

put up these types, nor the man who pressed the paper on the types so exactly, nor the man who bound it all up in this bright, red leather. And yet you know that such men were alive a short time since; for the book was printed this year. You never will see these men, and yet you know they are alive somewhere.

Just so you know that God lives. For he made the cotton, which is here altered into paper; he made the oil and the wood, which are burned to make this ink; he made the skin of sheep, which is dressed, and colored, and is here in the shape of the morocco binding.

God knew you would love to see the light, and so he made the sun and the moon. He knew you would love to see beautiful things, and so he painted the rainbow in the dark clouds, and spread the green grass over the ground, and pencilled the flowers, and planted the trees, and hung apples on one tree, and plums on another, and grapes on the vine. He knew you would love to hear sweet sounds, and so he gave your parents a pleasant voice, and filled the air with little birds, whose great business is to sing. He knew you would want houses and fires, and so he made the wood and the clay for the brick. He knew you would have reason, and yet not enough to lead you to heaven, and so he made the Bible. He knew you would have wicked hearts, and so he has given you the Sabbath, and Saviour, and the Holy Spirit, to help you to be good. He knew you would want to live for ever, and so he made heaven, where you may live for ever, and never die, if you are good and holy.

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#### ADDRESS.

DEAR BROTHER OLIPHANT:—It is now nearly three years since the *Witness of Truth* began to bear its testimony to the good people of this Province in general, and the Brethren in particular. And although its pages have recorded scarcely any of our sayings or doings, nor chronicled as few of our cogitations; yet we are unwilling to be rated as indifferent spectators of its efforts to assist in the good cause—that is the great work of Religious Reformation. The self-denial which you must have exercised, in conducting and sustaining the *Witness*, amidst the very unfavourable circumstances in which it has been placed, justly claims the expression of our christian approbation.

As brevity is much recommended and practiced by you in the columns of the periodical, we will proceed with our intended subject, without any further prefacing. It is