RAILWAY TIME TABLES.

CORRECTED TO NOV 18, 1889.

GRAND TRUNK—Southern Division

MAIN LINE—Going East.

	ARRIVE.	DEPART
Limited Express (A)	4:15 a.m.	4:35 a.m
Mail	.....	6:00 a.m
Atlantic Express (a)	11:05 a.m.	11:20 a.m
Erie Limited	.....	1:25 p.m
Day Express	10:50 a.m.	2:20 p.m
St. Louis Express (a) (p)	4:20 p.m.	4:25 p.m
Mixed—No. 28 Freight (c)	5:45 p.m.	6:50 p.m
Mixed (a)	11:55 p.m.	.....

MAIN LINE—Going West.

Chicago Express (A)	5:10 a.m.	5:30 a.m
West End Mixed	.....	6:45 a.m
Erie Limited	11:05 a.m.	.....
St. Louis Express (a)	11:20 a.m.	11:25 a.m
Accommodation	12:30 p.m.	2:15 p.m
Pacific Express (a)	6:50 p.m.	7:10 p.m
Mail	9:45 p.m.	.....
Accommodation	.....	7:20 p.m

Sarnia Branch.

Chicago Express (B)	.....	5:20 a.m
Accommodation	.....	7:35 a.m
Erie Limited (B)	.....	11:10 a.m
Accommodation	.....	2:30 p.m
Pacific Express (B)	.....	7:00 p.m

Sarnia Branch.

Limited Express (B)	4:30 a.m.	.....
Atlantic Express (B)	11:25 p.m.	.....
Erie Limited (B)	1:40 p.m.	.....
Accommodation	2:15 p.m.	.....
Accommodation	8:45 p.m.	.....

London, Huron & Bruce.

Express	10:15 a.m.	8:05 a.m
Mail	6:45 p.m.	4:25 p.m

London & Port Stanley.

Mail	.....	6:40 a.m
Accommodation	7:20 a.m.	9:30 a.m
Mail	2:10 p.m.	2:50 p.m
Accommodation	5:35 p.m.	7:00 p.m
Mixed	6:50 p.m.	.....
Mail	11:15 p.m.	.....

St. Marys and Stratford Branch.

Mixed—Mail	11:20 a.m.	7:35 a.m
Express	5:35 p.m.	2:15 p.m
Express—Mixed	9:20 p.m.	6:00 p.m

Toronto Branch.

Hamilton—Depart—						
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	p.m.
*7:00	9:15	10:45	12:25	4:10	5:40	n*7:00
Hamilton—Arrive—						
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	a.m.
†12:30	8:45	†9:00	n†1:45	4:00	6:25	9:25

Hamilton—Depart—						
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	p.m.
*7:00	9:15	10:45	12:25	4:10	5:40	n*7:00
Hamilton—Arrive—						
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	a.m.
†12:30	8:45	†9:00	n†1:45	4:00	6:25	12:30

* These trains for Montreal.
† These trains from Montreal.
(A) Runs daily, Sundays included.
(B) Runs daily, Sundays included, but makes no intermediate stops on Sundays.
(C) No. 38 carries passengers between London and Paris.
(D) This train connects at Toronto for all points in Manitoba, the Northwest and British Columbia via North Bay and Winnipeg.

E. DE LA HOOKE, City Passenger and Ticket Agent, No. 3 Masonic Temple.

MICHIGAN CENTRAL RAILWAY.

LONDON TIME.

Canada Southern Division—Going East.

