

These fifteen pages contain a canticle with forty-five strophes or verses. Each page contains three verses of six lines each. This canticle has no other title but these three words, in French: "On Unfortunate Creature, &c." It is made up in dialogue form and is supposed to be a conversation between God and a reprobate soul. This chant, in the French language, is well known and much in use in Canada. It is a translation, or rather an imitation of the French version. The two interlocutors are designated by the letters J. and R. J. probably stands for Jesus, and R. for the reprobate soul.

PP. 67, 68, 69, 70 and 71. Under the title, in French: "For the Holy," that is to say, "In honor of the Saints," follows a canticle, in Illinois, which covers these five pages. It is also written in the form of a dialogue; J. and R. are the two interlocutors.

Pages 72 to 93, inclusively, are blank pages, with no other marks on them but the written number of each page. In the numbering of these pages we find an omission; 87 follows 85, 86 having been inadvertently omitted.

PP. 94, 95, 96, 97, 98, 99, 100, 101, 102 and 103. Under the Latin title, *Instructio pro Moribundis non Baptizatis*, is to be found an instruction in Illinois, covering ten pages (each page containing, on an average, nineteen lines), to prepare the dying for the reception of Baptism. Part of it is composed of an exhortation, and the other part is made up of questions and answers, as in a catechism. The instruction terminates with the Latin phrase: *Tunc est Baptizandus. (i. e. Moribundus.)*

From page 104 to 137, inclusively, there are thirty-four blank pages, with no writing other than the number on each page, which is put regularly, without omission or transposition.

From 138 to 176 inclusively, there are thirty-eight pages, of fifteen lines each, on an average, containing a catechism or familiar explanation of the Catholic doctrine, in Illinois, for the instruction of the Indians preparatory to their admission to baptism. The matter is arranged as in an ordinary catechism, by questions and answers. This sort of catechism is preceded by a prayer under the French titles: "Catechism," "Invocation," and ends by another prayer under the French title: "Prayer to recite at the end of the Catechism."