## MELPING MOTHER

Youn hands may bo small, but every day They can do something that's good as play:
They can holp mothor and aho'll be glad For all that's done by her lass or lad.

If all tho children would think to day Of helping mother, se all of them may, They'd bring in wates and Food, and do A dozen thinge ehe would like them to.

For though hands are small and the years fow,
Thero's always something they can do
To help the inothers and make them glad ; Remember that, littlo lass and lad.


#### Abstract

艮.


So help your mothers abont their work ; Don't wais for asking, don't try to shirk, Do just the best you can, and she
Will say. "What a help are my dears to
, mo'"

## OTI ATSDAY:SCHOOL PAPRES. <br> per sear-postaot frks.

Tho best. the chesperes. the most entertalaing, tho most portular.
Chrintion (ithanden. Werkis
Slet madiat Stasesine monthly,

Tho It emersinn. Hinhisax, werkls

Onwird, 8 ing, fio., "Nedis. under 5 copies.
Pleavint Hound oter
Pleavint lloura ipp. tho weckls, slogle ouples..

Suntrenth, forninghits. leas than io coplos..
110 copsersid upwanis
Hapis man. onttuichis, less than 10 copios
Renean fand. monthly, lof coplesper month
Quarteris kespew -irviec. Hy tho sear, 2t cents dozai: \$2 jor lui. P'er quarter. 6 ecnis a dozen
fires
FIL.LIAM BRIG(3S.
Mrthouliat Buok anil Publishing Hoase. 2 to 33 Ikctamund St. Thent. and 30 to 88 Temperanco St.,
C. W. Coates. Toliovio.

3 licury itrut,
S. F. Hopstis
ontrial, Que. alcth. Book Room.

## Tlfe Sunheam.

TORONTO, UCTOBER 16,1892

## A YOUNG HOME MISSIONARY.

A fitile girl in rags and tatters was found in the streets of London, and taken into a Home, where she was clothed and fed and taught Her mother whs dead; her father was a drunkard, and had deserted his child. In the Home she heard about Jesus, nad learned to love him. One dny, when she had been there aboat a jear, she met her druaken father in the street, and hardly recognized him, so bloated and wretched looking had ho become through drink. He was delighted at the chavge in his daughter.
"But, father," zaid the dear girl, "Jcsus is able and willing to do for you what t has done for me. Won't you come to Jesua, father? He could save you yet."

The tears ran down the miserable drunkard's face while his child pleaded with him, and we hope her entreatios and prayars resulted in his conversion.

Dear young friends, do not bo contont meroly to collect maney for tho Homo and Koroign Missions. We want you to bo Home Mixsionarios yoursolves. Tho man from whom Jesus cast out the dovils desired to remain with Josus, but our Lord would not permit that "Go homo to thy friends," he said, and tall them how great things the Lord hath done for theo." He says tho same to each one of his children now. Has ho blessed you, and pardoned your sins, and made you his happy child? Then he says it to you. Have you not rome unconverted friends? Speak to them lovingly; toll tham what God has done for yca; try to bring them to Cod's house; and, above all, pray for them. So shall you too be Home Missionaries.

## THE BEST ORNAMENT.

"On, mother," said Johnny Reid, "next Wedsesday will be the last day of school, and I am sure to get the prize. Sammy Jones is next to me, but I dos't intend to miss a single leason, 80 he can't get ahead of me. Won't you be glad when I come home with the prize, mother?"
"I am always glad, my son, when you ancceed in any rigit undertaking. You have cortainly been studious this term, and glad as 1 shall bo to see you come home with the medal on, get there is another which I would much rather see you wear."

## "What is it, mother?"

"The ornament of a maak and quiet spirit, which is in the sight of God of great price."

Johnny dropped his head, for he knew how much piln he rometimes caused his mother byhis fretfaluess and impatience.
"I don't see whet the medal has to do with that," he said at length.
"I shou!d be glad to see you manifesting as much eageruess to overcome your wrong habits as to master the lesions given you at school," said his mother.

Wrdnesday soon came, and Johnny won the coveted prize. He was delighted, and waid to Saminy Jones as they were leaving the schoolroom together, "I wouldn't come so near getting the prize and then miss it."

This called forth an ill-natured reply from Sammy, which 80 irritated Johnny that he said hard things to his class-mate. Words soon came to blows.

Johnny's fist was clenched, and he was just rushing forward to atrike when a nand was laid on his shoulder, and, turning, there stoo! his father wid mother They were surprised and grieved at what they sam-books and alate on the ground, and Johnny with Hushed and angry face, and hand raised to strike.

In answer to his father's questioning look, he raid, "I coulda't help it, father. He said I cheated, and I wouldn't stand that"
"Pick up your books and hat, and we will go home," was all the father said.
The three walked home in silence. When they reached home Juhnny took from
his neck tho modal he had oxpectod to "Ihibit with so much pride, and handing it to his mother, said, "Tako it, mother. I don't doserve it nor anything elso," and laying his head in his mother's lap, ho burst into toara

His mother did not attempt to comfurt him, for sho folt it would bo bottor to leave him for a time with his own thoughts.
At longth ohe acid, "I felt vory sorrs, ny son, to see you as your father and I found you this afternoon."
"Oh, mother," sobbed Johnny, "I did not intend to be so naughty, and I seo nom that it was all my own fault, for I boastid. and that made Sammy angry, and ali.ost before I knew it we were fighting; lut indeed I am very sorry." After a moment he added, "I would rather have a 'meek and quiet spirit' than all the medals in the world."
"That ornament may be yours, iny sod, but in your own strength jou cannot obtain it. You understand me ?"
"Fer, mother. You mean that I must ask God to give me this spirit."
"I mean just that. You know how easily yox are led astray, and you noed to luok to Jesus for help when you are tempted. Will you do this, my son ?"
"Yea, mother, for I see that, unless I overcome my naughty temper, all the prize日 in the world can't make me happy, and then." he added in a softened rone, "I want to live so as to please Jesus."

## WATCEING.

IT is nscessary in this world to be con. stantly on the watch. A doll, a slate, a new ruit of clothes, toys, books, everything wa have requires unceasing care; and unless it is given, wo soon have nothing, or our thinge are so defaced and injured that we no longer prize them. Children do not almays think of this. The pleasure of har. ing a thing seems to satisfy them, withoul a thought of how long they are going to keep it.
"You must not go out in this damp, cold air," said a lady to a little boy. "It will make ycu cough so you can't get your breath." "1 got that a good while ago," suid he. Far too young pas he to resize what a constant marfare it was to keep that precious breath of life without which he poald perish. He must have dally food, he must have garments made and prepared, he'must have so many hours of sleep and so many of activity; and then if ull was not done just right and he got sick, it was very hard to get him cured und buck on the right track again.

Now if it requires 80 much watchtul. ness to keep the hody of a child in heuith and life, what do you think of the care you should taike of the inner man, the heart and mind? Do you think you can scold, fib, get angry and talk savcily, and still keep a healthy spirit in yous No, you cannot; und more ihan this, you can gror in sin till you lose eternal life the same as you can lose this life and kill your bods by breaking the hows of hea!th.

