

And now, my friends, we leave the Model Society with you, asking each member to bear in mind that she, as an individual, must do her part to perfect and beautify the Model, not mar it by opposition, cruel criticism, selfishness, jealousy, or mean insinuations that wound very deeply and do no good whatever. Let us ever take Christ for our pattern and let His love rule in our hearts and bind us closely together—officers and members of the W. M. A. Societies. So will the work advance and our societies be more as Christ would have them.

Here the work and wearying struggle,—
Here the rest in Home—sweet Home,
Here the pain and disappointment—
Here the Father's love and smile.
Here the yearning to be better—
Here perfect in Him—content.

The compensation is with every effort. May we all do His will and receive the welcome greeting, "Good and faithful, well done, enter into the joy of the Lord."

WORK AMONG WOMEN AND CHILDREN.

"Pray ye the Lord of the harvest that He will send forth laborers into the harvest."

The same cry goes forth year after year, and the response seems very slow in coming, but we have faith to believe that from across the sea and in this land of darkness there are those whom the Lord has called and that they will gladly respond and enlist in this blessed service.

In reporting the work for the year, it is with much joy and thanksgiving to the Giver of all good that I am able to report a year of uninterrupted work.

Bible Women.—During the first half of the year five women reported their work regularly; one other did a little work, but after prayerful consideration she was dismissed as incapable of proclaiming the message of truth.

Another gave up the work six months ago because of lack of interest in the salvation of those around her. Her husband says she is doing just as much work as she did when she was paid. I trust she is doing more and that the Lord will give her a great desire to do something for Him.

Two of my women have young babies, so for the last three months have not been able to go out visiting as usual. They are earnest Christians and I trust do much good just in their own homes and among those they meet daily.

Nursammah in Jalumur, and Herrimmah here, have been permitted to keep on with their work, and have faithfully gone forth daily in "His name."

Pray for more Christian women who will be willing to do this most important work.

One woman with whom I had often talked and prayed, and who seemed to grasp the words of life, died while I was on tour. I had been praying that the Lord would bring her out and consecrate her to Bible work. He who knoweth all things called her and I trust she is at rest. On visiting her people on my return, they said she believed as you do and did not worship idols.

Bible Classes have been taught on Tuesdays and Fridays when at the station. We are still studying the Book of Acts, the most unique missionary report ever written, and find our faith grows stronger as we talk over

the life and work of the Apostles, see the faith of the early Christians and follow Paul from place to place on his missionary tours.

Station Work.—Daily we have visited in the town when at the station, and can say as we have before that there is a good interest. Some of the women I trust have passed from death unto life, but until they confess the Lord openly they cannot enjoy the fulness of His presence. Several have told me they know it is their duty to be baptized, but still they halt.

A very interesting Bible class has been conducted every Monday afternoon when at the station, at the home of some educated caste women. Several seem specially interested, and I trust that they may be led to know the Lord personally.

Sunday School Work.—Four schools have been started in different streets among the outcast children. Two are held on Sunday and two on week days. The children attend very well and are learning very quickly. This in, we feel, a very encouraging feature of the work. No doubt Miss Archibald will report what she is doing along this line.

Touring.—Four tours were made during the year from seven centres. In the towns where Bible women reside, and in the villages where Miss Might visited before me, we were gladly received and many heard again the way of salvation. One centre we visited from had never before been explored by missionary or helper. We found many who had never heard the gospel message, and who listened eagerly to our words. If there is one part of the work I enjoy more than another, it is touring. The people out in the villages are not fond of argument; they are a simpler people and are willing to listen to the simple gospel.

Summary of Work.—Villages visited by self, 93. Bible lessons taught, 140. Days spent on tour, 118. Miles travelled in the work, 650. Handbills distributed, 1500. Visits made by self and helpers, 4210. Hearers, 18,207.

In conclusion, I would say that we in Chicacole will very especially need your prayers this coming year. The Lord has seen fit to call aside Mr. and Mrs. Archibald to rest a while. Pray for them, that they may daily realize His presence; and for us, that we faint not; also, that a family may come at once to take up the work.

MARTHA CLARK.

Chicacole, India.

Young People's Department.

HOW A NAUGHTY LITTLE BOY HELPED.

It was in the village of Chinnakapavaram, only five miles from Akidu, where for all of nine years, we had been trying to get a really good hearing but had always failed.

A white haired old Brahmin there, would invariably hear of our presence in the village and if we had succeeded in getting into a house or on to a verandah, one look or word from him would send the women scattering, or he would follow us down the street and at a wave of his hand every door would close against us.