

Calendar for March, 1910.

MOON'S PHASES. Last Quarter 4d. 3h. 40m. p. m. New Moon 11d. 8h. 0m. a. m. First Quarter 17d. 11h. 25m. a. m. Full Moon 25d. 4h. 9m. a. m.

Table with columns: Day of Week, Sun, Mon, Tues, Wed, Thurs, Fri, Sat, High Water, Low Water. Rows for each day of the month.

Curiosities of Secular Education in France.

(From the Chicago Inter Ocean.)

That there shall be no sectarian teaching in the public schools seems to normal Americans a necessary consequence of that separation of Church and State without which religious freedom cannot exist.

We are reminded by Mrs. Balamy Storers' article in the current North American Review that "secular" education is, like other things, a matter of definitions, and that the French definition is now one defining something that Americans would regard as "antireligious" and even "atheistic" instead of merely "secular" or "nonspecialist."

The present French practice is illustrated by comparative extracts from a very popular French school book as it was before 1905 and as it is now.

The book is called "The Tour of France by Two Children." It was written by a schoolmaster named Bruno many years ago and is now in its three hundred and fifty-first edition.

Then his eyes turned to the open window through which he could see the deep blue sky. He looked up with a smile to seek for some sign of the sun.

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He passed his arm about his arm about his brother's neck, brother's neck, and his eyes were his tired eyes close on the point of sleep.

Get the Most Out of Your Food

You don't eat and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

Hood's Sarsaparilla

Strengthens and tones the stomach and the whole digestive system.

This touching scene is suppressed and replaced with barren words, lest the French "neutral" child get the idea that prayer might sometimes be consoling.

Before them rose the high hills, rose the high hills, rose the high hills, rose the high hills, rose the high hills.

Now, the obsequy of Fourvriers is there still, and is the most conspicuous point in the landscape.

The author, in noticing the famous men of Burgundy, mentioned St. Bernard, Bossuet, Vanbaun and Bultion, among others.

In speaking of what the children saw at Laval, the author mentioned the statue there to the great surgeon, Ambrose Pare, and told the story of how he replied, when congratulated on the marvellous recovery of a patient.

It does not seem necessary to give more illustrations. A French school book which suppresses Joan of Arc, the great heroine of France and foremost among the world's illustrious women, is not merely "secularized."

It is this kind of teaching that the French public schools are now giving we cannot be surprised that crime, especially among the young, is increasing in France by leaps and bounds.

Brownson on Immortality.

I lingered several weeks around the grave of my mother and in the neighborhood where she had lived. It was the place where I had passed my own childhood and youth.

I returned to the village where I resided for many years; but what was the spot to me now? Nature had done much for it, but nature herself is very much what we make her.

Nursing Mothers show the beneficial effects of

Scott's Emulsion

in a very short time. It not only builds her up, but enriches the mother's milk and properly nourishes the child.

Nearly all mothers who nurse their children should take this splendid food- tonic, not only to keep up their own strength but to properly nourish their children.

FOR SALE BY ALL DRUGGISTS. Send Me name of paper and this ad. for one beautiful Scott's Emulsion and Child's Emulsion. Each book contains a Good Luck Penny.

World was—but that I will not speak.

It was now that I really needed the hope of immortality. The world was to me one vast desert, and life was without end or aim.

"Vanity of vanities, all is vanity!" We want then the hope of immortality to give to life an end, an aim.

We all of us at times feel this want. The infidel feels it in early life. He learns all too soon, what to him is a withering fact, that man does not complete his destiny on earth.

What, then, shall he do if there be no hereafter? With what courage can he betake myself to my task? I may begin but the grave lies between me and the completion.

This is more terrible to me than the thought of ceasing to be. I could almost at least I think I could consent to be no more, after I had finished my work, achieved my destiny, but to die before my work is completed while that destiny is but begun—this is the death which comes to me indeed as a "King of Terrors."

The hope of another life to be the complement of this, steps in to save us from this death, to give us the courage and the hope to begin.

The rough sketch shall hereafter become the finished picture; the artist shall give it the last touch at his easel; the science we had just begun shall be completed, and the incipient destiny shall be achieved.

