any one time and place. The plan has been to construct, after the inductive method, a complete scriptural life of St. Paul, following in general the record of Luke in the Acts, and presenting in chronological order, whatever the Apostle himself has written in his Epistles concerning the same facts and events, and whatever he has written about other parts of his life and work.

The Great Symbols. By W. J. Townsend, D.D. London: Charles H. Kelly. Toronto: William Briggs. Pp. 200.

This book will be of special interest to our readers as they take up the study of the Sunday School Lessons for the second half of this year—the building of the Tabernacle, and its sacred symbolism. Dr. Townsend, who is an accomplished author and scholar of the Methodist New Connexion Church in Great Britain, and the editor of its monthly magazine, has, in a series of interesting chapters, described the symbolism of the ancient Tabernacle, its altars, priests, and sacrifices, interprets their religious significance, and points out its fulfilment in the great sacrifice offered up on Calvary for us.