

THE BEGINNING OF THE COMMUNION SERVICE.

The Introit.

lifting up of my hands be as an evening sacrifice. Then the Archbishop shall begin the Communion Service, saying: The Lord be with you. Answer. And with thy spirit. Let us pray. O GOD, Who providest for Thy people by Thy power, and rulest over them in love; Grant unto this Thy servant GEORGE, our King, the Spirit of wisdom and government, that being devoted unto Thee with all his heart, he may so wisely govern this kingdom, that in his time Thy Church and people may continue in safety and prosperity; and that, perout end. Amen. The Epistle.

To be read by one of the Bishops. 1 St. Peter ii, 13.

His Majesty King George V.

charge all such rights and privileges, THE PRESENTING OF THE SPURS nance of man for the Lord's sake; money. And they brought unto Him Bishop of Durham, and beyond him, | And the King answering, on the same side, the Lords that carry the Swords; on his left hand The Archbishop shall minister these Let my prayer come up into thy whether it be to the King, as su-presence as the incense; and let the preme; or unto governors, as unto Whose is this image and superscripas by law do or shall appertain to them, or any of them? King-All this I promise to do. them that are sent by him for the tion? They say unto Him, Caesar's. the Bishop of Bath and Wells, and questions; and the King, having a punishment of evil doers, and for the Then saith He unto them, Render praise of them that do well. For so therefore unto Caesar the things the Lord Great Chamberlain. book in his hands, shall answer Then the King arising out of his each question severally as follows: The two Bishops that support the chair, supported as before, and as-sisted by the Lord Great Chamberis the will of God, that with well do-ing he may put to silence the ignor-the things that are God's. When they Queen shall stand on either side of Archbishop - Will you solemnly promise and swear to govern the peoher. ance of foolish men; as free, and not using your ilberty for a cloak of ma-led, and left Him, and went their On the north side of the Altar shall lain, the Sword of State being carple of this United Kingdom of Great Britain and Ireland, and the Dominried before him, shall go to the Al-God. Honor all men. Love the brosit the Archbishop in a purple vel-vet chair; and the other Bishops tar, and there, being uncovered, make his solemn Oath in the sight ions thereto belonging, according to the Statutes in Parliament agreed on therhood. Fear God. Honor the ing, the King and Queen with the people standing as before. along the north side of the wall, betwixt him and the pulpit. On the of all the people, to The Bible to observe the promisand the respective laws and customs of the same? King. be brought. es; laying his right hand upon the Holy The Gospel. south side, east of the King's chair, nearer to the Altar, shall be the The Nicene Creed. King-I solemnly promise to do so Gospel in great Bible, (which was before carried in the Procession and is now brought from the Altar by the Archbishop, and tendered to To be read by another Bishop, the VI. Archbishop-Will you to your pow-er cause Law and Justice, in Mercy King and Queen with the people Dean of Westminster, the rest of THE SERMON. the Bishops, who bear any part in standing. At the end of the Creed one of the Bishops shall be ready in the pulthe Service, and the Prebendaries to be executed in all your judgments? St. Matthew xxii, 15. of Westminster. Then went the Pharisees, and took counsel how they might entangle him King-I will. pit, placed against the pillar at the him as he kneels upon the steps), VII. Archbishop-Will you to the utmos northeast corner of the Theatre, and saying these words: THE OATH. Its Majesty, having already on Mon-day, the 6th day of February, 1911, in the presence of the two Houses of Parliament, made and signed the beclaration prescribed, the Arch-bishop shall, after the Sermon is additional and the doctrine, worship, dis-discrete the two the thindst God, the true profession of the Gos-pel, and the Protestant Reformed Re-ligion established by law? And will be settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the Church of Eng-land, and the doctrine, worship, dis-the settlement of the church of Eng-land, and the doctrine, worship, dis-the settlement of the church of Eng-land, and the doctrine, worship, dis-the settlement of the church of Eng-land, and the doctrine, worship, dis-the settlement of the church of Eng-the settlement of the ch severing in good works unto the end, in his talk. And they sent out unto he may through Thy mercy come to Him their disciples, with the Herod-THE OATH. begin the Sermon, which is to be short, and suitable to the great oc-The things which I have here pro-His Majesty, having already on Mon-And a Silver kiss the Book, and Standish sign the Oath. hine everlasting kingdom; through Jesus Christ our Lord, Who liv-th and reigneth with Thee and the casion. And whereas the King was uncov ered during the singing of the Lit-any and the beginning of the Com-And a Silver kiss the Book, and Standish sign the Oath. VIII. THE ANOINTING. The King having thus taken his Oath, shall return again to his chair; and Holy Spirit, ever one God, world with- for any man; for Thou regardest not the person of men. Tell us, there-fore, what thinkest Thou? Is it law-ful to give tribute unto Caesar, or not? But Jesus perceived their wick-edness, and said. Why tempt ye me, munion Service; when the Sermon begins he shall put on his cap of ended, go to the King, and, standing before him, administer the Corona-law established in England? And crimson velvet turned up with er-mine, and so continue to the end tion Oath, first asking the King: Sir, is Your Majesty willing to take he Oath? THE ANOINTING. THE ANOINTING. of i On his right hand shall stand the Submit yourselves to every ordi- ye hypocrites? Show me the tribute the Oath?

donis and the Supertunica or close pall of cloth of gold, together with a Girdle of the same.

AND SWORD AND THE GIRDING AND OBLATION OF THE SAID SWORD. The Spurs shall be brought from the Altar by the Dean of Westminster, and delivered to the Lord Great Chamberlain, who, kneeling down, shall touch His Majesty's therewith, and send them back to the Altar. Then the Lord, who carries the Sword of State, delivering to the Lord Chamberlain the said Sword (which is thereupon deposited in the traverse in Saint Edward's Chapel), shall receive from the Lord Chamberlain, in lieu thereof, another Sword in a Scabbard of purple velvet, provided for the King to be girt. withal, which he shall deliver to the Archbishop; and the Archbishop shall lay it on the Altar, saying the following prayer:-HEAR our prayers, O Lord, we be-

nce, and reight the blessed and tate, to whom be glo and ever. Amen. Then shall the Dean minster bring the with the Cross and with the Dove to the The Glove, presented by the Manor of Works on, the Archbishop the Sceptre with the Kingle widet bond King's right hand, s RECEIVE the Roya ensign of kingly power And then shall he del 'tre with the Deve in left hand, and say: RECEIVE the Rod mercy; and God. from desires, all good couns works do proceed. you in the administr cise of all those powe given you. Be so me be not too remiss; so that you forget not the wicked, protect just, and lead your p wherein they should The Lord of the Man

may support His arm.