Trying to Get On Without God.

Father Bernard Vaughan, in a sermon recently in Manchester gave a striking picture of England drifting away from religion in her educational institutions and social systems.

His 85th Birthday.

His Lordship Bishop John Cameron, of Antigonish diocese, N. S., celebrated his eighty-fifth birthday on Wednesday, February 15th, and, though a little late, yet the True Witness wishes to pay the venerable prelate its heart-meat tribute of love and sincere affection.

What an inspiring lesson of energy and manhood to see Bishop John Cameron still faithfully and effectively discharging the duties of his exalted office at the age of eighty-five!

There is a something in them that marks them out as individually fortunate among the sons of men. And see his work! What of the prosperous University of St. Francis Xavier's College? What of the excellent convent of Mount St. Bernard, under the gentle and brilliant Sisters of Notre Dame?

That God may spare his noble servant and shepherd, the illustrious John Cameron, for many years yet is the prayer of us all. May his good work, and fruitful endeavors be multiplied a hundred-fold!

Some years ago the Zionist movement was set on foot. It is now stated that since the proclamation of the constitution in Turkey, which made more easy their return to Palestine, a large number of Jews have returned to the land of their fathers.

Visit of Bishops "Ad Limina."

New Penal Regulations Governing the Visits of Diocesan Heads to Rome.

Regarding the presentation of statements on the condition of their dioceses to the Holy See by Bishops, and their visits "ad limina Apostolorum," an important document emanated from the Consistorial Congregation by which several alterations are made in existing arrangements.

The new discipline establishes for all Bishops without distinction, except those subject to propaganda, a fixed term of five years within

which the 'relatio' as to the condition of their dioceses must be completed.

This term is common to all dioceses of a determined region. The regulation will begin to bind in January, 1911. In the first year the reports of dioceses in Italy and the adjacent islands must be sent to Rome; in the second those of Spain, France, Portugal, Ireland, Belgium, Holland, England and Scotland; in the third those of Germany, Austria Hungary and the rest of Europe; in the fourth those of the two Americas; in the fifth those of Africa, Asia, Australia, and of places not subject to propaganda.

"For non European Bishops it is permitted that the visits be made only every ten years. But if the year in which a Bishop ought to fulfil his obligations (the sending of the report and the making of the visit) falls within the first two years since he took charge of the diocese, a dispensation is granted him for this occasion.

Finally, the decree states that no change is made in the law of the canon of Trent regarding the episcopal visitation of dioceses.—The Catholic Universe.

Headache and Burdock Blood Bitters.

The presence of headache nearly always tells us that there is another disease which, although we may not be aware of it, is still exerting its baneful influence, and perhaps awaiting an opportunity to assert itself plainly.

Burdock Blood Bitters has, for years been curing all kinds of headaches, and you will only give it a trial we are sure it will do for you what it has done for thousands of others.

Minard's Liniment cures Diphtheria. "I dreamed last night that I proposed to you and you accepted me." "Dreams go by contraries, you know." "I know, and I am not going to propose and you are not going to accept me."

Sprained Arm.

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Bagyard's Yellow Oil and it cured mother's arm in a few days." Price 25c.

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

DR. WOOD'S NORWAY PINE SYRUP.

Is Specially Calculated to Cure All Diseases of the Throat and Lungs. Coughs, Colds, Bronchitis, Sore Throat, Hoarseness, Croup, Pain or Tightness in the Chest; and all Bronchial Troubles yield quickly to the curative powers of this princely of pectoral remedies.

Snappy Styles Solid Footwear

Ladies! Here is your chance, one week only. Box Calf Boots, neat, up-to-date. Cheap any time at \$2.25, now \$1.50, all sizes.

These Boots arrived a few days ago a little late of course, but they are yours at the above price. See them anyway. A. E. McEACHEN. THE SHOE MAN.

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Fraser & McQuaid,

Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc. Souris, P. E. Island.

A. L. Fraser, M. P. | A. F. McQuaid, B. A. Nov. 10, 1909—2m.

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Fraser & McQuaid,

Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc. Souris, P. E. Island.

A. E. McEACHEN,

THE SHOE MAN. Nov. 10, 1909—2m.

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