	Leave London.	Leave St. Thomas.
Special N. Y. Express (except Sundays)	8:40 p.m.	11:45 a.m.
N. Y. Express (daily)	8:40 p.m.	3:05 a.m.
American Express (except Monday)	9:50 a.m.	11:15 a.m.
Atlantic Express (daily)	9:50 a.m.	1:50 p.m.
Mail (except Sundays)	2:25 p.m.	3:15 p.m
N. Y. and Boston Express (daily)	2:25 p.m.	4:30 p.m.
Accom'd'n (except Sunday)	8:40 p.m.	7:00 a.m

Canada Southern Division—Going West

Chicago Express (daily)	8:40 p.m.	5:00 a.m.
Chicago Ltd Exp. (daily)	9:50 a.m.	11:00 a.m
American Express (except Mondays)	9:50 a.m.	1:25 p.m
Mail (except Sundays)	2:25 p.m.	3:10 p.m
Pacific Express (daily)	2:25 p.m.	6:40 p.m
Accom'd'n (except Sunday)	8:40 p.m.	7:30 a.m

[NOTE.—No trains to or from London on Sundays.]

THOS. R. PARKER, City Ticket and Passenger Agent, No. 1 Masonic Temple.

CANADIAN PACIFIC RAILWAY.

Going East.

DEPART—			
London	.....	8:00 a.m.	5:00 p.m
Woodstock	5:05 a.m.	8:45 a.m.	5:45 p.m
Galt	6:07 a.m.	9:48 a.m.	6:53 p.m
Guelph	10:55 a.m.	10:55 a.m.	8:15 p.m
Toronto—Union Station	8:50 a.m.	11:45 a.m.	9:00 p.m
Peterboro	11:38 a.m.	7:50 p.m.	11:40 p.m
Kingston	4:40 p.m.	.....	4:40 a.m
Ottawa	8:45 p.m.	.....	5:35 a.m
Montreal—Windsor Street	7:55 p.m.	.....	7:45 a.m
Quebec	6:30 a.m.	.....	9:30 p.m
Portland, Me	9:30 a.m.	.....	8:35 p.m
Boston	8:30 a.m.	.....	8:50 p.m
Halifax, N.S	10:30 p.m.	.....	10:30 p.m

The train leaving London at 5 p.m. makes connection for North Bay, Port Arthur, Winnipeg, Vancouver, B. C., Victoria, B. C., and all intermediate points.

Going West.

DEPART—			
Halifax, N. S	.....	6:50 a.m.	6:50 a.m
Boston	.....	7:00 p.m.	9:00 a.m
Portland	.....	6:15 p.m.	8:45 a.m
Quebec	.....	10:03 p.m.	1:30 p.m
Montreal	.....	9:20 a.m.	8:45 p.m
Ottawa	.....	11:35 a.m.	10:45 p.m
Kingston	.....	12:40 p.m.	11:45 p.m
Peterboro	7:00 a.m.	5:50 p.m.	4:56 a.m
Toronto, arrive	9:50 a.m.	8:50 p.m.	7:45 a.m
Toronto, depart	4:15 p.m.	.....	7:30 a.m
Guelph	5:00 p.m.	.....	9:00 a.m
Galt	6:28 p.m.	.....	10:10 a.m
Woodstock	7:40 p.m.	.....	11:17 a.m
London, arrive	8:20 p.m.	.....	12:00 a.m

Owen Sound Branch—Going North.

DEPART. Toronto	7:40 a.m.	4:45 p.m
ARRIVE. Owen Sound	1:15 a.m.	10:00 p.m

Owen Sound Branch—Going South.

DEPART. Owen Sound	5:50 a.m.	3:35 p.m
ARRIVE. Toronto	10:55 a.m.	8:30 p.m

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"A GREAT ROLL."

Potent Influence of the Moral Press.

Dr. Talmage's Tribute to the Late Henry W. Grady, Editor and Orator.

BROOKLYN, Feb. 23.—The great Academy of Music, its music floors and its two galleries and platform and all approaches to the building were, as usual, thronged at the preaching service of the Rev. T. De Witt Talmage, D.D., to-day. Many hundreds of persons did not gain admittance.

