

## CONVOCAATION DINNER.

THE annual Convocation Dinner took place on Wednesday evening, October 24, 1900, with the Chancellor presiding. The procession went into the Convocation Hall promptly at eight o'clock, marching to the sweet strains of music supplied by Glionna's orchestra. After discussing the dinner and wines supplied, the first toast of the evening, "The Queen" was proposed in his usual graceful style by the Chancellor, and was enthusiastically drunk amid cheers for the Queen and the singing of the National anthem, the students, to show their loyalty, standing on their chairs. The Chancellor then proposed Trinity, which was replied to by the Provost for the Arts faculty. In the course of his remarks the Provost prophesied a grand future for Trinity whether we federate with the Provincial University or not. He pointed out the increased numbers of the Freshman class and stated that there were seventy-seven men attending lectures in Arts and Divinity. Dr. Wishart replied for Trinity Medical College and for the Ontario Medical College for Women. He regretted the absence of Dr. Geikie who should have replied for Trinity Medical College and of Dr. Nevitt who was to have replied for the Women's College. He thanked the University for the kindly consideration it had shown the latter college and declared the unceasing loyalty of the two colleges he represented to the University. Then a loud call was made upon the Dean for a speech to which he responded felicitously in an imprompted speech of much humour. Canon Welch was also called upon in the same manner and congratulated "the young, I mean, the new Provost," on the splendid way in which he had grappled with the problems confronting Trinity. The Rev. Prof. Clark then proposed "Our guests," speaking in the highest terms of the work of the men that Trinity had had the honour of numbering among her graduates and alumni. After this toast was drunk, President Loudon replied referring to the good feeling that existed between the two great Universities and expressed the hope that, as both had sprung from the same stock, King's College, Toronto, both would be united, each preserving its distinctive features. Mr. James Henderson, D.C.L., also replied as did Dr. Goggin, who came from the North-West for a degree from the college that all good churchmen love, and Judge Macdonald, D.C.L., who has so loyally supported the church's projects both in his own parish at Brockville and also throughout the rest of the Canadian Church. The next toast, that of "Sister Universities," was proposed by Mr. C. W. Bell, M.A., and replied to by representatives of Queen's, Osgoode and Trinity Medical. All spoke of the pleasant relations that existed between the colleges and universities they represented. Mr. H. C. Simpson, M.A., then proposed College Institutions and after mentioning THE REVIEW, Episkopon, the Literary Institute and the Freshmen, exhorted all in a glowing speech to engage in sports with might and main, and not only to uphold Trinity's prestige on the cricket field, but also to raise her to the front rank among football, hockey and general athletic colleges. The toast was replied to by Rev. D. T. Owen on behalf of THE REVIEW and other institutions, and by Mr. E. T. Owen on behalf of the Freshmen, who, if they did not equal their seniors in quality, tried to do so in loyalty to the college, and excelled the classes of the last few years in numbers at least. Thus came to an end one of the best Convocation Dinners held in recent years, and was voted a success by all present. *Μετ' ἀγάπην* and Auld Lang Syne brought the proceedings to a close.

THE publishers of the *Berliner Journal* have very kindly offered to send their paper to the University every week till next May. The courteous offer has been duly accepted by the Librarian, hence those interested in Teuto-Canadian journalism and the German language will have an opportunity of reading the news in German.

inestimable services to the College for decades past. When he referred to the fact that forty-six Trinity old boys had been serving in South Africa, his words were drowned with applause. Applause greeted mention of the Provost also, and of the already noticeable progress he had made. The Chancellor closed his remarks with an allusion to the approaching jubilee, the harbinger of brighter days for Trinity. Proceedings closed with the benediction.

In the evening Bishop Anderson delivered a sermon on the text "Overcome evil with good." It was a magnificent address full of power, delivered in the Bishop's characteristic way. He handled a difficult subject in a truly masterly way, making it seem wonderfully clear. We wish we could have printed the sermon, but as it was purely extempore it is impossible to do so.

The body of the Chapel was filled with students, some thirty young ladies from S. Hilda's being present in cap and gown. For the visitors sufficient accommodation could not be found in the gallery, and chairs were introduced into the chapel and its approaches.

The Latin orations made by the public orator, the Rev. Professor Huntingford, we are sorry to say will not be published until next month, owing to lack of space.

## THE BROTHERHOOD OF ST. ANDREW CONVENTION.

TORONTO was highly favoured in having the Brotherhood Convention here last month. Thursday, October 19th, saw the beginning of this great convention, which opened with "quiet hours" held in S. James' Cathedral, and were conducted by the Rev. Charles H. Brent of S. Stephen's Church, Boston, who is a son of the late Canon Brent of Newcastle and a graduate of Trinity University. Mr. Brent gave a series of earnest addresses during the afternoon, each address being followed by a time of silent prayer, a collect, the Lord's Prayer and a hymn. The Rev. Canon Welch preached a sermon of welcome in S. James' Cathedral in the evening. His subject was "Ecce Homo"—words which proved the keynote of the convention. The meetings during Friday and Saturday were all characterized by large audiences of enthusiastic men, bright spirited addresses and hearty singing of familiar hymns. The convention was greatly honoured by having present such men as Bishop Potter of New York, Bishop Gailor of Tennessee, Bishop DuMoulin, of Niagara, Bishop Dunn of Quebec, and others. Bishop Potter's address on the Friday afternoon was a masterly presentment of the value of the Bible as an enduring revelation to the life of the man, the Church and the State. Bishop Gailor's very presence at the convention was an inspiration. All his addresses were marked by intense earnestness and spirituality, and were delivered with a wonderful eloquence.

No man present can ever forget the splendid mass meeting for men held in the Massey Hall on the afternoon of Sunday, October 22nd. Five thousand men met there to hear three great speakers deliver addresses on "The Basis of National Greatness." Bishop Gailor, Bishop DuMoulin, and Dr. G. R. Parkin gave three strong, telling addresses on this vital subject—addresses we feel sure that have left indelible impressions for good on thousands of men's hearts.

The evening service in S. James' was attended by a vast congregation, the building being crowded to the doors. Bishop Gailor preached an impressive sermon from the words: "Friend, how camest Thou in hither, not having on a wedding garment?" In this sermon the Bishop instanced the many garments of indifference, infidelity, pride, vice, etc., which men wore to their eternal undoing. He pleaded with each man to rise to the higher life, and to live realizing the near coming of the king.

Afterwards a solemn farewell service was conducted by the Provost, which brought to the close the tenth annual convention of the Brotherhood of St. Andrew.