

and we intend opening it next Sunday. I had hoped we should have some one to help us in the dedicatory services, but, no, we have had to work alone, and we are still to go on alone. But God is with us, blessing us at every step, so, confidently, we do what we find to do.

In our own country there are many calls. The Naas people have asked and asked again for a Missionary. I go to visit them (D. V.) next week. There are four bands of these Indians within about 30 miles, including, it is said, not less than 1,500 people. Then to the south of us is the Skeena River, with a similar number. Why is it that we cannot get more help where the field is so large and so ripe for harvest? I fear that if something is

not done speedily, these opportunities may pass forever.

Last night we had a meeting to raise more money, hoping that the amount asked for by the District Meeting to finish the church might be thereby lessened. Our poor people went to work with a will, and I have seldom been in a more spirited Missionary Meeting. There were speeches and singing, and then came the subscription, which ran up to near \$400, most of it paid on the spot.

I hope soon to send you a complete account of our expenditure.

Pray for us, that many souls may be saved during the coming winter. Miss Knott is at her work with cheerfulness and zeal. All well.

From the Rev. CHAS. TATE, dated Chilliwack, August 30th, 1876.

Your Mission among the Indians at Chilliwack may be said to be in a healthy condition. Among the many auxiliaries to our success is the annual camp-meeting. This special means of grace has, from year to year, been an honoured instrument in God's hands in bringing many souls "to a knowledge of the truth as it is in Jesus."

The annual camp-meeting began on the old ground at Chilliwack, on Wednesday, May 31st. The first service was announced for 7 o'clock on Wednesday evening. It was a union meeting of Indians and whites. The attendance of Indians was very large. They were present from Nanaimo, Chemainus, Victoria, New Westminster, Sumas, Chilliwack, Pop-cum, and Nootsack, W. T., and at this first meeting outnumbered the whites in the proportion of three to one. In the union fellowship meeting of Thursday afternoon, several interesting reminiscences of the Maple Bay Camp-meeting were recounted; among others, the conversion of Captain John, of Kultus Lake, who was now present, who there, as he expressed it, buried his old heart in the ground, and left there his old ways.

It may be remembered that Cap-

tain John, with two others, who were converted at the same time, were the commencement of this Mission. Bro. Crosby, who laid the foundation, laboured here with great success in the midst of heathenish superstition and ignorance, and the semi-heathenism of popery.

On entering into Bro. Crosby's labours, two years ago, I found four appointments, three churches, and a membership of 54. Since that time I have built two churches, and taken up six additional appointments. We now have five churches, ten appointments, and a membership of 145. This gives me 65 miles more of travel, and makes my circuit about 100 miles in length. Three of the above appointments are in Washington territory. At one of these appointments we have a class of 26 members, four of whom are whites. The way in which these appointments were taken up was rather extraordinary. Two young men (Indians) hearing of a camp-meeting at Chilliwack, and not having any idea as to what it meant, determined to satisfy their curiosity. Accordingly, they left their homes at Nootsack, and made their appearance on the camp-ground at the commencement of the meeting.