The subject of Dr. Talmage's sermon was: "The Life and Death of Henry W. Grady, the Editor and Orator." He took for his text Isaiah, viii., 1: "Take thee a great roll, and write in it with a man's pen." The preacher said: To Isaiah, with royal blood in his veins and a habitant of palaces, does this divine order come. He is to take a roll, a large roll, and write on it with a pen, not an angel's pen, but a man's pen. So God honored the pen and so he honored manuscript. In our day

THE MIGHTIEST ROLL

is the religious and secular newspaper, and the mightiest pen is the editor's pen, whether for good or evil. And God says now to every literary man, and especially to every journalist: "Take thee a great roll and write in it with a man's pen." Within a few weeks one of the strongest, most vivid and most brilliant of those pens was laid down on the editorial desk in Atlanta, never again to be resumed. I was far away at the time. We had been sailing up from the Mediterranean sea, through the Dardanelles, which region is unlike anything I ever saw for beauty. There is not any other water scenery on earth where God has done so many picturesque things with islands. They are somewhat like the Thousand Islands of our American St. Lawrence, but more like heaven. Indeed we had just passed Patmos, the place from which John had his apocalyptic vision. Constantinople had seemed to come out to greet us, for your approach to that city is different from any other city, with its glittering minarets and pinnacles, seems almost to step into the water to greet you. But my landing there, that would have been to me an exhilaration, was suddenly stunned with the tidings of the death of my intimate friend, Henry W. Grady.

A SAD SURPRISE.

I could hardly believe the tidings, for I had left on my study table at home letters and telegrams from him, those letters and telegrams having a warmth and geniality and a wit such as he only could express. The departure of no public man for many years has so affected me. For days I walked about as in a dream, and I resolved that, getting home, I would, for the sake of his bereaved household, and for the sake of his bereaved profession, and for the sake of what he had been to me and shall continue to be as long as memory lasts, I would speak a word in appreciation of him, the most promising of Americans, and some of the salient lessons of his departure.

GREAT MEN HAVE ENEMIES.

I have no doubt that he had enemies, for no man can live such an active life as he lived or be so far in advance of his time without making enemies, some because he defeated their projects and some because he outshone them. Owls and bats never old like the rising sun. But I shall tell you how he appeared to me, and I am glad that I told him while he was in full health what I thought of him. Memorial orations and gravestone epitaphs are often mean enough, for they say of a man after he is dead that which ought to have been said of him while living. One garland for a living brow is worth more than a mountain of japonicas and calla lilies heaped on a funeral casket. His father dead, Henry W. Grady, a boy 14 years of age, took up the battle of life. It would require a long chapter to record the names of orphans who have come to the top. When God takes away the head of the household he very often gives to some lad in that household a special qualification. Christ remembers how his own father died early, leaving him to support himself and his mother and his brothers in the carpenter's shop at Nazareth, and he is in sympathy with all boys and all young men in the struggle. You say: "Oh, if my father had only lived I would have had a better education and I would have had a more promising start, and there are some wrinkles on my brow that would not have been there." But I have noticed that

GOD MAKES A SPECIAL WAY FOR ORPHANS.

You would not have been half the man you are if you had not been obliged from your early days to fight your own battles. What other boys got out of Yale or Havard you got in the University of Hard Knocks. Go among successful merchants, lawyers, physicians and men of all occupations and professions, and there are many of them who will tell you: "At 10, or 12, or 15 years of age I started for myself; father was sick, or father was dead." But somehow they got through and got up. I account for it by the fact that there is a special dispensation of God for orphans. All hail, the fatherless and motherless! The Lord Almighty will send you through. Early obstacles for Mr. Grady were only the means for development of his intellect and heart. And lo! when at 39 years of age he put down his pen and closed his lips for the perpetual silence; he had done a work which many a man who lives on to 60 and 70 and 80 years of age never accomplishes. There is a great deal of

