Water Brooks.

Like as the bart with fevered lips Seeketh the shady nocks, Panting and leaping at the sound Of flowing water brooks,

So thou, my soul, in searching through The universe abroad, Art hungry for the bread of life And thirsty for thy God.

Oft as kind nature broodeth o'er The shephord with his sheep, Wooing them to her fond embrace In aweet, refreshing sleep,

So thou, Oh Father I givest to Thy children waking dreams, Of that blest Eden, where the soul Quaffs from eternal streams.

Oft in some pressing need of life My oup is over-filled. When on my soul the cooling dows Of heavon are distilled;

And in the lull of water brooks I clake my thirst at length,-While to some other fevered lips, I hold my cup of strongth. -Mrs. M. L. W. Towle.

A Prevalent Offence.

It is probably no exaggeration to ing about through society regarding persons and families is absolutely without foundation. Over every community one may observe at times this and I won't say a word." mist of misrepresentation and misunderstanding, sufficiently tangible to blur the outline and harmony of things, but never tangible enough to be traced back to its origin so that responsibility of took me off my feet."—Day of Days. can be fastened. Not long ago, in a church in another acction of the country, it was auddenly reported from mouth to mouth that there was serious dissatisfaction with the minister in charge; a man of the greatest sincerity, integrity and fidolity, respected and beloved. There was instantly great auguish of mind on the part of many worthy people, who recented the injustice, and who detested the sort of spirit which manifests itself in church divisions. Presently it occurred to a fow sceptical spirits to ascertain tho dimensions of the dissatisfaction. They went to all the persons whose names were mentioned in connection with the movement, and from each they received not only a positive disclaimer, but a protestation of absolute ignorance; and both the protestation and the disclaimer were true. The whole dissatisfaction existed in the mind of one well-meaning but exceedingly irresponsible woman, who had excited herself to such a degree and talked with such volubility that she had persuaded herself and almost convinced a congregation that there was a serious disturbanco at hand. This woman mean no evil, but she caused a great deal of suffering, and she might have been the occasion of a great piece of injustice. There is no way of nunishing such an offence as this, although it is an offence which society ought to be able in some way to bring home to the offender. The absolute lack of responsibility, which a good many well-meauing people show in the matter of talking, would be incredible if one were not constantly coming upon illustrations of its extent. Men and we men Family Bible. give forth impressions, and repeat, without qualification or condemnation, statements regarding others which Sunday School Bible, have absolutely no foundation in fact, and to accortain the truth or falsity of Rovised Bible, which not the slightest effort has been Revised Teacher's Bible with all made. These same people would shrink from the idea of burning down a man's house, or taking a ten dollar bill out of his pocket; but they do not hesitate to smirch his character or destroy his, THE EVANGELIST PUBLISHING CO peace of mind, calamities much more difficult to bear than the results of

As the Hart Panteth After the arson or theft. Society stands in great need of sound education regarding personal responsibility for talk which affects the character or standing of others. -- Christian Union.

True Courtesy.

True courtesy is "the beauty of the heart." How well it is that no one class has a monoply in this kind of beauty; that while favourable circumstances undoubtedly do render good manners more common among persons moving in higher rather than in lower spheres, there should be no positive hindrance to the poorest classes having good manners.

One day, in hastily turning the corner of a crooked street in the city of London, a young lady ran with great force against a ragged little beggar boy, and almost knocked him down. Stopping as soon as she could she turned round and said, very kindly, to the boy, " I beg your pardon, my little fellow; I am very sorry that I ran against you."

The poer boy, astonished, looked at her in surprise, and then taking off about three quarters of a cap, he made a low bow, and said, while a pleasant say that two-thirds of all the talk float smile spread itself all over his face, "You can hev my parding, miss, and welcome; and the next time you run agin me you may knock me clean down,

'After the lady had passed on he turned to his companion and said, "I say, Jim, it's the first time I ever had anybody ask my parding, and it's kind

There is never a "might-have been" that touches with a sting but reveals also to us an inner glimpse of a wide and beautiful "May-bo." It is all there; somebody else has it while we wait .- A. D. T. Whitney.

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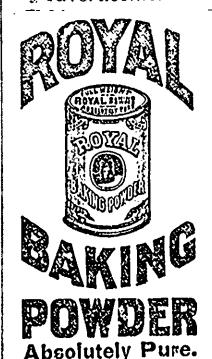
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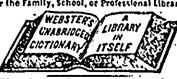
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