

MEN OF MARK.

In the *Catholic Record* for Jan. 19th we read : "Two men in our midst have recently been given positions of honor, Mr. D'Arcy Scott of Ottawa, who has been elected mayor of our capital city, and Mr. Charles Devlin who has been returned by a large majority to represent Nicolet in the House of Commons. Both are young men, but, nevertheless, their career so far gives us assurance that they will attain the top rung of the ladder." The University is proud to claim Mr. Scott as one of her sons. Mr. Devlin has already sat in the Canadian Commons. In 1903 he became Nationalist member for Galway in the imperial Parliament from which he has just recently resigned. As an orator he has few equals in the Dominion. The *Record* in the same issue gives what purports to be "an American opinion of Sir Wilfrid Laurier." This is an eulogistic account of the career of the Premier of Canada, and we all know that the eulogy is well deserved. Evidently, Sir Wilfrid is cast in the "mould of nation-builders." By the way, the publisher and proprietor of the *Record* is Senator Thomas Coffey, a man who, in his own quiet way, has contributed much to build up this country, and whose life is above reproach, "whose aims are honorable, straightforward and sincere, whose ideals serve to bring prosperity and glory to the country in whose service his life is being spent."

RIDICULOUS !

The Liverpool *Catholic Times* can find no other term than ridiculous for the catechism which Sir Oliver Lodge has published "to afford a partially scientific basis for future religious education". What Sir Oliver means by "a partially scientific basis" is, of course, a partial basis of the natural sciences, and this is pure nonsense. Religion is not based on the natural sciences any more, perhaps less, than the science of mathematics but is a science in itself, the parts of which all fit together into one harmonious whole quite as much as the parts of chemistry, and more so than those of biology. The science of religion is based, not on the sciences of physics, botany and zoology but on the revelation of God Himself. True science