SENSELESS PRAISE OF LONGEVITY,

as though it were a wonderful achievement to live a good while. Ah, my friends, it is not how long we live, but how well we live and how usefully we live. A man who lives to 80 years and accomplishes nothing for God or humanity might better have never lived at all. Methuselah lived 969 years, and what did it amount to? In all those more than nine centuries he did not accomplish anything which seemed worth record. Paul lived only a little more than 60, but how many Methusalehs would it take to make one Paul? Who would not rather have Paul's 60 years than Methuselah's 969? One of our able New York journals last spring printed a question and sent it to many people and among others to myself: "Can the editor of a secular journal be a Christian?" Some of the newspapers answered, no. I answered, yes; and lest you may not understand me, I say, yes, again. Summer before last, riding with Mr. Grady from a religious meeting in Georgia one Sunday night, he said to me some things which I now reveal for the first time because it is appropriate now that I reveal them. He expressed his complete faith in the Gospel, and expressed his astonishment and his grief that in our day so many young men were rejecting Christianity. From the earnestness and the confidence with which he spoke on these things I concluded that when Henry W. Grady made public profession of his faith in Christ, and took his place at the holy communion in the Methodist Church he was

HONEST AND TRULY CHRISTIAN.

That conversation that Sunday night, first in the carriage and then resumed in the hotel, impressed me in such a way that when I simply heard of his departure without any of the particulars, I concluded that he was ready to go. Yes, Mr. Grady not only demonstrated that an editor may be a Christian, but that a very great intellect may be gospelized. His mental capacity was so wonderful it was almost startling. I have been with him in active conversation while at the same time he was dictating to a stenographer editorials for the Atlanta Constitution. But that intellect was not ashamed to bow to Christ. You may not know why, in the conversation which I had with Mr. Gladstone a few weeks ago, he uttered these memorable words about Christianity, some of which were cabled to America. He was speaking in reply to this remark. I said: "Mr. Gladstone, we are told in America by some people that Christianity does very well for weak-minded men and children in the infant class, but it is not fit for stronger-minded men; but when we mention you, of such large intellectuality, as being a pronounced friend of religion, we silence their batteries." Then Mr. Gladstone stopped on the hillside where we were exercising and said: "The older I grow, the more confirmed I am in my faith in religion. Sir," said he, with flashing eye and uplifted hand, "talk about the questions of the day, there is but one question, and that is the Gospel

THAT CAN AND WILL CORRECT EVERYTHING.

Do you have any of that dreadful agnosticism in America?" Having told him we had, he went on to say: "I am profoundly thankful that none of my children or kindred have been blasted by it. I am glad to say that about all men at the top in Great Britain are Christians. Why, sir, he said, "I have been in public position 58 years, and 47 years in the Cabinet of the British Government, and during those 47 years I have been associated with 60 of the master minds of the century, and all but five of the 60 were Christians." He then named the four leading physicians and surgeons of his country, calling them by name and remarking upon the high qualities of each of them, and added: "They are all thoroughly Christian." My friends, I think it will be

QUITE RESPECTABLE

for a little longer to be the friends of religion. William E. Gladstone, a Christian; Henry W. Grady, a Christian. What the greatest of Englishmen said of England is true of America and of all Christendom. The men at the top are the friends of God and believers in the sanctities of religion, the most eminent of the lawyers, the most eminent of the doctors, the most eminent of the merchants, and there are no better men in all our land than some of those who sit in editorial chairs. And if that does not correspond with your acquaintanceship, I am sorry that you have fallen into bad company. In answer to the question put last spring, "Can a secular journalist be a Christian?" I not only answer in the affirmative, but I assert that so great are the responsibilities of that profession, so infinite and eternal the consequences of their obedience or disobedience of the words of my text, "Take thee a great roll, and write in it with a man's pen," and so many are the surrounding temptations that the men of no other profession more deeply need the defenses and the reinforcements of the grace of God.

THE POWER OF THE PRESS.

And then look at the opportunities of journalism. I praise the pulpit and magnify my office, but I state a fact which you all know when I say that where the pulpit touches one person the press touches 500. The vast majority of people do not go to church, but all intelligent people read the newspapers. While, therefore, the responsibility of the ministers is great, the responsibility of editors and reporters is greater. Come, brothers journalists, and get your ordination, not by the laying on of human hands, but by the laying on of the hands of the Almighty. To you is committed the precious reputation of men and the more precious reputation of women. Spread before your children an elevated literature. Make sin disgusting and virtue admirable. Believe good rather than evil. While you show up the hypocrisies of the Church, show up the stupendous hypocrisies outside the Church. Be not, as some of you are, the mere echoes of public opinion; make public opinion. Let the great roll on which you write with a man's pen be a message of light and liberty and kindness, and an awakening or moral power.

