

have convinced me that it is high time for us to exert ourselves in its behalf, yet I must ask a few more questions about it, for I should like to understand the management or working of it. Who are to become members of the Society?

*Par.*—**EVERY PERSON** belonging to our communion. The Society is so formed as to be capable of embracing every baptized member of the Church, whether they are young or old, rich or poor, male or female, and we must never rest satisfied till the members of the Church and the members of the Society are alike in number.

*Parish.*—But how is this to be managed? How shall we gather together the offerings of a people so widely scattered as the members of our Church?

*Par.*—This may be managed without much difficulty in those parishes or townships where there is a clergyman residing or statedly visiting; for, by the constitution of the Society, every Parson, with his Churchwardens and such of the parishioners as may be appointed, form what is called "a Parochial Association or Committee of the Church Society." The duty of this committee is to call upon every member of the Church within the parish, and invite them to join the Society—and any sum which they may give, however small, makes them members of the "Parochial Association."

*Parish.*—That seems a very good plan. But after the money has been gathered together in this way, how is it disposed of?

*Par.*—The Parson of the parish, or the parochial Treasurer, if one be appointed, receives it, and if the township where it was collected is situated in the Home or Simcoe District, he sends it direct to the Treasurer of the Parent Society in Toronto, or if it is in any other district, he sends it to the Treasurer of the "District Branch of the Church Society," that is, the person appointed in each district to receive all the funds received within its bounds for the purpose of the Church Society.

*Parish.*—And who is it, sir, that conducts the business of the Society, and determines the way in which these funds shall be expended?

*Par.*—The Bishop of Toronto is President of the Society. Everything is considered and discussed at the meetings of the Society, held on the first Wednesday in every month, at which meetings every incorporated member—and there can never be less than one hundred, and there may be three hundred or even more—is at liberty to attend, and express his opinions, or suggest what he thinks may be of advantage. At these meetings there must be at least six incorporated members present, and nothing can be done without the sanction and approval of the Bishop. When any very important measure is to be considered, a month's notice, or sometimes two months' notice is given of it in "*The Church*" newspaper; so that persons in all parts of the diocese may be aware of what is going forward, and may have an opportunity of attending and stating their views. Besides this, a report of the proceedings of **EVERY** Monthly meeting, of all the business transacted, of all moneys received and expended, is regularly published each month in "*The Church*," so that every member of the Society may, if he pleases, be perfectly aware of all its proceedings.

*Parish.*—I see, sir, that there is a standing committee. I always thought that these sort of Societies were managed by a committee.

*Par.*—The standing committee do not manage the business of the