CHRISTIAN PATRIOTISM.

Henry W. Grady stood for Christian patriotism irrespective of political spoils. He declined all official reward. He could have been governor of Georgia, but refused it. He could have been senator of the United States, but declined it. He demonstrated that it is possible to toil for principles which he thought to be right, simply because they were right. Mr. Grady stood for the new south. The bravest speech made for the last quarter of a century was that made by Mr. Grady at the New England dinner in New York about two or three years ago. His speech was a victory that thrilled all of us who heard him and all who read him. That speech, great for wisdom, great for kindness, great for pacification, great for bravery, will go down to the generations with Webster's speech at Bunker Hill, William Wirt's speech at the arraignment of Aaron Burr, Edmund Burke's speech on Warren Hastings Robert Emmet's speech for his own vindication.

A PERTINENT QUERY.

And now our much-lamented friend has gone to give account. The facile and potent pen is laid down and the eloquent tongue is silent. Men of the great roll, men of the pen, men of wit, men of power, if our friend had to go when the call came, so must you when your call comes. When God asks you what you have done with your pen or your eloquence or your social position, will you be able to give satisfactory answers?

May God comfort that torn up Southern home and all the homes of this country and of all the world to which have been swept by this plague of influenza, which has deepened sometimes into pneumonia and sometimes into typhoids, and the victims of which are counted by the ten thousand! Satan, who is the "Prince of the Power of the Air," has been poisoning the atmosphere in all nations. Though it is the first time in our remembrance, he has done the same thing before. In 1696 the unwholesome air of Cairo, Egypt, destroyed the life of 10,000 in one day, and in Constantinople, in 1714, 300,000 people died of it. I am glad that by the better sanitation of our cities and wider understanding of hygienic laws and the greater skill of physicians these Apollyonic assaults upon the human race are being resisted, but pestilential atmosphere is still abroad. Hardly a family here but has felt its lighter or heavier touch. Some of the best of my flock fell under its power, and many homes here represented have been crushed. The fact is the biggest failure in the universe is this world if there be no heaven beyond. But there is, and the friends who have gone there are happy and very dear, and tearful eyes, look upon the hills crimsoning with eternal morn! That reunion kiss will more than make up for the parting kiss, and the welcome will obliterate the good-by.

DELUGED!

Forty Lives Lost by the Bursting of a Dam in Arizona.

PRESCOTT, A. T., Feb. 23.—The fine large storage dam built across Hassavampa River by the Walnut Grove Water Storage Company two years ago at a cost of $300,000 gave way yesterday morning under great pressure of heavy floods, and swept everything before it. Forty persons are known to have lost their lives. As the town of Wickenburg, 30 miles below the dam, is on the same stream, great fears are entertained for the safety of that town. The service dam of the company, located fifteen miles below the reservoirs, had fifteen miles of flume just approaching completion, was also swept away. The company had spent over $800,000 on the enterprise of storing the water. The dam which held the waters back was 110 feet long at the base and 400 feet at the top. It was 110 feet thick at the base and ten feet at the top, forming a lake three miles in length by three-fourths of a mile wide, and 110 feet deep.

SOME OF THE VICTIMS.

Of those known to have been drowned were: J. Haines, wife and four children; H. Boone and daughters; John Sibly, John Reynolds, Mrs. McCarthy, S. Miller.

Numbers of houses erected by miners at various points along the course of the stream were uplifted by the raging waters as though they had been corks, and floated down stream until they were dashed to pieces.

The first intimation of the disaster was a sound resembling thunder, and at the same instant

A PERPENDICULAR WALL OF WATER FULLY FIFTY FEET HIGH

came rushing down the narrow valley with almost incredible speed. Fortunately there were but comparatively few people living near the bottom of the hillsides, and of these a large number were warned by the awful sound and escaped to higher ground. The valley widens above Wickenbury, and much of the town lies upon the lowlands close to the course of the stream, and it is almost certain that the vast body of water which rushed out of the reservoir has carried away many houses in that place, and serious loss of life has doubtless occurred here.

THE CAUSE.

Heavy rains had fallen for several days, and early Saturday morning the water rose to the top of the dam and cut a small passage near the center, which rapidly widened and deepened as the water poured over it, until in less than twenty minutes the little stream had become a roaring cataract.

THE LOSS.

There can be no correct estimate of the loss of life yet, or of property, but the latter will reach into millions, while the loss of life, without doubt, will be great, as many families were living near the stream in the narrow canyons.

The great lung healer is found in excellent medicine sold as Bickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

Mr. Job Scales, of Toronto, writes: Ap short time ago I was suffering from Kidney Complaint and Dyspepsia, sour stomach and lame back; in fact, I was completely prostrated and suffering intense pain. While in this state a friend recommended me to try a bottle of Northrop & Lyman's Vegetable Discovery. I used one bottle, and the permanent manner in which it has cured and made a new man of me is such that I cannot withhold from the proprietors this expression of my gratitude.".

Worms cause feverishness, moaning an restlessness during sleep. Mother Graves' Worm Exterminator is pleasant, sure and effectual. If your druggist has none in stock, get him to procure it for you.

SET THE BABY ON FIRE

The Children Hidden Under the Bed Speechless from Fright.

NEW YORK, Feb. 24.—A baby of Mr. A. Borst's, of 1,448 Park avenue, was burned to death by its 4-year-old brother Saturday. There were three children in the Borst family, Alvina, aged 5; Walter, 4, and Emily, a baby of 4 months. Mrs. Borst was preparing for her husband's home-coming, when she discovered that she needed some onions. She made the baby fast in a rocker, kissed all the children and ran out to make the purchase, leaving the older ones with an injunction to look out for the baby. She was back in ten minutes. When she unlocked the door and re-entered her apartments she found the baby surrounded by fire. It was dead before she could put out the flames. The two other children were nowhere in sight. Finally they were discovered hiding under a bed. They were speechless from fright.

After awhile Walter said that after his mother had left the house he went into the kitchen, climbed on a chair and took a match out of the box, which is underneath the mantelpiece. After lighting the match he set fire to a piece of paper, which fell on the baby. The feather pillow on which the baby sat took fire and smouldered.

The baby died from the burns and from suffocation.

An Interesting Report.

The Inland Revenue Department has recently issued a bulletin of about 30 pages, which is devoted exclusively to the subject of baking powder, and which shows that the majority of the goods in the market are adulterated and unfit for use. Prof. A. McGill, who has had charge of this important work for the Government, says that "imperial baking powder is an excellent powder." A word to the sensible housekeeper should be sufficient. zxv

Spring shipment of ladies' and gents' fine shoes. Prices low. R. KIRKPATRICK, 219 Dundas street.

Best sets of teeth guaranteed. Fifteen years established. Painless extraction, 211½ Dundas street. J. B. COOK, dentist.

Bitter oranges, bitter oranges, bitter oranges for marmalade. A. MOUNTJOY, City Hall.

4 DECADES

HAVE COME AND GONE SINCE THE SUFFERERS FROM COLDS, COUGHS, LUNG AND BLEEDING TROUBLES WERE FIRST CURED BY THE USE OF WISTAR'S BALSAM OF WILD CHERRY. AND YET IT BEARS NOT TIRES NOT OF CURING. SEE THAT "I. BUTTS" IS ON THE WRAPPER.

WISTAR'S BALSAM OF WILD CHERRY

PHYSICIANS PRESCRIBE

PHILLIPS' COD LIVER OIL

WITH THE

WHEAT PHOSPHATES.

Miscible with Milk or Water and Just as Palatable.

Retainable on the most delicate Stomach, and digested with ease.

FOR THE RELIEF AND CURE OF Consumption, Bronchitis, Scrofulous and Wasting Diseases, Coughs, Colds and Lung Affections, AND AS A FLESH-MAKER IT HAS NO EQUAL.

For Sale by All Chemists.

PHILLIPS' MILK OF MAGNESIA FOR DYSPEPSIA.

Phillips' Phospho-Muriate of Quinine Compound } The Tonic of the day.

HOFFMAN'S HARMLESS HEADACHE POWDERS. cure ALL HEADACHE, and act as a BRACER in the morning, whether the head is affected by weak nerves or from the effects of liquor taken the night before.

They are not a Cathartic.

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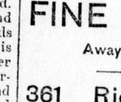

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CURES THE WORST PAINS in from 1 to 20 minutes. NOT ONE HOUR after reading this advertisement need any one SUFFER WITH PAIN.

Radway's Ready Relief is a cure fo Every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs. It was the First and is the Only PAIN REMEDY

That instantly stops the excruciating pain, allays inflammation and cures Congestions, whether of the Lungs, Stomach, Bowels or other glands or organs, by one application.

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DR. RADWAY—I have tried all the various kinds of remedies that they have on the market without effect, when finally I grew worse, and a friend advised me to try your Ready Relief. I did so, applying to my ankle and knee, and to my surprise was able to resume my duties next morning. My trouble was Rheumatism of long standing. I shall never be without R. R. R. for its weight in gold. My mother was cured by R. R. R. in two hours of rheumatism in her shoulder.

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RADWAY'S READY RELIEF.

Always in the house. Its use will prove beneficial in all occasions of pain or sickness. There is nothing in the world that will stop pain or arrest the progress of disease as quick as the Ready Relief.

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Chills and Fever, Fever and Ague Conquered.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious, typhoid and other fevers (aided by RADWAY'S PILLS), so quickly as Radway's Ready Relief.

25 Cents per Bottle. Sold by all druggists.

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For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Headache, Constipation, Indigestion, Dyspepsia, Biliousness, Bilious Fever, Piles and all Derangements of the Internal Viscera. Purely Vegetable, containing No Mercury, Minerals or Deleterious Drugs.

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BOTHNIA	Saturday, March 1, 2 p.m.
AURANIA	Saturday, March 8, 6:30 a.m.
SERVIA	Saturday, March 15, 1 p.m.
GALLIA	Saturday, March 22, 6:30 a.m.
ETRURIA	Saturday, March 29, noon.
AURANIA	Saturday, April 5, 5:30 a.m.
BOTHNIA	Wednesday, April 9, 8:30 a.m.

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Royal and United States Mail Steamers for Queenstown and Liverpool.

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BRITANNIC	Feb. 19, 5:00 a.m.
*ADRIATIC	Feb. 26
*TEUTONIC	March 5
*CELTIC	March 12
BRITANNIC	March 19
GERMANIC	March 26
*TEUTONIC	April 2

From White Star Dock, foot West Tenth St.

*Second Cabin on these steamers. Saloon rates, $50 and upward; second cabin, $35 and upward, according to steamer and location of berth. Excursion tickets on favorable terms. Steerage, $20. Company's Office, No. 41 Broadway, New York.

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1889 1890

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VANCOUVER	Thur., Mar. 13	Sat., Mar. 15
OREGON	Thur., Apr. 10	Sat., Apr. 12

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SAILING DATES:

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TORONTO from Portland about Feb. 28.

REDUCED RATES.

Cabin, Portland or Halifax to Liverpool, $50 to $60; return, $100 to $110. Intermediate to Liverpool or Glasgow, $25; Steerage to Liverpool, Queenstown, Londonderry, Belfast, London or Glasgow, $20. Cabin, Portland to Bristol (direct steamer), $40; return, $80.

AGENTS—T. R. PARKER, No. 1 Masonic Temple, Richmond street, London; E. DE LA HOOKE, No. 3 Masonic Temple, London; D. TORRANCE & Co., general agents Montreal.

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